



AZERBAIJAN

Tel: +994514377683

E-mail:



## APPLICATION FORM

### A. SEAMAN'S PERSONAL DETAILS

|                               |                                             |                         |            |
|-------------------------------|---------------------------------------------|-------------------------|------------|
| POSITION TO APPLY FOR         | SEAMAN                                      | CERTIFIED FOR           |            |
| NAME / SURNAME                | NOVRUZ ISMAYILOV                            |                         |            |
| FATHER'S NAME                 | ENGILIS                                     | MOTHER'S NAME           |            |
| D.O.B./P.O.B.                 | 01.02.1994                                  | NATIONALITY             | AZERBAIJAN |
| ADDRESS                       | AZERBAIJAN. UCAR r., RAMAL k                |                         |            |
| MOB:                          | +994514377683                               | PHONE NO.:              |            |
| MARITAL STATUS                | Married                                     | CHILDREN UNDER 18 YEARS |            |
| NEXT OF KIN                   |                                             | RELATION                |            |
| NEXT OF KIN ADDRESS AND PHONE | 994559010669                                |                         |            |
| GRADUATED FROM                | KAINAT M ZM MMC                             | USA VISA:               | NO         |
| DEGREE OF DIPLOMA ISSUED      | RATING FORMING PART OF A NAVIGATIONAL WATCH |                         |            |
| WEIGHT                        | 76                                          | HEIGHT                  | 180        |
| EYES COLOR                    | brown                                       | HAIR COLOR              | THE BLACK  |

### B. DOCUMENTATION

| CERTIFICATES                                                         | NUMBER                   | ISSUING DATE | VALIDATION DATE | ISSUING PLACE |
|----------------------------------------------------------------------|--------------------------|--------------|-----------------|---------------|
| CERTIFICATE OF COMPETENCY                                            | ID. RP12579              | 02.03.2023   |                 | AZERBAIJAN    |
| SEAMAN'S BOOK                                                        | DQKN <sub>2</sub> 020611 | 24.06.2022   | 24.06.2027      | AZERBAIJAN    |
| INTERNATIONAL PASSPORT                                               | C00842851                | 23.09.2016   | 22.09.2026      | AZERBAIJAN    |
| INTERNATIONAL SAFETY MANAGEMENT CODE (STCW-78,A-VI/1-1/1-2/1-3/1-4.) | SP-1495-23               | 10.05.2023   | 05.05.2028      | AZERBAIJAN    |
| PROFICIENCY IN SURVIVAL CRAFT                                        | SO-2166-22               | 19.05.2022   | 06.05.2027      | AZERBAIJAN    |
| SHIP SECURITY-RELATED TRAINING AND INSTRUCTION                       | SL-1628-23               | 11.05.2023   | 03.05.2028      | AZERBAIJAN    |
| TRAINING FOR SEAFARERS WITH DESIGNATED MEDICAL CERTIFICATE           | SI-1109-22               | 23.05.2022   | 12.05.2027      | AZERBAIJAN    |
|                                                                      | SH-1128-23               | 16.05.2023   | 10.05.2028      | AZERBAIJAN    |
|                                                                      |                          | 09.03.2022   | 09.03.2024      | AZERBAIJAN    |
|                                                                      |                          |              |                 |               |
|                                                                      |                          |              |                 |               |
|                                                                      |                          |              |                 |               |
|                                                                      |                          |              |                 |               |
|                                                                      |                          |              |                 |               |
|                                                                      |                          |              |                 |               |

Total rank sea service:  
vessel sea service:

Total type of

| Rank  | Years | Type of vessel | Years |
|-------|-------|----------------|-------|
|       |       |                |       |
|       |       |                |       |
|       |       |                |       |
|       |       |                |       |
|       |       |                |       |
|       |       |                |       |
| Total |       |                |       |

**C. PREVIOUS SEA SERVICE**

| VESSEL                    | FLAG              | TYPE / DWT              | ENG / HP             | RANK           | S/ON              | S/OFF             | OWNERS                      |
|---------------------------|-------------------|-------------------------|----------------------|----------------|-------------------|-------------------|-----------------------------|
| <b>TEYMUR<br/>EHMEDOV</b> | <b>AZERBAIJAN</b> | <b>GENRAL<br/>CARGO</b> | <b>2x2550<br/>Kw</b> | <b>STUDENT</b> | <b>25.05.2022</b> | <b>30.08.2022</b> | <b>CASPIAN<br/>shipping</b> |
|                           |                   |                         |                      |                |                   |                   |                             |
|                           |                   |                         |                      |                |                   |                   |                             |
|                           |                   |                         |                      |                |                   |                   |                             |
|                           |                   |                         |                      |                |                   |                   |                             |
|                           |                   |                         |                      |                |                   |                   |                             |

**PLEASE COMPLETE CONTACT DETAILS OF YOUR PREVIOUS EMPLOYERS FOR REFERENCES**

| COMPANY | ADDRESS | TEL NUMBERS |
|---------|---------|-------------|
|         |         |             |
|         |         |             |
|         |         |             |
|         |         |             |

English abilities:    Good: †                      Average: YES                      Poor: †

ACCEPTABLE SALARY:

SIGNATURE:                      \_\_\_\_\_      DATE:    30.05.2023                      \_\_\_\_\_

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