## **APPLICATION FORM**

| Personal ID Number |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|

|                                    | Date Available from:                         |  |  |  |
|------------------------------------|--|--|--|--|
|                                    |  |  |  |  |
| First Name:                        |  |  |  |  |
|                                    | Middle Name:                                 |  |  |  |
| MURSALOV                           |  |  |  |  |
| Place of Birth (City and Country): | Citizenship:                                 |  |  |  |
| Azerbaijan Khachmaz                | Azerbaijan                                   |  |  |  |
|                                    | Phone (Home): 1004 70 672 50 10              |  |  |  |
|                                    | Phone (Home): +994 70-672-50-10              |  |  |  |
| dat. FIKRET AMIROV                 | Phone (Business/Mob)                         |  |  |  |
|                                    | E-mail:                                      |  |  |  |
|                                    | MURSALOV  Place of Birth (City and Country): |  |  |  |

| 2. Maritime Education  |           |                       |      |      |                           |  |  |  |  |
|--|-----------|-----------------------|------|------|---------------------------|--|--|--|--|
| Name of school   | Town      | Country               | From | То   | Type of degree or diploma |  |  |  |  |
| Russian Federation State<br>"Astarkhan Technical<br>College" | Astarkhan | Russian<br>Federation | 2018 | 2022 | Engineer                  |  |  |  |  |
|  |           |                       |      |      |                           |  |  |  |  |

| 3. Medical dokument |                | Certificate   |                |
|---------------------|----------------|---------------|----------------|
|                     | Place of issue | Date of issue | Date of expiry |
|                     | Azerbaijan     | 24.02.2023    | 24.02.2025     |

| 4. Family Details |  |                  |   |        |  |  |  |  |
|-------------------|--|------------------|---|--------|--|--|--|--|
| Civil Status(Sing | le, Married, Separated, Divo                           | orced, Widowed): |   |        |  |  |  |  |
|                   |  |                  |   |        |  |  |  |  |
| Next of Kin (the  | Next of Kin (the first emergency contact) Relationship |                  |   |        |  |  |  |  |
| Address of Reside | nce  |                  | ] | Phone: |  |  |  |  |
|                   |  |                  |   |        |  |  |  |  |
|                   | WIFE   |                  |   |        |  |  |  |  |
| Family Name       | GULSHAN  |                  |   |        |  |  |  |  |
| First Name        | MURSALOVA  |                  |   |        |  |  |  |  |
| Date of Birth     | 24.02.1988   |                  |   |        |  |  |  |  |
| City of living    | KHUDAT   |                  |   |        |  |  |  |  |
| Phone<br>Numbers  | +99470-372-50-10                                       |                  |   |        |  |  |  |  |

| 5. Identity Documents |             |              |                |            |             |  |  |  |
|-----------------------|-------------|--------------|----------------|------------|-------------|--|--|--|
| Document              | Country     | Number       | Place of Issue | Issue Date | Expiry Date |  |  |  |
| Seaman's Book         | AZERIBAIJAN | DQK 017846   | AZERBAIJAN     | 26.06.2021 | 26.06.2026  |  |  |  |
| Travel Passport       | AZERIBAIJAN | C 02912176   | AZERBAIJAN     | 26.04.2021 | 25.04.2031  |  |  |  |
| Civil Passport        | AZERIBAIJAN | AZE№15226404 | AZERBAIJAN     | 18.04.2015 | 31.03.2030  |  |  |  |

| 6. Valid Visa |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|
|               |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |

