

**Date Available from:** 

## **APPLICATION FORM**

Position Applied for RATING FORMING PART OF AN ENGINE-ROOM WATCH

| ID -6A0BLB5                               |                   |                    |   |  |                  |                              |           |  |  |
|---|-------------------|--------------------|---|--|------------------|------------------------------|-----------|--|--|
| 1. Personal I                             | Data              |                    |   |  |                  | _                            |           |  |  |
|   |                   |                    | First Name : Midd RAH                     |  | dle Name:<br>HIM |                              |           |  |  |
| Date of Bir 21.03.1998                    | th:               | SUM                | Place of Birth: SUMGAYIT CITY, AZERBAIJAN |  |                  | Citizenship<br>AZERBAIJAN    |           |  |  |
| Permanent A                               | ŕ                 | IGAYIT CI          | TY.                                       | Phone (Home): Phone (Business/ Mobile)+994773074872 Email: |                  |                              | 2         |  |  |
|   |                   |                    |   |  |                  |                              |           |  |  |
| 2 M:4:                                    | . F.J4:           | _                  |   |  |                  |                              |           |  |  |
| 2. Maritime                               |                   |                    | Country                                   |  |                  | To Type of degree or diploma |           |  |  |
| Name of                                   |                   | Town<br>BAKU       | Country  AZERBAIJAN                       |  | From             | То                           | AA-161747 |  |  |
| MARINE COL                                | LEGE              | DAKU               | AZEKBAIJAN                                |  |                  |                              | AA-161/4/ |  |  |
|   |                   |                    |   |  |                  |                              |           |  |  |
| 3. Professio                              | nal Test          |                    |   |  |                  |                              |           |  |  |
| English Test D                            |                   |                    | Name of Test                              |  | Score            |                              |           |  |  |
| Professional T                            | est Date          |                    | Name of Test                              |  |                  | Score                        |           |  |  |
| Professional In                           | nterview Date     |                    | Result                                    |  |                  | <u> </u>                     |           |  |  |
|   |                   |                    |   |  |                  |                              |           |  |  |
| 4. Family D                               |                   |                    |   |  |                  |                              |           |  |  |
| Civil Status(Sing                         | le, Married, Sepa | rated, Divorced, V | Vidowed):                                 |  |                  |                              |           |  |  |
| Next of Kin (the first emergency contact) |                   |                    |   |  |                  | Relationship                 |           |  |  |
| Address of Reside                         | ence              |                    |   |  |                  | Phone:                       |           |  |  |
|   | Daughter          | Son                |   |  |                  |                              |           |  |  |
| Family Name                               |                   |                    |   |  |                  |                              |           |  |  |
| First Name                                |                   |                    |   |  |                  |                              |           |  |  |

| Date of Birth  |  |  |  |
|----------------|--|--|--|
| City of living |  |  |  |
| Phone          |  |  |  |
| Numbers        |  |  |  |

| L .                   |            |           |                   |            |             |  |  |  |  |
|-----------------------|------------|-----------|-------------------|------------|-------------|--|--|--|--|
| 5. Identity Documents |            |           |                   |            |             |  |  |  |  |
| Document              | Country    | Number    | Place of Issue    | Issue Date | Expiry Date |  |  |  |  |
| Seaman's              | Azerbaijan | DQK022592 | State of maritime | 27.01.2023 | 27.01.2028  |  |  |  |  |
| Book                  |            |           | administration    |            |             |  |  |  |  |
| Travel                | Azerbaijan | C03807608 | Ministry of       | 09.12.2022 | 08.12.2032  |  |  |  |  |
| Passport              |            |           | internal affairs  |            |             |  |  |  |  |
| Civil                 | Azerbaijan | AA4869978 | RPI               |            | 31.03.2033  |  |  |  |  |
| Passport              |            |           |                   |            |             |  |  |  |  |

| 6. Valid Visa    |      |             |  |  |  |  |
|------------------|------|-------------|--|--|--|--|
| Country or Union | Туре | Valid Until |  |  |  |  |
|                  |      |             |  |  |  |  |
|                  |      |             |  |  |  |  |

