



## **APPLICATION FORM**

| 1 | Position              | identity card PIN Number 1F54XYG |
|---|-----------------------|----------------------------------|
|   | Position Applied for: | Able Seafarer-Engine             |
|   | Date Available from:  | -                                |

| First Name: JAFAR                    | Last Name: AHMADOV                                     |
|--------------------------------------|--|
| Date of Birth: 04.08.1996            | Place of Birth (City and Country): Azerbaijan, SIYAZAN |
| Email: Cefer228@gmail.com            | Mobile Number: (+994) 77 377 31 51                     |
| Permanent Address: Siyazan district, | Expected Salary Per                                    |
| Azerbaijan                           | Month:1500\$   |
| Nationality: Azerbaijan              | Alternative rank applying for:-                        |

| 3 | Family Details: (If Unmarr | ed kindly give details of Fa | ther / Mother) |          |                   |
|---|----------------------------|------------------------------|----------------|----------|-------------------|
|   | First Name                 | Last Name                    | Gender         | Relation | Contact           |
|   | Yaver                      | Ahmadov                      | Male           | Father   | +994 50 573 72 65 |
|   |                            |                              |                |          |                   |

| 4 | Maritime Education |         |      |    |                           |
|---|--------------------|---------|------|----|---------------------------|
|   | Name of school     | Country | From | То | Type of degree or diploma |
|   | -                  | -       | -    | -  | -                         |
|   |                    |         |      |    |                           |

| Physical Data   |           |
|-----------------|-----------|
| Height          | 175       |
| Weight          | 87        |
| Boilersuit Size | L         |
| Shoes Size      | 42        |
| Blood group     | B(III)RH+ |

| Seaman's Book & Id | lentify Docs |        |               |                |         |
|--------------------|--------------|--------|---------------|----------------|---------|
| <br>DOCUMENT       | COUNTRY      | NUMBER | DATE OF ISSUE | PLACE OF ISSUE | DATE OF |

Seaman Book Azerbaijan DQK 023262 12.04.2023 Azerbaijan 12.04.2028

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Yacht Management Technical Management Ship Brokering Surveying & Monitoring New Building & Repair Sale & Purchasing Ship Agency Exclusive Cargo Brokering Bunker Supply Technical Services

| Certificate of<br>Competency | Azerbaijan          | RP        | 09228  | 11.02.2020  | Azerbaij | an     | 11.02.2030 |
|------------------------------|---------------------|-----------|--------|-------------|----------|--------|------------|
| Republic of<br>Azerbaijan    | Azerbaijan          | C02       | 560532 | 06.12.2018  | Azerbaij | an     | 05.12.2028 |
| Do you hold a US Vis         | a 'C1/D'?           | YES/NO    | NO     | Issue Date: | -        | Expiry | Date: -    |
| Do you hold a US Vis         | a 'B1/B2'?          | YES/NO    | NO     | Issue Date: | -        | Expiry | Date:-     |
| Have you been rejecte        | ed for any visa app | lied for? |        | YES/NO      | NO       |        |            |
| If YES, please state the     | ne country and reas | sons      |        | -           |          |        |            |

7 Professional Test

| <b>Professional Test Date</b> | Name of Test | Score |
|-------------------------------|--------------|-------|
| -                             | -            | -     |
|                               |              |       |
|                               |              |       |

8 License

| Name  | Issuing Country | Certificate Number | Valid Until |
|---|-----------------|--------------------|-------------|
| National endorsement of certificate of competency (if issued) | -               | -                  | -           |
| Flag State Endorsements                                       | -               | -                  | -           |

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| STCW Certificates & Trainings                                      |                |                 |                    |             |                   |
|--|----------------|-----------------|--------------------|-------------|-------------------|
| Courses  | Issued Country | Certificate No. | Training<br>Center | Date Issued | Date Of<br>Expiry |
| PERSONAL SURVIVAL TECHNICS   | Azerbaijan     | SO-1364-23      | SMPA               | 27.03.2023  | 15.03.2028        |
| FIRE PREVENTION & FIRE FIGHTING                                    | Azerbaijan     | SO-1364-23      | SMPA               | 27.03.2023  | 15.03.2028        |
| ELEMENTARY FIRST AID   | Azerbaijan     | SO-1364-23      | SMPA               | 27.03.2023  | 15.03.2028        |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY                            | Azerbaijan     | SO-1364-23      | SMPA               | 27.03.2023  | 15.03.2028        |
| SAFETY FAMILIARIZATION TRAINING                                    | Azerbaijan     | SO-1364-23      | SMPA               | 27.03.2023  | 15.03.2028        |
| International Safety Management                                    | Azerbaijan     | SP-0889-23      | SMPA               | 16.03.2023  | 16.03.2028        |
| Proficiency in Survival Craft & Rescue<br>Boats                    | Azerbaijan     | SL-1013-23      | SMPA               | 13.03.2023  | 13.03.2028        |
| Security Awareness Training For All<br>Seafarers                   | Azerbaijan     | SI-0796-23      | SMPA               | 14.03.2023  | 14.03.2028        |
| Security Training For Seafarers With<br>Designated Security Duties | Azerbaijan     | SH-0696-23      | SMPA               | 17.03.2023  | 17.03.2028        |

Ship Management ISM&ISPS Management Ship Agency Consultations Provision, Ship Supply Yacht Management Technical Management Ship Brokering Surveying & Monitoring New Building & Repair Sale & Purchasing Ship Agency Exclusive Cargo Brokering Bunker Supply Technical Services

