



UNITED ALLIANCE GROUP LTD

AZERBAIJAN BRANCH



## APPLICATION FORM

1

|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Position</b>              | <b>identity card PIN Number 61Q20WV</b> |
| <b>Position Applied for:</b> | Able Seafarer Deck                      |
| <b>Date Available from:</b>  | -                                       |

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|                                                                                |                                                     |                     |
|--------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|
| <b>Personal Information</b>                                                    |                                                     | <b>Gender: Male</b> |
| <b>First Name: KAMRAN</b>                                                      | <b>Last Name: SHUKUROV</b>                          |                     |
| Date of Birth: 03.03.1995                                                      | Place of Birth (City and Country): Azerbaijan, BAKU |                     |
| Email: kamran_994@mail.ru                                                      | Mobile Number: (+994) 51 819 77 88                  |                     |
| Permanent Address: Baku city, Khazar district, Bine, R.Mammadov street, home 9 | Expected Salary Per Month: 1400\$                   |                     |
| Nationality: Azerbaijan                                                        | Alternative rank applying for: -                    |                     |
| <b>Person to call in emergency: (+994) 50 799 56 59 Father</b>                 |                                                     |                     |

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|                                                                              |                  |               |                 |                |
|------------------------------------------------------------------------------|------------------|---------------|-----------------|----------------|
| <b>Family Details: (If Unmarried kindly give details of Father / Mother)</b> |                  |               |                 |                |
| <b>First Name</b>                                                            | <b>Last Name</b> | <b>Gender</b> | <b>Relation</b> | <b>Contact</b> |
| Alimardan                                                                    | Shukurov         | Male          | Father          | 0507995659     |
|                                                                              |                  |               |                 |                |

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|                           |                |             |           |                                  |
|---------------------------|----------------|-------------|-----------|----------------------------------|
| <b>Maritime Education</b> |                |             |           |                                  |
| <b>Name of school</b>     | <b>Country</b> | <b>From</b> | <b>To</b> | <b>Type of degree or diploma</b> |
| SUIT                      | Ukraine        | 2016        | 2019      | Bachelor                         |
|                           |                |             |           |                                  |

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|                                                                                                                           |           |
|---------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>Physical Data</b>                                                                                                      |           |
| Height                                                                                                                    | 1.65      |
| Weight                                                                                                                    | 59        |
| Boilersuit Size                                                                                                           | S         |
| Shoes Size                                                                                                                | 42        |
| Blood group                                                                                                               | AB(VI)RH+ |
| Additional Physical Information: {You can write any other information you want to add about your physique in this field.} |           |

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|                                          |                |               |                      |                       |                       |
|------------------------------------------|----------------|---------------|----------------------|-----------------------|-----------------------|
| <b>Seaman's Book &amp; Identify Docs</b> |                |               |                      |                       |                       |
| <b>DOCUMENT</b>                          | <b>COUNTRY</b> | <b>NUMBER</b> | <b>DATE OF ISSUE</b> | <b>PLACE OF ISSUE</b> | <b>DATE OF EXPIRY</b> |
| Seaman Book                              | Azerbaijan     | DQK 020441    | 06.06.2022           | Azerbaijan            | 06.06.2027            |

Ship Management  
ISM&ISPS Management  
Ship Agency  
Consultations  
Provision, Ship Supply

Yacht Management  
Technical Management  
Ship Brokering  
Surveying & Monitoring  
New Building & Repair

Sale & Purchasing  
Ship Agency  
Exclusive Cargo Brokering  
Bunker Supply  
Technical Services

**Address:** AZ1075, Azerbaijan, Baku, Yusif Vazir Chemenzemenli 119c, Afen Plaza Business Center 5nd floor, apt 13 **Email:** crewing@unitedalliancegroup.com **Tel:** +994 51 277 19 31

|                                                  |            |           |             |            |                |
|--------------------------------------------------|------------|-----------|-------------|------------|----------------|
| Certificate of Competency                        | Azerbaijan | RP08134   | 27.03.2023  | Azerbaijan | -              |
| Republic of Azerbaijan                           | Azerbaijan | C01144534 | 25.07.2015  | Azerbaijan | 24.07.2025     |
| Do you hold a US Visa 'C1/D'?                    | YES/NO     | NO        | Issue Date: | -          | Expiry Date: - |
| Do you hold a US Visa 'B1/B2'?                   | YES/NO     | NO        | Issue Date: | -          | Expiry Date:-  |
| Have you been rejected for any visa applied for? | YES/NO     | NO        |             |            |                |
| If YES, please state the country and reasons     | -          |           |             |            |                |

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### Professional Test

| Professional Test Date | Name of Test | Score |
|------------------------|--------------|-------|
| -                      | -            | -     |
|                        |              |       |
|                        |              |       |

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### Licences

| Name                                                          | Issuing Country | Place Issued | Valid Until |
|---------------------------------------------------------------|-----------------|--------------|-------------|
| National endorsement of certificate of competency (if issued) | -               | -            | -           |
| Flag State Endorsements                                       | -               | -            | -           |