| 7. Courses Attended and Certificates Obtained  |                  |            |            |       |  |  |  |
|--|------------------|------------|------------|-------|--|--|--|
| Document                                       | Number           | Da         | Place      |       |  |  |  |
| Document                                       | Nullibei         | Issue      | Expiry     | Trace |  |  |  |
| Leadership and Teamwork                        | DC№              | 22.02.2022 | 22 02 2020 |       |  |  |  |
| (Section A-III/1)                              | 003359           | 22.02.2023 | 22.02.2028 |       |  |  |  |
| Engine team resource management                | DOM              |            |            |       |  |  |  |
| (Section A-III/1, A-III/2, A-III/3,            | DC№              | 03.03.2023 | 03.03.2028 |       |  |  |  |
| A-VIII/2, B-VIII/2)                            | 006880           |            |            |       |  |  |  |
| Basic safety training (paragraph 4 of Section  | OBT№             |            |            |       |  |  |  |
| A-VI/1 of the STCW Code, STCW                  | 2031942          | 07.02.2023 | 07.02.2028 |       |  |  |  |
| Regulation A-VI/1)                             | 2031942          |            |            |       |  |  |  |
| Proficiency in survival craft and rescue boats |                  |            |            |       |  |  |  |
| other fast rescue boats in accordance with     | A C.No           |            |            |       |  |  |  |
| the paragraphs 1-4 Section A-VI/2 of STCW      | 1960550          | 09.02.2023 | 09.02.2028 |       |  |  |  |
| Code (paragraph 1.3 Regulation A-VI/2,         | 1700550          |            |            |       |  |  |  |
| STCW Convention)                               |                  |            |            |       |  |  |  |
| Security training for seafarers with           |                  |            |            |       |  |  |  |
| designated security duties in accordance       | ACN <sub>2</sub> |            |            |       |  |  |  |
| with the paragraphs 6-8 of Section A-VI/6,     | 1964459          | 14.02.2023 | 14.02.2028 |       |  |  |  |
| STCW Code (paragraph 4 Regulation VI/6,        | 2501105          |            |            |       |  |  |  |
| STCW Convention)                               |                  |            |            |       |  |  |  |
| Advanced fire fighting in accordance with      | 4 634            |            |            |       |  |  |  |
| the paragraphs 1-4 Section A-VI/3 of           | ACN₂             | 11.02.2023 | 11.02.2028 |       |  |  |  |
| STCW Code (paragraph 1 Regulation VI/3,        | 1958606          |            |            |       |  |  |  |
| STCW Convention)                               |                  |            |            |       |  |  |  |
| Medical first and aid in accordance with the   | A CORC           |            |            |       |  |  |  |
| paragraphs 1-3 Section A-VI/4 of STCW          | AC№<br>10(1572   | 17.02.2023 | 17.02.2028 |       |  |  |  |
| Code (paragraph 1 Regulation VI/4, STCW        | 1961573          |            |            |       |  |  |  |
| Convention)                                    |                  |            |            |       |  |  |  |
|  |                  |            |            |       |  |  |  |

| 8. Physical Data |       |
|------------------|-------|
| Height           | 175   |
| Weight           | 80    |
| Colour of Hair   | black |
| Colour of Eyes   | brown |
| Boilersuit Size  | 43    |
| Shoes Size       | 43    |

## 15. Seagoing Experience

| Name of vessel   | Flag       | Vessel's<br>Type | DWT    | Eng<br>Type | НР | Manager<br>or<br>Owner | Rank     | From<br>d/m/y | To<br>d/m/y | Tota<br>l<br>m/d |
|------------------|------------|------------------|--------|-------------|----|------------------------|----------|---------------|-------------|------------------|
| SAMAYA CO<br>LTD | Azerbaijan | Silver Star      | 3086 T | 1030 kv     |    | Caspian shipping com   | Motorman | 02.02.2018    | 02.08.2018  | 6m               |
| Benigane         | Palau      | Dry cargo        | 8963 T | 6480 kv     |    | Mert Marine            | Motorman | 19.12.2021    | 04.12.2022  | 12 m             |
| Benigane         | Palau      | Dry cargo        | 8963 T | 6480 kv     |    | Mert Marine            | Motorman | 09.03.2023    | 25.07.2023  | 4m               |