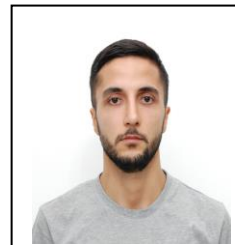




**UNITED ALLIANCE GROUP LTD**

**AZERBAIJAN BRANCH**



## APPLICATION FORM

1

|                              |   |
|------------------------------|---|
| <b>Position</b>              | <b>identity card PIN Number 619WQSJ</b>                         |
| <b>Position Applied for:</b> | Officer in charge of a navigational watch (2 <sup>ND</sup> OFF) |
| <b>Date Available from:</b>  | -   |

2

|   |  |                     |
|---|--|---------------------|
| <b>Personal Information</b>   |  | <b>Gender: Male</b> |
| <b>First Name: FUAD</b>   | <b>Last Name: MAHARRAMLI</b>                           |                     |
| Date of Birth: 23.01.1995   | Place of Birth (City and Country): Azerbaijan , BAKU   |                     |
| Email: <a href="mailto:f_maharramli.95@mail.ru">f_maharramli.95@mail.ru</a> | Mobile Number: (+994) 55 938 22 16                     |                     |
| Permanent Address: Sarayevo street ,Baku city , Azerbaijan                  | Expected Salary Per Month: 2500\$                      |                     |
| Nationality: Azerbaijan   | Alternative rank applying for: 3 <sup>RD</sup> Officer |                     |
| Person to call in emergency: (+994) 50 96312 55 Father                      |  |                     |

3

| <b>Family Details: (If Unmarried kindly give details of Father / Mother)</b> |            |        |          |                   |
|--|------------|--------|----------|-------------------|
| First Name   | Last Name  | Gender | Relation | Contact           |
| Novruz   | Maharramov | Male   | Father   | +994 50 963 12 55 |
|  |            |        |          |                   |

4

| <b>Maritime Education</b>       |            |      |      |                           |
|---------------------------------|------------|------|------|---------------------------|
| Name of school                  | Country    | From | To   | Type of degree or diploma |
| Azerbaijan State Marine Academy | Azerbaijan | 2013 | 2017 | Bachelor                  |
|                                 |            |      |      |                           |

5

| <b>Physical Data</b>   |         |
|--|---------|
| Height   | 172     |
| Weight   | 60      |
| Boilersuit Size  | M       |
| Shoes Size   | 41      |
| Blood group  | O(I)RH+ |
| Additional Physical Information:{You can write any other information you want to add about your physique in this field.} |         |

6

| <b>Seaman`s Book &amp; Identify Docs</b> |
|--|
|--|

Ship Management  
ISM&ISPS Management  
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Surveying & Monitoring  
New Building & Repair

Sale & Purchasing  
Ship Agency  
Exclusive Cargo Brokering  
Bunker Supply  
Technical Services

**Address:** AZ1075, Azerbaijan, Baku,Yusif Vazir Chemenzemenli 119c,Afen Plaza Business Center 5nd floor,apt 13 **Email:** [crewing@unitedalliancegroup.com](mailto:crewing@unitedalliancegroup.com) **Tel:** +994 51 277 19 31

| DOCUMENT   | COUNTRY    | NUMBER     |    | DATE OF ISSUE | PLACE OF ISSUE |                | DATE OF EXPIRY |
|--|------------|------------|----|---------------|----------------|----------------|----------------|
| Seaman Book                                      | Azerbaijan | DQK 027440 |    | 04.04.2024    | Azerbaijan     |                | 04.04.2029     |
| Certificate of Competency                        | Azerbaijan | 0007109    |    | 31.01.2020    | Azerbaijan     |                | 31.01.2025     |
| Republic of Azerbaijan                           | Azerbaijan | C00947252  |    | 28.07.2016    | Azerbaijan     |                | 27.07.2026     |
| Do you hold a US Visa 'C1/D'?                    |            | YES/NO     | NO | Issue Date:   | -              | Expiry Date: - |                |
| Do you hold a US Visa 'B1/B2'?                   |            | YES/NO     | NO | Issue Date:   | -              | Expiry Date:-  |                |
| Have you been rejected for any visa applied for? |            |            |    | YES/NO        | NO             |                |                |
| If YES, please state the country and reasons     |            |            |    | -             |                |                |                |

7

## Professional Test

| Professional Test Date | Name of Test | Score |
|------------------------|--------------|-------|
| -                      | -            | -     |
|                        |              |       |
|                        |              |       |

8

## License

| Name  | Issuing Country | Certificate Number | Valid Until |
|---|-----------------|--------------------|-------------|
| National endorsement of certificate of competency (if issued) | -               | -                  | -           |
| Flag State Endorsements                                       | -               | -                  | -           |