| 7. Courses Attended and Certific                                  | 7. Courses Attended and Certificates Obtained |      |        |            |            |  |  |  |
|---|---|------|--------|------------|------------|--|--|--|
| Document  | Number Dates                                  |      |        | Place      |            |  |  |  |
|   |   |      | Issue  | Expiry     | T          |  |  |  |
| Certificate of Competency   | RP12261                                       | 15.0 | 2.2024 | 15.02.2029 | AZERBAIJAN |  |  |  |
| Maltese Endorsement of COC  |   |      |        |            |            |  |  |  |
| Oil Tanker Endorsement  |   |      |        |            |            |  |  |  |
| Chemical Tanker Endorsement                                       |   |      |        |            |            |  |  |  |
| Gas Tanker Endorsement  |   |      |        |            |            |  |  |  |
| Oil Tanker Familiarization Training                               |   |      |        |            |            |  |  |  |
| Chemical Tanker Familiarization<br>Training                       |   |      |        |            |            |  |  |  |
| Gas Tanker Familiarization Training                               |   |      |        |            |            |  |  |  |
| Oil Tankers Specialized Training                                  |   |      |        |            |            |  |  |  |
| Chemical Tanker Specialized Training                              |   |      |        |            |            |  |  |  |
| Gas Tanker Specialized Training                                   |   |      |        |            |            |  |  |  |
| Basic Trainings   | SO-0890-21                                    | 18.0 | 5.2021 | 26.04.2026 | AZERBAIJAN |  |  |  |
| Proficiency in Survival Craft and<br>Rescue Boats                 | SL-0212-21                                    | 22.0 | 2.2021 | 19.02.2026 | AZERBAIJAN |  |  |  |
| Advanced Fire Fighting  |   |      |        |            |            |  |  |  |
| Medical First Aid Training  |   |      |        |            |            |  |  |  |
| Medical First Aid Training and Medical Care                       |   |      |        |            |            |  |  |  |
| GMDSS   |   |      |        |            |            |  |  |  |
| GMDSS Endorsement   |   |      |        |            |            |  |  |  |
| Radar Observation & Plotting                                      |   |      |        |            |            |  |  |  |
| Automatic Radar Plotting Aids<br>Simulator (ARPA)                 |   |      |        |            |            |  |  |  |
| Bridge Team Management  |   |      |        |            |            |  |  |  |
| Shiphandling & Maneuvering  |   |      |        |            |            |  |  |  |
| Ship Security-related familiarization security awareness training | SI-0364-21                                    | 08.0 | 5.2021 | 30.04.2026 | AZERBAIJAN |  |  |  |
| Maltese Endorsement of SSO  |   |      |        |            |            |  |  |  |
| ISM Code  | SP-0668-21                                    | 16.0 | 5.2021 | 28.04.2026 | AZERBAIJAN |  |  |  |
| Safety Officer  |   |      |        |            |            |  |  |  |
| ECDISTraining Course  |   |      |        |            |            |  |  |  |
| Risk Assessment Course  |   |      |        |            |            |  |  |  |

| C.O.W./ I.G.S  |            |            |            |            |
|--|------------|------------|------------|------------|
| Fire Practice on Tankers   |            |            |            |            |
| Vapour Recovery System   |            |            |            |            |
| Unmanned Machinery Space   |            |            |            |            |
| FRAMO Familiarization Course   |            |            |            |            |
| Cargo Ballast Operations on<br>Oil/Chemical Tankers                                |            |            |            |            |
| Hazardous Materials  |            |            |            |            |
| Welder   |            |            |            |            |
| Turner   |            |            |            |            |
| Risk Management And Incident<br>Investigation                                      |            |            |            |            |
| Training of seafarers with designated security duties in compliance with ISPS Code | SH-0412-21 | 27.05.2021 | 27.05.2026 | AZERBAIJAN |

| 8. Physical Data |       |
|------------------|-------|
| Height           | 171   |
| Weight           | 78    |
| Colour of Hair   | BLACK |
| Colour of Eyes   | BROWN |
| Boilersuit Size  | L     |
| Shoes Size       | 41    |

| 9. Medical History   | Yes | No |
|--|-----|----|
| Have you ever signed off a ship due to medical reasons?                        |     | +  |
| Did you undergo any medical operation in the past?                             |     | +  |
| Have you consulted a doctor during the last 12 months for an illness/accident? |     | +  |
| Do you have any health or disability problems now?                             |     | +  |

If yes, please give full details:

|                                   | Passed:    | Valid till: |
|-----------------------------------|------------|-------------|
| International Medical Examination | 30.11.2022 | 30.11.2024  |
| Vaccination Against Yellow Fiver  |            |             |
| Vaccination Against Diphtheria    |            |             |
|                                   |            |             |

| 10. References (please give name and | Office remarks |  |
|--------------------------------------|----------------|--|
| Name of Company                      |                |  |
| Name of person to contact            |                |  |
| Address                              |                |  |
| Phone                                |                |  |
| Name of Company                      |                |  |
| Name of person to contact            |                |  |
| Address                              |                |  |
| Phone                                |                |  |

## 11. Bank address for allotments

| Beneficiary          |                             |                          |    |
|----------------------|-----------------------------|--------------------------|----|
| Account No.          |                             |                          |    |
| Name of Bank         |                             |                          |    |
| Bank Address         |                             |                          |    |
|                      |                             |                          |    |
| 12. Knowledge and    | experience                  | Yes                      | No |
| OCIMF vetting expe   | rience:                     |                          |    |
| ISGOT knowledge:     |                             |                          |    |
| 13. I hereby declare | that the above, including M | Iedical History, is true |    |
|                      |                             | • • •                    |    |
| Place                | Date                        | Signature                |    |
|                      | Date                        | Signature                |    |
| Place                |                             | Signature                |    |
|                      |                             | Signature                |    |
| Place                |                             | Signature                |    |
| Place                |                             | Signature                |    |
| Place                |                             | Signature                |    |

## 15. Seagoing Experience

| Name of vessel | Flag | Vessel'<br>s Type | DWT | Eng<br>Typ<br>e | НР | Manage<br>r or<br>Owner | Rank | From<br>d/m/y | To<br>d/m/y |
|----------------|------|-------------------|-----|-----------------|----|-------------------------|------|---------------|-------------|
|                |      |                   |     |                 |    |                         |      |               |             |
|                |      |                   |     |                 |    |                         |      |               |             |
|                |      |                   |     |                 |    |                         |      |               |             |
|                |      |                   |     |                 |    |                         |      |               |             |
|                |      |                   |     |                 |    |                         |      |               |             |

## Total rank sea service:

Total type of vessel sea service:

| Rank  | Years | Type of vessel | Years |
|-------|-------|----------------|-------|
|       |       | OIL TANKER     |       |
|       |       | LPG            |       |
|       |       | DRY CARGO      |       |
|       |       | TANKER ICE     |       |
|       |       | OIL /CHEMICAL  |       |
|       |       | TANKER         |       |
|       |       | FERRY          |       |
| Total |       | Total:         |       |