



# CV

(Application Form)

## Dmytro Rotar

Certified for:  
**Fourth class ships cook**

[Crewell ID: 269950](#)



### Main info

|                              |                      |                                     |                       |
|------------------------------|----------------------|-------------------------------------|-----------------------|
| <b>Name / Surname:</b>       | Dmytro Rotar         |                                     |                       |
| <b>Position applied for:</b> | Chief Cook<br>Cook   | <b>Desired Vessel Type:</b>         | Offshore fleet        |
| <b>Minimum salary \$:</b>    | Negotiable           | <b>Birthday / Place of birth:</b>   | 29.09.1987 Ukraine    |
| <b>Phones:</b>               | +380937932492        | <b>Citizenship:</b>                 | Ukraine               |
| <b>E-mail:</b>               | kullon1987@gmail.com | <b>Country of residence / City:</b> | Odessa                |
| <b>Messenger:</b>            | Viber,whatsapp       | <b>Home address:</b>                | Malynovsky street 47a |
| <b>English level:</b>        | Good                 | <b>Closest airport:</b>             | Bucharest otopeni     |
| <b>USA visa valid up:</b>    | No                   | <b>Schengen visa valid up:</b>      | No                    |

### Passports / Smbk

| Title of document             | No.       | Date of issue | Country of issue | Valid up   |
|-------------------------------|-----------|---------------|------------------|------------|
| <b>Seaman's book</b>          | AB 695722 | 23.03.2023    | Ukraine          | 23.03.2028 |
| <b>International passport</b> | FF075714  | 13.10.2016    | Ukraine          | 13.10.2026 |

### Diplomas

| Title of document           | No.                     | Date of issue | Country of issue | Valid up |
|-----------------------------|-------------------------|---------------|------------------|----------|
| <b>Rank</b>                 | Fourth class ships cook |               |                  |          |
| <b>Professional license</b> | 00271/2018/03           | 16.03.2018    | Ukraine          |          |
| <b>Endorsement</b>          |                         |               |                  |          |

### Certificates

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

| Title of document                           | No.         | Date of issue | Country of issue | Valid up   |
|---------------------------------------------|-------------|---------------|------------------|------------|
| <b>Basic Safety Training</b>                | 1495626     | 14.09.2022    | Ukraine          | 14.09.2027 |
| <b>Security Awareness Training</b>          | 00130       | 16.03.2023    | Ukraine          | 16.03.2028 |
| <b>Designated Security Duties</b>           | 00821       | 21.06.2023    | Ukraine          | 21.06.2028 |
| <b>Proficiency in Survival Craft and RB</b> | 26/2021/438 | 19.03.2021    | Ukraine          | 19.03.2026 |
| <b>Bosiet</b>                               | 5858        | 17.07.2023    | Romania          | 16.07.2027 |
| <b>Ship's food sanitation</b>               | 12          | 16.03.2023    | Ukraine          | 16.03.2028 |

### Medical certificates

| Title of document                    | No.   | Date of issue | Country of issue | Valid up          |
|--------------------------------------|-------|---------------|------------------|-------------------|
| <b>Medical certificate/drug test</b> | M0092 | 16.06.2023    | Ukraine          | <b>16.06.2024</b> |

### Sea service (last 5 years)

| Position          | Vessel Name / Flag  | Vessel type / DWT   | ME Type / kW | From - Till             | Shipowner / Country   |
|-------------------|---------------------|---------------------|--------------|-------------------------|-----------------------|
| <b>Chief Cook</b> | Alp Striker /       | AHT                 |              | 15.06.2024 - 10.09.2024 | Alp maritime          |
| <b>Chief Cook</b> | Alp Striker /       | AHT                 |              | 19.01.2024 - 21.03.2024 | Alp maritime          |
| <b>Chief Cook</b> | Alp Winger /        | AHT                 |              | 06.11.2023 - 13.01.2024 | Alp maritime          |
| <b>Chief Cook</b> | Alp Guard /         | AHT                 |              | 28.07.2023 - 06.10.2023 | Alp maritime          |
| <b>Chief Cook</b> | Eemslift Hendrika / | Heavy-Lift Carrier  |              | 22.12.2022 - 09.03.2023 | Eemslift Hendrika B.V |
| <b>Chief Cook</b> | Alp striker /       | AHT                 |              | 22.04.2021 - 18.05.2021 | Alp maritime          |
| <b>Chief Cook</b> | Alp keeper /        | AHT                 |              | 14.07.2020 - 29.09.2020 | Alp maritime          |
| <b>Chief Cook</b> | Bollette dolphin /  | Drilling Vessel/Rig |              | 10.03.2020 - 01.06.2020 | Dolphin drilling      |
| <b>Chief Cook</b> | Alp ace /           | AHT                 |              | 05.11.2019 - 19.01.2020 | Alp maritime          |
| <b>Chief Cook</b> | Ocean sea /         | Seismic vessel      |              | 30.04.2019 - 02.07.2019 | Vestland offshore     |

|                   |                   |                        |  |                            |                  |
|-------------------|-------------------|------------------------|--|----------------------------|------------------|
| <b>Cook</b>       | Solitaire /       | Pipe lay vessel        |  | 23.08.2018 -<br>25.10.2018 | Allseas          |
| <b>Chief Cook</b> | Bolette Dolphin / | Drilling<br>Vessel/Rig |  | 15.03.2018 -<br>26.05.2018 | Dolphin drilling |

### Biometrics

|                          |                    |                      |
|--------------------------|--------------------|----------------------|
| <b>Sex:</b> male         | <b>Height:</b> 180 | <b>Overall size:</b> |
| <b>Eyes color:</b> Brown | <b>Weight:</b> 80  | <b>Shoe size:</b> 43 |

### Additional info

|                            |  |                                          |  |
|----------------------------|--|------------------------------------------|--|
| <b>Maritime education:</b> |  | <b>Additional skills:</b>                |  |
| <b>Speciality:</b>         |  | <b>Knowledge of other<br/>languages:</b> |  |

### Next of Kin

|                           |  |                     |  |
|---------------------------|--|---------------------|--|
| <b>Next of kin:</b>       |  | <b>Kin phone:</b>   |  |
| <b>Kin name, Surname:</b> |  | <b>Kin address:</b> |  |