



UNITED ALLIANCE GROUP LTD

AZERBAIJAN BRANCH



## APPLICATION FORM

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|                              |                                         |
|------------------------------|-----------------------------------------|
| <b>Position</b>              | <b>identity card PIN Number 617DDN2</b> |
| <b>Position Applied for:</b> | Able-Seafarer Deck                      |
| <b>Date Available from:</b>  | -                                       |

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|                                                                                       |                                                         |                     |
|---------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------|
| <b>Personal Information</b>                                                           |                                                         | <b>Gender: Male</b> |
| <b>First Name: CHINGIZ</b>                                                            | <b>Last Name: ABBASOV</b>                               |                     |
| Date of Birth: 18.06.1994                                                             | Place of Birth (City and Country): Azerbaijan , MASALLI |                     |
| Email: <a href="mailto:Chingizabbasov4400@gmail.com">Chingizabbasov4400@gmail.com</a> | Mobile Number: (+994) 99 333 99 40                      |                     |
| Permanent Address: Khirmanli village, Masalli district , Azerbaijan                   | Expected Salary Per Month: 1450\$-1600\$                |                     |
| Nationality: Azerbaijan                                                               | Alternative rank applying for: -                        |                     |
| Person to call in emergency: (+994) 50 348 84 72 Brother                              |                                                         |                     |

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|                                                                              |                  |               |                 |                  |
|------------------------------------------------------------------------------|------------------|---------------|-----------------|------------------|
| <b>Family Details: (If Unmarried kindly give details of Father / Mother)</b> |                  |               |                 |                  |
| <b>First Name</b>                                                            | <b>Last Name</b> | <b>Gender</b> | <b>Relation</b> | <b>Contact</b>   |
| Tural                                                                        | Abbasov          | Male          | Brother         | +994 50348 84 72 |
|                                                                              |                  |               |                 |                  |

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|                           |                |             |           |                                  |
|---------------------------|----------------|-------------|-----------|----------------------------------|
| <b>Maritime Education</b> |                |             |           |                                  |
| <b>Name of school</b>     | <b>Country</b> | <b>From</b> | <b>To</b> | <b>Type of degree or diploma</b> |
| KASPIAN EDUCATION CENTER  | Azerbaijan     | 07.2022     | 12.2022   | Course                           |
|                           |                |             |           |                                  |

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|                                                                                                                          |         |
|--------------------------------------------------------------------------------------------------------------------------|---------|
| <b>Physical Data</b>                                                                                                     |         |
| Height                                                                                                                   | 175     |
| Weight                                                                                                                   | 73      |
| Boilersuit Size                                                                                                          | M       |
| Shoes Size                                                                                                               | 41      |
| Blood group                                                                                                              | O(I)RH+ |
| Additional Physical Information:{You can write any other information you want to add about your physique in this field.} |         |

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|                                          |
|------------------------------------------|
| <b>Seaman`s Book &amp; Identify Docs</b> |
|------------------------------------------|

Ship Management  
ISM&ISPS Management  
Ship Agency  
Consultations  
Provision, Ship Supply

Yacht Management  
Technical Management  
Ship Brokering  
Surveying & Monitoring  
New Building & Repair

Sale & Purchasing  
Ship Agency  
Exclusive Cargo Brokering  
Bunker Supply  
Technical Services

Address: AZ1075, Azerbaijan, Baku, Yusif Vazir Chemenzemenli 119c, Afen Plaza Business Center 5nd floor, apt 13 Email: [crewing@unitedalliancegroup.com](mailto:crewing@unitedalliancegroup.com) Tel: +994 51 277 19 31

| DOCUMENT                                         | COUNTRY    | NUMBER     |    | DATE OF ISSUE | PLACE OF ISSUE |                | DATE OF EXPIRY |
|--------------------------------------------------|------------|------------|----|---------------|----------------|----------------|----------------|
| Seaman Book                                      | Azerbaijan | DQK 022858 |    | 01.03.2023    | Azerbaijan     |                | 01.03.2028     |
| Certificate of Competency                        | Azerbaijan | RP12507    |    | 21.02.2023    | Azerbaijan     |                | -              |
| Republic of Azerbaijan                           | Azerbaijan | C03756692  |    | 14.12.2022    | Azerbaijan     |                | 13.12.2032     |
| Do you hold a US Visa 'C1/D'?                    |            | YES/NO     | NO | Issue Date:   | -              | Expiry Date: - |                |
| Do you hold a US Visa 'B1/B2'?                   |            | YES/NO     | NO | Issue Date:   | -              | Expiry Date:-  |                |
| Have you been rejected for any visa applied for? |            |            |    | YES/NO        | NO             |                |                |
| If YES, please state the country and reasons     |            |            |    | -             |                |                |                |

