## **Curriculum Vitae**



| 1-Personal data |                                   |                         |                     |
|-----------------|-----------------------------------|-------------------------|---------------------|
| First Name      | SAAD                              | Nationality             | Egyptian            |
| Middle Name     | MAHMOUD                           | Gender                  | Male                |
| Last Name       | ATTIA                             | Marital Status          | MARRIED             |
| Date Of Birth   | 14-11-1991                        | Military Service Status | Completed           |
| Place Of Birth  | BEHERA- Egypt                     | Nearest AirPort         | BORG-ELARAB AirPort |
| PHONE           | 00201158841611                    |                         |                     |
| NAME O COLLEGE  | COLLEGE OF MARITIME<br>TRANS PORT | SPECIALITY              | NAVIGATOR           |
| EDUCATIONAL     | 4 TERMS HAVE BEEN                 |                         |                     |
| LEVEL           | COMPLETED WITH 76                 |                         |                     |
|                 | CREDIT HOURS                      |                         |                     |

## SEA EXPERINCE

| Vessel name     | Vessel type  | RANK                | DWT   | From       | То         | Period |
|-----------------|--------------|---------------------|-------|------------|------------|--------|
| ULTRAMED        | BULK CARRIER | 2 <sup>ND</sup> OFF | 20690 | 08.12.2023 | 10.06.2024 | 6 M    |
| MOHAMMED S      | G.CARGO      | 2 <sup>ND</sup> OFF | 5480  | 02-06-2023 | 09-11-2023 | 5 M    |
| FATIMA          | BULK         | 2 <sup>ND</sup> OFF | 6085  | 20-09-2018 | 18-08-2019 | 11 M   |
| AHMAD<br>PRINCE | G.CARGO      | CADET               | 8205  | 13-10-2012 | 14-09-2013 | 1 Y    |

| 3- Languages |                                      |
|--------------|--------------------------------------|
| Arabic       | Mother language                      |
| English      | Fluent, Speaking, Listening& Writing |

| 4-Travel Documents |              |            |            |                |  |
|--------------------|--------------|------------|------------|----------------|--|
| Туре               | Document No. | Iss. Date  | Exp. Date  | Place Of Issue |  |
| Passport           | A32816645    | 23-01-2023 | 22-01-2030 | Egypt          |  |
| Seaman Book        | S00028409    | 29-01-2023 | 02-01-2028 | Egypt          |  |

| 5- Certificate of Competency |        |            |            |             |  |
|------------------------------|--------|------------|------------|-------------|--|
| Capacity                     | Number | Iss. Date  | Exp. Date  | limitations |  |
| Second officer               | 8924   | 25-01-2023 | 02-01-2028 | None        |  |

| 6- Health certificates & vaccinations           |        |                |            |  |
|---|--------|----------------|------------|--|
| Certificate Name                                | Number | Iss. Date 2012 | Exp. Date  |  |
| International Medical Certificate for Seafarers | 8924   | 02-02-2023     | 01-02-2025 |  |

| Course Name   | Number      | Iss. Date  | Exp. Date  |
|---|-------------|------------|------------|
| Proficiency In Survival Crafts and Rescue Boats                   | 473/23/EG   | 05-01-2023 | 4-1-2028   |
| Medical First Aid   | 950/23/EG   | 12-01-2023 | 11-01-2023 |
| Proficiency in Personal Survival Techniques AND SEARCH AND RESCUE | 199/23/EG   | 04-01-2023 | 02-01-2023 |
| Personal Safety and Social Responsibilities                       | 437/23/EG   | 05-01-2023 | 04-01-2023 |
| Proficiency Of Security Awareness Training For Seafarers          | 259/23/EG   | 04-01-2023 | 03-01-2023 |
| Advanced Fire Prevention and Fire Fighting                        | 915/23/EG   | 12-01-2023 | 11-1-2023  |
| ECDIS Simulator (Operational Level)                               | 30689/14/EG | 30-06-2014 | None       |
| Marine Radar and Automatic Radar Plotting Aids                    | 3481/15/EG  | 22/1/2015  | NONE       |
| Prevention and Combating of Marine Pollution                      | 34417/14/EG | 24-07-2014 | None       |
| Communications  | 3062/15/EG  | 20-01-2015 | NONE       |
| GMDSS   | 50273/14/EG | 15-12-2023 | 14.12.2029 |

## 9- The position required

## 2nd officer

So, i would be pleased to join your honorable company, and i hope that this application meets your interest.

**Signature: SAAD MAHMOUD**