

| EMPLOYMENT APPLICATION FORM                                                                 |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
|---------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|--------------------|------------------------|-------------------------------------------------|--------------------------|--------------------|--------------------|--------------------|
| <b>PERSONAL DATA</b>                                                                        |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| Applied for the position of:                                                                |                                                 | 3-4 ENGINEER |                    |                        |                                                 |                          |                    |                    |                    |
| Age:                                                                                        | 49                                              |              | Date of readiness: | 30.03.2024             |                                                 |                          |                    |                    |                    |
| Surname:                                                                                    | Hliznutsa                                       |              | Forename:          | Serhii                 |                                                 |                          |                    |                    |                    |
| Father's name:                                                                              | Pavel                                           |              | Mother's name:     | Elena                  |                                                 |                          |                    |                    |                    |
| Date of birth:                                                                              | 01.06.1974                                      |              | Place of birth:    | Ukraine/reg.Illichivsk |                                                 |                          |                    |                    |                    |
| Marital status:                                                                             | Single <span style="color: red;">Married</span> |              | Nationality:       | Ukraine                |                                                 |                          |                    |                    |                    |
| Education:                                                                                  | MARINE COLLEGE OF TECHNICAL FLEET               |              |                    |                        |                                                 |                          |                    |                    |                    |
| Home address:                                                                               | Odessa/v.Molodizne/str.Novoseliv 6              |              |                    |                        |                                                 |                          |                    |                    |                    |
| Tel.:                                                                                       | +380666471502                                   |              | Tel.:              |                        |                                                 |                          | Tel.:              |                    |                    |
| e-mail:                                                                                     | gliznucasergey@gmail.com                        |              | Skype:             |                        |                                                 |                          |                    |                    |                    |
| Next of kin:                                                                                | WIFE                                            |              |                    |                        |                                                 |                          |                    |                    |                    |
| Surname:                                                                                    | Hliznutsa                                       |              |                    |                        | Forename:                                       | Olga                     |                    |                    |                    |
| Home address :                                                                              | Odessa/v.Molodizne/str.Novoseliv 6              |              |                    |                        |                                                 |                          | Tel:               | +380507698022      |                    |
| Dependants (number):                                                                        |                                                 |              | Sons:              | Hliznutsa Ihor         |                                                 | Daughters:               | Hliznutsa Veronika |                    |                    |
|                                                                                             |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| <b>DOCUMENTS</b>                                                                            |                                                 |              | <b>NUMBER</b>      |                        | <b>ISSUING AUTHORITY</b>                        |                          |                    | <b>Date Issued</b> | <b>Expiry Date</b> |
| Travel Passport                                                                             |                                                 |              | FF296485           |                        | 5120                                            |                          |                    | 05.12.16           | 05.12.26           |
| - US visa (expiry date)                                                                     |                                                 |              | NIL                |                        |                                                 |                          |                    |                    |                    |
| - Schengen visa (expiry date)                                                               |                                                 |              | BioPass            |                        |                                                 |                          |                    |                    |                    |
| Seaman's book                                                                               |                                                 |              | AB698759           |                        | Port Odessa                                     |                          |                    | 23.02.2022         | 23.02.2027         |
| S T C W Endorsement/ COC                                                                    |                                                 |              | 10941/2023         |                        | Harbour Master of Seaport of Odessa<br>O.Zimova |                          |                    | 15.12.2023         | 05.12.2028         |
| Medical Fitness Certificate                                                                 |                                                 |              | 0324               |                        | Medical centre Pro Medical Garant L0982         |                          |                    | 05.06.2023         | 05.06.2024         |
| Yellow Fever Vaccination                                                                    |                                                 |              | 916                |                        | Ukrainian Institute of Transport Medicine       |                          |                    | 18.09.2017         | -                  |
| <b>QUALIFICATIONS</b>                                                                       |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| <b>CERTIFICATES</b>                                                                         |                                                 |              |                    | <b>YES</b>             | <b>NO</b>                                       | <b>ISSUING AUTHORITY</b> |                    | <b>Date Issued</b> | <b>Expiry Date</b> |
| Certificate of Competence / License                                                         |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| Deep Sea Captain (A-II/2)                                                                   |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| Deep Sea Navigator (A-II/2)                                                                 |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| Navigator, Short Voyages Navigator (A-II/1)                                                 |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| Boatswain, 1 <sup>st</sup> Cl. Seaman, 2 <sup>nd</sup> Cl. Seaman (A-II/4)                  |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| Able Seafarer Deck (A-II/5)                                                                 |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| 3 <sup>rd</sup> Cl. Engineer (A-III/1)                                                      |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| Chief Engineer, 2 <sup>nd</sup> Engineer (A-III/2)                                          |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| 1 <sup>st</sup> Cl. Mtm, 2 <sup>nd</sup> Cl. Mtm, Oiler, Wiper (A-III/4)                    |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| 1 <sup>st</sup> Cl. Mtm, Able Seafarer Engine (A-III/5)                                     |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| 1 <sup>st</sup> / 2 <sup>nd</sup> / 3 <sup>rd</sup> Cl. Electro Technical Officer (A-III/6) |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| Electrician (A-III/7)                                                                       |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |
| GMDSS radio operators A-IV/2                                                                |                                                 |              |                    |                        |                                                 |                          |                    |                    |                    |