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## Professional Test

| Professional Test Date | Name of Test | Score |
|------------------------|--------------|-------|
| -                      | -            | -     |
|                        |              |       |
|                        |              |       |

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## License

| Name                                                          | Issuing Country | Certificate Number | Valid Until |
|---------------------------------------------------------------|-----------------|--------------------|-------------|
| National endorsement of certificate of competency (if issued) | -               | -                  | -           |
| Flag State Endorsements                                       | -               | -                  | -           |

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## STCW Certificates &amp; Trainings

| Courses                                                         | Issued Country | Certificate No. | Training Center | Date Issued | Date Of Expiry |
|-----------------------------------------------------------------|----------------|-----------------|-----------------|-------------|----------------|
| PERSONAL SURVIVAL TECHNIQS                                      | Azerbaijan     | SO-4679-22      | SMPA            | 17.10.2022  | 10.10.2027     |
| FIRE PREVENTION & FIRE FIGHTING                                 | Azerbaijan     | SO-4679-22      | SMPA            | 17.10.2022  | 10.10.2027     |
| ELEMENTARY FIRST AID                                            | Azerbaijan     | SO-4679-22      | SMPA            | 17.10.2022  | 10.10.2027     |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY                         | Azerbaijan     | SO-4679-22      | SMPA            | 17.10.2022  | 10.10.2027     |
| SAFETY FAMILIARIZATION TRAINING                                 | Azerbaijan     | SO-4679-22      | SMPA            | 17.10.2022  | 10.10.2027     |
| International Safety Management                                 | Azerbaijan     | SP-3410-22      | SMPA            | 15.11.2022  | 15.11.2027     |
| Proficiency in Survival Craft & Rescue Boats                    | Azerbaijan     | SL-3687-22      | SMPA            | 21.11.2022  | 21.11.2027     |
| Security Awareness Training For All Seafarers                   | Azerbaijan     | SI-2478-22      | SMPA            | 11.10.2022  | 11.10.2027     |
| Security Training For Seafarers With Designated Security Duties | Azerbaijan     | SH-2286-22      | SMPA            | 17.11.2022  | 17.11.2027     |

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(Please give a full record starting with the last vessel on which you served)

[illegible]

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**11 For Engineers (Please provide details)**

|                                          |   |
|------------------------------------------|---|
| Generators                               | - |
| Purifiers and Boilers                    | - |
| Type of Cranes / No of Reefer Containers | - |

**12 Other Experience**

Russian Language ; A2  
English Language : A2

**12 Travel Documents**

| Name      | YES/NO | Country | Date pf Expire |
|-----------|--------|---------|----------------|
| Schengen  | YES/NO | NO      | -              |
| US        | YES/NO | NO      | -              |
| China     | YES/NO | NO      | -              |
| Australia | YES/NO | NO      | -              |

**13 Insurance ,Health Related Documentation**

|                                    |        |     |
|------------------------------------|--------|-----|
| Medical Certificate (Fit for Duty) | YES/NO | YES |
| <b>Vaccination</b>                 |        |     |
| Yellow Fever                       | YES/NO | NO  |
| COVID-19                           | YES/NO | YES |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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**14 Medical history**

|                                                                                |        |    |
|--------------------------------------------------------------------------------|--------|----|
| Have you ever signed off a ship due to medical reasons?                        | YES/NO | NO |
| Have you undergone any operation in the past?                                  | YES/NO | NO |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO | NO |
| Do you have any health or disability problems now?                             | YES/NO | NO |
| Do you take any medications regularly?                                         | YES/NO | NO |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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**15 General**

|                                                                                          |        |    |
|------------------------------------------------------------------------------------------|--------|----|
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO | NO |
| Have you ever had a professional license suspended or revoked?                           | YES/NO | NO |

(If YES, please give full details and attach a separate page if necessary)

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**References** *(Please give the name and address of your current or immediate past employer)*

|                           |     |     |
|---------------------------|-----|-----|
| Name of company           | 1.- | 2.- |
| Name of person to contact | -   | -   |
| Address                   | -   | -   |
| ☎ No.                     | -   | -   |

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**Declaration**

I hereby declare that the above particulars are true and authorize you to contact the referees listed above.

I have read it, I am familiar with it, I confirm with my signature.

Date: 19.07.2024

Signature

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