Address: AZ1075, Azerbaijan, Baku, Yusif Vazir Chemenzemenli 119c, Afen Plaza Business Center 5nd floor, apt 13

Email: crewing@unitedalliancegroup.com

Tel: +994 51 277 19 31

## **Seagoing Experience**

(Please give a full record starting with the last vessel on which you served)

| COMPANY                   | Name of vessel | Flag     | Vessel's<br>Type | DWT       | Eng<br>Type   | GRT  | TEU | Rank  | From m/d/y | To<br>m/d/y | Total<br>m/d | REASONS FOR<br>S/OFF |
|---------------------------|----------------|----------|------------------|-----------|---------------|------|-----|-------|------------|-------------|--------------|----------------------|
| AKAR<br>GROUP LTD         | M/V FLAMURI    | Liberia  | Dry<br>Cargo     | 9500      | -             | 6508 | -   | Oiler | 03.07.2021 | 06.04.2022  | 9 month      | End of Contract      |
| NICOLA<br>SHIPPING<br>LTD | M/V SOPTERIX   | Barbados | General<br>Cargo | 7541      |               | 5520 |     | Oiler | 19.12.2022 | 24.02.2023  | 3 month      | End of Contract      |
| AKAR<br>GROUP LTD         | M/V SIFTERI    | Liberia  | Dry<br>Cargo     | 10<br>588 |               | 7180 | -   | Oiler | 08.07.2023 | 24.02.2024  | 8 month      | End of Contract      |
|                           |                |          | A                |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       | 12         |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           | $\rightarrow$ |      |     |       |            |             |              |                      |
|                           |                |          |                  |           | -+            |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       | 0./        |             |              |                      |
|                           |                |          |                  |           |               |      |     |       | 7          |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |
|                           |                |          |                  |           |               |      |     |       |            |             |              |                      |

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Yacht Management **Technical Management** Ship Brokering Surveying & Monitoring New Building & Repair

Sale & Purchasing Ship Agency Exclusive Cargo Brokering **Bunker Supply Technical Services** 

Address: AZ1075, Azerbaijan, Baku,Yusif Vazir Chemenzemenli 119c,Afen Plaza Business Center 5nd floor,apt 13 Email: crewing@unitedalliancegroup.com Tel: +994 51 277 19 31

| Generators   | -                   |                      |                           |           |            |          |
|--|---------------------|----------------------|---------------------------|-----------|------------|----------|
| Purifiers and Boilers                                    | -                   |                      |                           |           |            |          |
| Type of Cranes / No of Reefer Containers                 |                     |                      |                           |           |            |          |
| Other Experience   |                     |                      |                           |           |            |          |
|  |                     |                      |                           |           |            |          |
| -  |                     |                      |                           |           |            |          |
|  |                     |                      |                           |           |            |          |
|  |                     |                      |                           |           |            |          |
| Travel Documents   |                     | 1                    | T =-                      | 1         |            |          |
| Name   |                     | YES/NO               | Country                   |           | Date pf I  | Expire   |
| Schengen   |                     | YES/NO               | NO<br>NO                  |           | -          |          |
| US<br>China  |                     | YES/NO<br>YES/NO     | NO                        |           |            |          |
| Australia  |                     | YES/NO               | NO                        |           | -          |          |
|  |                     |                      |                           |           |            |          |
| Insurance ,Health Related                                | Documentation       |                      |                           |           |            |          |
| Medical Certificate (Fit for D                           | Outy)               |                      |                           | ١         | YES/NO     | Y        |
|  |                     | Vaccin               | ation                     |           | ı          |          |
| Yellow Fever   |                     |                      |                           |           | YES/NO     | 1        |
| COVID-19   |                     |                      |                           | )         | YES/NO     | Y        |
|  |                     |                      |                           |           |            |          |
| Medical history  |                     |                      |                           |           |            |          |
| Have you ever signed off a                               | ship due to medica  | al reasons?          |                           | ١         | YES/NO     | 1        |
| Have you undergone any o                                 |                     |                      |                           |           | YES/NO     | 1        |
| Have you consulted a doctor                              | <u>-</u>            |                      | ess/accident?             |           | YES/NO     | 1        |
| Do you have any health or                                | • •                 | now?                 |                           |           | YES/NO     | <u> </u> |
| Do you take any medication                               | ns regularly?       |                      |                           | \         | YES/NO     | ı        |
| (If the answer is YES to                                 | any of the above, p | lease give full deta | ils and attach a separate | page if r | necessary) |          |
|  |                     |                      |                           |           |            |          |
| Conoral  |                     |                      |                           |           | \/F= ::-   |          |
| General  |                     |                      |                           |           | YES/NO     |          |
| Have you ever been the sub                               | •                   |                      |                           |           |            |          |
| Have you ever been the sub<br>Have you ever had a profes | sional license susp | ended or revoked?    |                           |           | YES/NO     |          |
| Have you ever been the sub                               | sional license susp | ended or revoked?    |                           |           |            |          |

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Ship Agency Exclusive Cargo Brokering Bunker Supply Technical Services

| 16 | References (Please give the n | ame and address of your current or immediate pa | ost employer) |
|----|-------------------------------|---|---------------|
|    | Name of company               | 1   | 2             |

| Name of company           | 1 | 2 |
|---------------------------|---|---|
| Name of person to contact | - | - |
| Address                   | - | - |
| ☎ No.                     | - | - |

| 17 | Declaration |
|----|-------------|
|    |             |

I hereby declare that the above particulars are true and authorize you to contact the referees listed above.

I have read it, I am familiar with it, I confirm with my signature.

Signature

| Date: 15.03.2024 |
|------------------|
|------------------|

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