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### STCW Certificates & Trainings

| Courses                                                                                              | Issued Country | Certificate No. | Training Center | Date Issued | Date Of Expiry |
|------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------|-------------|----------------|
| PERSONAL SURVIVAL TECHNIQS                                                                           | Azerbaijan     | SO-1422-21      | UAG             | 01.07.2021  | 25.06.2026     |
| FIRE PREVENTION & FIRE FIGHTING                                                                      | Azerbaijan     | SO-1422-21      | UAG             | 01.07.2021  | 25.06.2026     |
| ELEMENTARY FIRST AID                                                                                 | Azerbaijan     | SO-1422-21      | UAG             | 01.07.2021  | 25.06.2026     |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY                                                              | Azerbaijan     | SO-1422-21      | UAG             | 01.07.2021  | 25.06.2026     |
| SAFETY FAMILIARIZATION TRAINING                                                                      | Azerbaijan     | SO-1422-21      | UAG             | 01.07.2021  | 25.06.2026     |
| International Safety Management                                                                      | Azerbaijan     |                 | UAG             |             |                |
| Proficiency in Survival Craft & Rescue Boats                                                         | Azerbaijan     |                 | UAG             |             |                |
| Security Awareness Training For All Seafarers                                                        | Azerbaijan     | SI-0577-21      | UAG             | 18.06.2021  | 10.06.2026     |
| Security Training For Seafarers With Designated Security Duties                                      | Azerbaijan     | SH-2135-22      | UAG             | 09.10.2022  | 19.10.2027     |
| Ship Security Officer                                                                                | Azerbaijan     |                 | UAG             |             |                |
| Leadership & Teamwork                                                                                | Azerbaijan     |                 | UAG             |             |                |
| Advanced Training in Fire Fighting                                                                   | Azerbaijan     | SJ-1540-22      | UAG             | 28.10.2022  | 28.10.2027     |
| Basic training and qualifications on oil and chemical tanker cargo operations;                       | Azerbaijan     |                 | UAG             |             |                |
| Advanced training for oil tanker cargo operations (Crude oil washing system)                         | Azerbaijan     |                 | UAG             |             |                |
| Advanced training for Chemical tanker cargo operations; (STCW Code section A-V/1-1, table A-V/1-1-3) | Azerbaijan     |                 | UAG             |             |                |
| Medical First Aid                                                                                    | Azerbaijan     | SN-1388-22      | UAG             | 26.10.2022  | 26.10.2027     |
| Proficiency in Fast Rescue Boats                                                                     | Azerbaijan     | SU-0043-20      | UAG             | 19.02.2020  | 19.02.2025     |
| Global Maritime Distress and Safety System general operator                                          | Azerbaijan     | DQ-0442-22      | UAG             | 21.07.2022  | 21.07.2027     |
| Radar, ARPA, bridge teamwork and search and rescue                                                   | Azerbaijan     | SR-0103-22      | UAG             | 27.10.2022  | 27.10.2027     |
| Operational Use of Electronic Chart Display and Information Systems (ECDIS)                          | Azerbaijan     |                 | UAG             |             |                |
| Bridge Resource Management                                                                           | Azerbaijan     | SW-0568-22      | UAG             | 24.10.2022  | 24.10.2027     |

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(Please give a full record starting with the last vessel on which you served)

[illegible]

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**11 For Engineers (Please provide details)**

|                                          |   |
|------------------------------------------|---|
| Generators                               | - |
| Purifiers and Boilers                    | - |
| Type of Cranes / No of Reefer Containers | - |

**12 Other Experience**

|   |
|---|
| - |
|---|

**12 Travel Documents**

| Name      | YES/NO | Country | Date pf Expire |
|-----------|--------|---------|----------------|
| Schengen  | YES/NO | NO      | -              |
| US        | YES/NO | NO      | -              |
| China     | YES/NO | NO      | -              |
| Australia | YES/NO | NO      | -              |

**13 Insurance,Health Related Documentation**

|                                    |        |     |
|------------------------------------|--------|-----|
| Medical Certificate (Fit for Duty) | YES/NO | YES |
| <b>Vaccination</b>                 |        |     |
| Yellow Fever                       | YES/NO | NO  |
| COVID-19                           | YES/NO | YES |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

|  |
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**14 Medical history**

|                                                                                |        |    |
|--------------------------------------------------------------------------------|--------|----|
| Have you ever signed off a ship due to medical reasons?                        | YES/NO | NO |
| Have you undergone any operation in the past?                                  | YES/NO | NO |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO | NO |
| Do you have any health or disability problems now?                             | YES/NO | NO |
| Do you take any medications regularly?                                         | YES/NO | NO |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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|--|
|  |
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**15 General**

|                                                                                          |        |    |
|------------------------------------------------------------------------------------------|--------|----|
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO | NO |
| Have you ever had a professional license suspended or revoked?                           | YES/NO | NO |

(If YES, please give full details and attach a separate page if necessary)

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|  |
|--|

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**References** *(Please give the name and address of your current or immediate past employer)*

|                           |     |     |
|---------------------------|-----|-----|
| Name of company           | 1.- | 2.- |
| Name of person to contact | -   | -   |
| Address                   | -   | -   |
| ☎ No.                     | -   | -   |

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**Declaration**

I hereby declare that the above particulars are true and authorise you to contact the referees listed above.

I have read it, I am familiar with it, I confirm with my signature.

Date: 31.01.2024

Signature

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