

**Position**

Wiper

**Citizenship**

Ukraine

✗ Schengen Visa

**COVID-19 Vaccination**

Pfizer-BioNTech

**Desired Wage Rate**

\$1,300

**Residence**

Chisinau , Moldova

✗ US C1/D Visa

**Employment Status**

Looking for a job

**Closest Airport**

Chisinau International Airport

✗ US Visa B1 OSC

## EXPERIENCE

**Wiper - Bulk Carrier**

25.06.2023 - 22.12.2023 (5 months, 27 days)

**Vessel Name**

Mineral Ningbo

**Vessel flag**

Belgium

**ME Type**

MAN-B&amp;W

**Vessel owner**

Bocimar Interational N.V.

**Build Year**

2009

**DWT**

178120

**ME Power, kW**

16,860

**Agency**

Integrated Transport Service LLC

**Wiper - Container Ship**

15.01.2022 - 23.09.2022 (8 months, 8 days)

**Vessel Name**

Cape Syros

**Vessel flag**

Cyprus

**ME Type**

MAN-B&amp;W

**Vessel owner**

Polmare Shipping Limited

**Build Year**

2015

**DWT**

25332

**ME Power, kW**

13,000

**Agency**

Epsilon

**Motorman - General cargo**

05.07.2020 - 25.11.2020 (4 months, 20 days)

**Vessel Name**

NS Angela

**Vessel flag**

Moldova

**ME Type**

MAK

**Vessel owner**

Newell Maritime Co

**Build Year**

1995

**DWT**

5714

**ME Power, kW**

3,300

**Agency**

Atlantic Shipping Co.LTD

**Engine Cadet - RO-RO**

07.05.2019 - 10.09.2019 (4 months, 3 days)

**Vessel Name**

Viking Odessa

**Vessel flag**

Singapore

**ME Type**

MAK

**Vessel owner**

GRAM CAR CARRIERS PTE LTD

**Build Year**

2009

**DWT**

20216

**ME Power, kW**

12,168

**Agency**

ROYAL OCEAN CREW MANAGEMENT LTD

## DOCUMENTS

| # | Document      | Country | Document Number | Issue Date | Expiry Date |
|---|---------------|---------|-----------------|------------|-------------|
| 1 | Passport      | Ukraine | FU393493        | 05.03.2019 | 05.03.2029  |
| 2 | Seaman's Book | Ukraine | AB655789        | 21.01.2019 | 23.05.2028  |

## COC & ENDORSEMENT

| # | Type of the document      | Position | Country | Number | Issue Date | Expiry Date |
|---|---------------------------|----------|---------|--------|------------|-------------|
| 1 | Certificate of Competency | Motorman | Ukraine | 00044  | 11.01.2020 | 11.01.2030  |

## CERTIFICATES

| # | Certificate                                               | Certificate Number                            | Issue Date | Expiry Date |
|---|-----------------------------------------------------------|-----------------------------------------------|------------|-------------|
| 1 | Designated Security Duties                                | 00534                                         | 18.05.2023 | 18.05.2028  |
| 2 | Proficiency in Survival Craft and Rescue Boats            | 00493                                         | 18.05.2023 | 18.05.2028  |
| 3 | Basic Safety Training                                     | 00768                                         | 18.05.2023 | 18.05.2028  |
| 4 | Advanced Fire Fighting                                    | 00365                                         | 18.05.2023 | 18.05.2028  |
| 5 | Security-Related Training & Instruction For all Seafarers | 00364                                         | 18.05.2023 | 18.05.2028  |
| 6 | Medical Fitness Certificate                               | 0005                                          | 09.06.2023 | 09.06.2024  |
| 7 | Drug and Alcohol Certificate                              | 0005                                          | 09.06.2023 | 09.06.2024  |
| 8 | Yellow Fever Vaccination                                  |                                               | 09.01.2020 | 09.01.2030  |
| 9 | Biontech Manufacturing GmbH COVID-19 Vaccine              | URN:UVCI:01:UA:VDXB9RTWFT<br>D 9563T2WXPHSM70 | 10.11.2022 | 07.08.2023  |

## EDUCATION

| # | Qualification / Degree | Institution                                | Graduation Date |
|---|------------------------|--------------------------------------------|-----------------|
| 1 | Младший специалист     | Kherson Marine College of Fishing Industry | 30.06.2021      |

## PERSONAL INFORMATION

| Height, cm | Weight, kg | Shoe size, cm | Overall Size | Hair Color | Eye Color |
|------------|------------|---------------|--------------|------------|-----------|
| 180        | 77         | 43            | 50           | Brown      | Brown     |