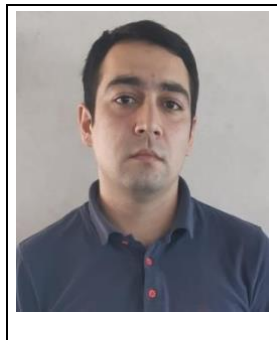


**AZERBAIJAN**

**Tel: +994516471167**

**+994505342222**

**E-mail: Ulukhanovn@mail.ru**



**APPLICATION FORM**

**A. SEAMAN'S PERSONAL DETAILS**

|                               |                                 |            |               |            |                    |            |           |
|-------------------------------|---------------------------------|------------|---------------|------------|--------------------|------------|-----------|
| POSITION TO APPLY FOR         | SECOND ENGINEER                 |            | CERTIFIED FOR |            |                    |            |           |
| NAME / SURNAME                | ULUKHANOV NURADDIN              |            |               |            |                    |            |           |
| FATHER'S NAME                 | AKIF                            |            | MOTHER'S NAME |            |                    |            |           |
| D.O.B./P.O.B.                 | 06.03.1994                      |            | NATIONALITY   | AZERBAIJAN |                    |            |           |
| ADDRESS                       | AZERBAIJAN. BAKU                |            |               |            |                    |            |           |
| MOB:                          | +994516471167                   | PHONE NO.: | +944124495195 | E-mail     | ULUKHANOVN@MAIL.RU |            |           |
| MARITAL STATUS                |                                 |            |               |            |                    |            |           |
| NEXT OF KIN                   | BROTHER                         |            |               |            |                    |            |           |
| NEXT OF KIN ADDRESS AND PHONE | +994516471167                   |            |               |            |                    |            |           |
| GRADUATED FROM                | Azerbaijan State Marine Academy |            |               | USA VISA:  | NO                 |            |           |
| DEGREE OF DIPLOMA ISSUED      | SECOND ENGINEER                 |            |               |            |                    |            |           |
| WEIGHT                        | 90                              | HEIGHT     | 178           | EYES COLOR | brown              | HAIR COLOR | THE BLACK |

**B. DOCUMENTATION**

| CERTIFICATES                                    | NUMBER       | ISSUING DATE | VALIDATION DATE | ISSUING PLACE |
|-------------------------------------------------|--------------|--------------|-----------------|---------------|
| SEAMAN'S BOOK                                   | DQK 023341   | 19.04.2023   | 19.04.2028      | AZERBAIJAN    |
| INTERNATIONAL PASSPORT                          | C03304323    | 17.03.2023   | 16.03.2033      | AZERBAIJAN    |
| DIPLOM                                          | ID.0006734   | 17.02.2020   | 17.02.2025      | AZERBAIJAN    |
| ENGINE RESOURCE MANAGEMENT                      | ER-0572-22   | 20.09.2022   | 20.09.2027      | AZERBAIJAN    |
| LEADERSHIP AND TEAMWORK                         | DL-1158-22   | 21.07.2022   | 20.07.2027      | AZERBAIJAN    |
| MAINTENANCE OF THE DP SYSTEM                    | NO:DPM001/20 | 13.02.2020   | -               | AZERBAIJAN    |
| STCW 78, A-VI/1-1, A-VI/1-2, A-VI/1-3, A-VI/1-4 | SO-1261-22   | 29.03.2022   | 29.03.2027      | AZERBAIJAN    |
| INTERNATIONAL SAFETY MANAGEMENT CODE            | SP-2263-22   | 28.07.2022   | 28.07.2027      | AZERBAIJAN    |
| STCW CODE A-VI/6 Pa.6 to Pa.8                   | SH-1310-22   | 14.07.2022   | 14.07.2027      | AZERBAIJAN    |
| STCW CODE A-VI/2, Pa.7, Pa.8, Pa.9 and Pa.10    | SU-0121-20   | 06.10.2020   | 30.09.2025      | AZERBAIJAN    |
| MEDICAL FIRST AID                               | SN-1596-22   | 30.11.2022   | 30.11.2027      | AZERBAIJAN    |
| STCW CODE A-VI/3 Pa.1 Pa.2 Pa.3 and Pa.4        | SJ-0506-23   | 18.04.2023   | 14.04.2028      | AZERBAIJAN    |
| STCW CODE A-VI/2 Pa.1 Pa.2 Pa.3 and Pa.4        | SL-3054-22   | 30.09.2022   | 23.09.2027      | AZERBAIJAN    |

**PREVIOUS SEA SERVICE**

| VESSEL                        | FLAG       | TYPE / DWT | ENG / HP | RANK        | S/ON       | S/OFF      | OWNERS                  |
|-------------------------------|------------|------------|----------|-------------|------------|------------|-------------------------|
| BUNKEROVS HIK-7               | AZERBAIJAN | TANKER     | 848 KW   | MOTORMAN    | 15.03.2017 | 15.03.2018 | CASPAN SHIPPING COMPANY |
| Another States Seaman's books |            | Rank       |          | Document No | Issued     | Valid      |                         |

|          |            |      |           |                 |            |            |                         |  |
|----------|------------|------|-----------|-----------------|------------|------------|-------------------------|--|
| MARDAKAN | AZERBAIJAN | AHTS | 2206*2 KW | FOURTH ENGINEER | 01.05.2018 | 15.05.2018 | CASPAN SHIPPING COMPANY |  |
| OM       | AZERBAIJAN | AHTS | 2800* KW  | FOURTH ENGINEER | 01.04.2018 | 15.04.2018 | CASPAN SHIPPING COMPANY |  |
| ZİRA     | AZERBAIJAN | AHTS | 2206*2KW  | THIRD ENGINEER  | 01.06.2018 | 15.03.2019 | CASPAN SHIPPING COMPANY |  |
| ANDOQA   | AZERBAIJAN | AHTS | 3000*2KW  | THIRD ENGINEER  | 01.04.2019 | 15.05.2019 | CASPAN SHIPPING COMPANY |  |
| AURA     | AZERBAIJAN | AHTS | 3000*2KW  | THIRD ENGINEER  | 01.06.2019 | 30.07.2019 | CASPAN SHIPPING COMPANY |  |
| ZİRA     | AZERBAIJAN | AHTS | 2206*2KW  | THIRD ENGINEER  | 15.08.2019 | 15.03.2020 | CASPAN SHIPPING COMPANY |  |

|                                                  |             |                    |               |              |
|--------------------------------------------------|-------------|--------------------|---------------|--------------|
| NO                                               | NO          | NO                 | NO            | NO           |
|                                                  |             |                    |               |              |
| <b>Another States Certificates of competency</b> | <b>Rank</b> | <b>Document No</b> | <b>Issued</b> | <b>Valid</b> |
| NO                                               | NO          | NO                 | NO            | NO           |

**PLEASE COMPLETE CONTACT DETAILS OF YOUR PREVIOUS EMPLOYERS FOR REFERENCES**

| COMPANY                       | ADDRESS | TEL NUMBERS |
|-------------------------------|---------|-------------|
|                               |         |             |
|                               |         |             |
| <b>Caspian Marine Service</b> |         |             |
|                               |         |             |

English abilities:    Good: ☐                      Average: NO                      Poor: ☐

Russian abilities    Good: ☐                      Average: YES                      Poor: ☐

ACCEPTABLE SALARY:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

---