|                                |   |  |                                   |          |          |
|--------------------------------|---|--|-----------------------------------|----------|----------|
| Basic training A-VI/1-1 to 1-4 | + |  | UKRAINE SEAFARERS TRAINING CENTRE | 06/02/20 | 06/02/25 |
|--------------------------------|---|--|-----------------------------------|----------|----------|

|                                                                              |     |    |                                      |             |             |
|------------------------------------------------------------------------------|-----|----|--------------------------------------|-------------|-------------|
| Proficiency in surv.craft & RB other than FRB A-VI/2-1                       | +   |    | UKRAINE SEAFARERS TRAINING CENTRE    | 07/02/20    | 07/02/25    |
| Advanced fire fighting A-VI/3-1                                              | +   |    | UKRAINE SEAFARERS TRAINING CENTRE    | 10/02/20    | 10/02/25    |
| Medical care A-VI/4-1,2                                                      | +   |    | TRAINING CENTRE OF SEAFARERS "AVANT" | 29/02/2024  | 28/02/2024  |
| Ship Security Officer A-VI/5                                                 |     |    |                                      |             |             |
| Security Awareness for Seafarers without Designated Security Duties A-VI/6-1 | +   |    | UKRAINE SEAFARERS TREINING CENTRE    | 06/06/2022  | 06/06/2027  |
| Security Awareness for Seafarers with Designated Security Duties A-VI/6-2    | +   |    | UKRAINE SEAFARERS TRAINING CENTRE    | 11/02/20    | 11/02/25    |
| ECDIS (generic)                                                              |     |    |                                      |             |             |
| ECDIS (type specific: Furuno, JRC, Transas, Other)                           |     |    |                                      |             |             |
| OTHER CERTIFICATES                                                           | YES | NO | ISSUING AUTHORITY                    | Date Issued | Expiry Date |
| CARRIAGE OF DANGEROUS AND HAZARDOUS SUBSTANCES B-V/B and B-V/C               | +   |    | UKRAINE SEAFARERS TRAINING CENTRE    | 12/02/20    | 12/02/25    |
| ENGINE-ROOM RESOURCE MANAGEMENT                                              |     |    | TRAINING CENTRE OF SEAFARERS "AVANT" | 06/03/2024  | 06/03/2029  |
|                                                                              |     |    |                                      |             |             |
|                                                                              |     |    |                                      |             |             |
|                                                                              |     |    |                                      |             |             |
| EXTRA SKILLS / CERTIFICATES                                                  | YES | NO | ISSUING AUTHORITY                    | Date Issued | Expiry Date |
| Welder (type of welding)                                                     |     |    |                                      |             |             |
| Fitter                                                                       |     |    |                                      |             |             |
| Turner                                                                       |     |    |                                      |             |             |