9

## STCW Certificates &amp; Trainings

| Courses  | Issued Country | Certificate No. | Training Center | Date Issued | Date Of Expiry |
|--|----------------|-----------------|-----------------|-------------|----------------|
| PERSONAL SURVIVAL TECHNIQS   | Azerbaijan     | SO-0728-20      | SMPA            | 12.06.2020  | 12.06.2025     |
| FIRE PREVENTION & FIRE FIGHTING  | Azerbaijan     | SO-0728-20      | SMPA            | 12.06.2020  | 12.06.2025     |
| ELEMENTARY FIRST AID   | Azerbaijan     | SO-0728-20      | SMPA            | 12.06.2020  | 12.06.2025     |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY  | Azerbaijan     | SO-0728-20      | SMPA            | 12.06.2020  | 12.06.2025     |
| SAFETY FAMILIARIZATION TRAINING  | Azerbaijan     | SO-0728-20      | SMPA            | 12.06.2020  | 12.06.2025     |
| International Safety Management  | Azerbaijan     | SP-0137-21      | SMPA            | 10.02.2021  | 10.02.2026     |
| Proficiency in Survival Craft & Rescue Boats   | Azerbaijan     | SL-0065-21      | SMPA            | 01.02.2021  | 01.02.2026     |
| Security Awareness Training For All Seafarers  | Azerbaijan     | SI-1586-24      | SMPA            | 22.04.2024  | Unlimited      |
| Security Training For Seafarers With Designated Security Duties                                      | Azerbaijan     | SH-0837-21      | SMPA            | 02.04.2021  | Unlimited      |
| Dangerous , hazardous and harmful cargoes  | Azerbaijan     | SK-0166-21      | SMPA            | 30.04.2021  | 30.04.2026     |
| Leadership & Teamwork  | Azerbaijan     | DL-0249-24      | SMPA            | 06.04.2024  | 06.04.2029     |
| Advanced Training in Fire Fighting   | Azerbaijan     | SJ-0242-21      | SMPA            | 01.04.2021  | 19.03.2026     |
| Basic training and qualifications on oil and chemical tanker cargo operations;                       | Azerbaijan     | SA-0068-21      | SMPA            | 30.03.2021  | 30.03.2016     |
| Advanced training for oil tanker cargo operations (Crude oil washing system)                         | Azerbaijan     | -               | SMPA            | -           | -              |
| Advanced training for Chemical tanker cargo operations; (STCW Code section A-V/1-1, table A-V/1-1-3) | Azerbaijan     | -               | SMPA            | -           | -              |
| Medical First Aid  | Azerbaijan     | SN-0358-24      | SMPA            | 02.04.2024  | Unlimited      |
| Medical Care   | Azerbaijan     | -               | SMPA            | -           | -              |
| Global Maritime Distress and Safety System general operator  | Azerbaijan     | DQ-0321-22      | SMPA            | 17.05.2022  | 17.05.2027     |
| Radar, ARPA, bridge teamwork and search and rescue   | Azerbaijan     | SQ-0301-22      | SMPA            | 19.05.2022  | 19.05.2027     |
| Operational Use of Electronic Chart Display and Information Systems (ECDIS)                          | Azerbaijan     | SZ-0283-22      | SMPA            | 31.05.2022  | 31.05.2027     |
| Bridge Resource Management   | Azerbaijan     | SW-0182-24      | SMPA            | 25.04.2024  | 25.04.2029     |
| Crowd management training  | Azerbaijan     | SC-0112-21      | SMPA            | 16.05.2021  | 12.05.2026     |

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(Please give a full record starting with the last vessel on which you served)

[illegible]

- Ship Management
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**For Engineers (Please provide details)**

|  |   |
|--|---|
| Generators                               | - |
| Purifiers and Boilers                    | - |
| Type of Cranes / No of Reefer Containers | - |

12

**Other Experience**

Azerbaijan Language : Excellent  
 English Language : Middle  
 Turkish Language : Excellent

12

**Travel Documents**

| Name      | YES/NO | Country | Date pf Expire |
|-----------|--------|---------|----------------|
| Schengen  | YES/NO | NO      | -              |
| US        | YES/NO | NO      | -              |
| China     | YES/NO | NO      | -              |
| Australia | YES/NO | NO      | -              |

13

**Insurance ,Health Related Documentation**

|                                    |        |     |
|------------------------------------|--------|-----|
| Medical Certificate (Fit for Duty) | YES/NO | YES |
| <b>Vaccination</b>                 |        |     |
| Yellow Fever                       | YES/NO | NO  |
| COVID-19                           | YES/NO | YES |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

14

**Medical history**

|  |        |    |
|--|--------|----|
| Have you ever signed off a ship due to medical reasons?                        | YES/NO | NO |
| Have you undergone any operation in the past?                                  | YES/NO | NO |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO | NO |
| Do you have any health or disability problems now?                             | YES/NO | NO |
| Do you take any medications regularly?   | YES/NO | NO |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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**General**

|  |        |    |
|--|--------|----|
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO | NO |
| Have you ever had a professional license suspended or revoked?                           | YES/NO | NO |

(If YES, please give full details and attach a separate page if necessary)

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**References** *(Please give the name and address of your current or immediate past employer)*

|                           |     |     |
|---------------------------|-----|-----|
| Name of company           | 1.- | 2.- |
| Name of person to contact | -   | -   |
| Address                   | -   | -   |
| ☎ No.                     | -   | -   |

17

**Declaration**

|  |
|--|
| I hereby declare that the above particulars are true and authorize you to contact the referees listed above. |
| I have read it, I am familiar with it, I confirm with my signature.  |

Date: 17.05.2024

\_\_\_\_\_  
Signature

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