**Training needs** If NO list the certificates the applicant does not hold in the following section:

|                  |                                                   |
|------------------|---------------------------------------------------|
| Native language: |                                                   |
| English:         | Fluent      Very Good      Good <b>Basic</b> Poor |
| Other languages: |                                                   |

#### PREVIOUS SEA SERVICE (Starting from the last contract)

| SHIP'S NAME/<br>FLAG/ YEAR OF BUILD        | TYPE/<br>DWT | ME<br>TYPE<br>MAKER/<br>MODEL/<br>KW | DECK<br>CRANES:<br>TYPE,<br>MAKER,<br>S.W.L. (*) | OWNER/<br>SHIPMANAGE<br>MENT                       | CONTACT<br>DETAILS | RANK              | SERVICE TIME   |             | REASON<br>OF<br>SIGNOFF | TOTAL<br>SERVICE<br>ONBOARD |
|--------------------------------------------|--------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------|--------------------|-------------------|----------------|-------------|-------------------------|-----------------------------|
|                                            |              |                                      |                                                  |                                                    |                    |                   | DATE ON        | DATE OFF    |                         |                             |
| M/V VENUS<br>General<br>Cargo/TANZANIA     | 3581         | SKODA<br>2x515                       | -                                                | Azorn Global<br>PC                                 | -                  | motor<br>man      | 25/05/ 2018    | 24/11/ 2018 | -                       | -                           |
| M/V<br>«FURY»GENERAL<br>CARGO/<br>ZANZIBAR | 2457         | SKODA<br>2x515                       | -                                                | Samur-3                                            | -                  | 3<br>ENGI<br>NEER | 02/05/<br>2019 | 09/11/ 2019 | -                       | -                           |
| M/V<br>«FURY»GENERAL<br>CARGO/<br>ZANZIBAR | 2457         | SKODA<br>2x515                       | -                                                | SEATRO<br>N<br>SHIPPIN<br>G<br>ANTRADING<br>CO.LTO | -                  | 3<br>ENGI<br>NEER | 25/02/ 2020    | 18/12/ 2020 | -                       | -                           |

|                                              |      |                 |   |                                      |   |      |                |              |   |   |
|----------------------------------------------|------|-----------------|---|--------------------------------------|---|------|----------------|--------------|---|---|
| M/V VOLGO-BALT<br>235 GENERAL<br>CARGO KRIBI | 2516 | SKODA<br>2-515  | - | Pallada<br>Shipping<br>Compani L.P.  | - | 3ENG | 01/04/<br>2021 | 09/01/ 2022  | - | - |
| M/V CHELSEA-1<br>GENERAL CARGO<br>MALAKAL    | 5226 | 2-662           | - | CHELSEA<br>SKY<br>SHIPPING<br>Co.LTD | - | 3ENG | 21/06/ 2023    | 301/02/ 2024 | - | - |
| m/v Captain<br>Grigoriy Vovchuk              | 6478 | 2970<br>Mak9m25 | - | Argo<br>Shipping<br>Compani<br>LTD.  | - | 3ENG | 13/03/2024     | 27/04/2024   |   |   |

(\*) - FOR CH.ENGINEER, EL.ENGINEER, ELECTRICIAN  
TOTAL EXPERIENCE WITH DECK CRANES:  
\_\_\_\_\_

Overall's size \_\_54-56\_\_ Shoes' size \_42\_\_ Weight \_\_90\_\_ Height  
\_\_174\_\_

APPLICANT (NAME):SIGNATUREDATE

\_\_\_\_\_