

## APPLICATION FORM :

|                                        |                                  |
|----------------------------------------|----------------------------------|
| POSITION APPLIED FOR : CHIEF OFFICER . | DATE AVAILABLE FROM : ANY TIME . |
|----------------------------------------|----------------------------------|

### PERSONAL DETAILS:

|                           |                                                          |  |
|---------------------------|----------------------------------------------------------|--|
| FAMILY NAME :             | JABAROV                                                  |  |
| FIRST NAME :              | ORKHAN                                                   |  |
| FATHER'S NAME :           | RUZAKHAN                                                 |  |
| DATE AND PLACE OF BIRTH : | 06.JAN.1997 AZERBAIJAN                                   |  |
| NATIONALITY :             | AZERBAIJANI                                              |  |
| CIVIL STATUS :            | SINGLE                                                   |  |
| PERMANENT ADDRESS :       | SUMGAIT CITY . AZERBAIJAN .                              |  |
| NEAREST AIRPORT :         | HEYDAR ALIYEV INTERNATIONAL AIRPORT<br>BAKU . AZERBAIJAN |  |

|              |              |              |              |                        |                     |
|--------------|--------------|--------------|--------------|------------------------|---------------------|
| HEIGHT(CM) : | WEIGHT(KG) : | EYES COLOR : | HAIR COLOR : | SIZE OF SAFETY SHOES : | SIZE OF COVERALLS : |
| 1.75 CM      | 64 KG        | BROWN        | BROWN        | 40 OR 41               | M                   |

### CONTACT DETAILS :

|                  |                           |
|------------------|---------------------------|
| MOBILE :         | +994 51 438 28 43         |
| E-MAIL ADDRESS : | ORXANCABAROVSEA@GMAIL.COM |

### NEXT OF KIN (FOR EMERGENCY) :

|                                             |                   |                |
|---------------------------------------------|-------------------|----------------|
| NEXT OF KIN (THE FIRST EMERGENCY CONTACT) : | MOBILE :          | RELATIONSHIP : |
| RUZAKHAN JABAROV                            | +994 50 345 90 35 | FATHER         |

### BANK ACCOUNT AND DETAILS :

|                        |                                  |
|------------------------|----------------------------------|
| NAME OF BANK :         | INTERNATIONAL BANK OF AZERBAIJAN |
| LEHDAR (BENEFICIARY) : | ORKHAN JABAROV                   |
| IBAN NO :              | AZ49IBAZ33811018406114927213     |
| SWIFT :                | IBAZAZ2X                         |
| CURRENCY TYPE :        | USD                              |

### MARITIME EDUCATIONS :

|                                                                                                                  |                   |        |      |           |
|------------------------------------------------------------------------------------------------------------------|-------------------|--------|------|-----------|
| NAME OF SCHOOL :                                                                                                 | PLACE OF SCHOOL : | FROM : | TO : | STATUS :  |
| AZERBAIJAN STATE MARINE<br>ACEDEMY MARINE COLLEGE<br>(AZƏRBAYCAN DÖVLƏT DƏNİZ<br>AKADEMİYASI DƏNİZÇİLİK KOLLECI) | BAKU . AZERBAIJAN | 2012   | 2016 | EDUCATED  |
| CASPIAN INSTITUTE OF MARINE<br>AND RIVER TRANSPORT<br>(КАСПИЙСКИЙ ИНСТИТУТ<br>МОРСКОГО И РЕЧНОГО<br>ТРАНСПОРТА)  | RUSSIA            | 2024   | 2030 | CONTINUES |

### COMPUTER SKILLS :

|           |                    |            |
|-----------|--------------------|------------|
| WINDOWS : | MICROSOFT OFFICE : | INTERNET : |
| EXCELLENT | EXCELLENT          | EXCELLENT  |

### KNOWLEDGE OF LANGUAGE :

| <u>LANGUAGES :</u> | <u>LEVELS :</u>                  |
|--------------------|----------------------------------|
| AZERBAIJAN         | NATIVE                           |
| TURKISH            | NATIVE OR BILINGUAL PROFICIENCY  |
| ENGLISH            | PROFESSIONAL WORKING PROFICIENCY |
| RUSSIAN            | LIMITED WORKING PROFICIENCY      |

**MEDICAL CERTIFICATE AND MEDICAL HISTORY :**

| <u>MED. CERTIFICATE'S ISSUE PLACE</u> | <u>DATE OF ISSUE :</u> | <u>DATE OF EXPIRY :</u> |
|---------------------------------------|------------------------|-------------------------|
| AZERBAIJAN                            | 30.MARCH.2023          | 30.MARCH.2025           |

|                                                         |    |
|---------------------------------------------------------|----|
| Have you ever signed off a ship due to medical reasons? | NO |
| Have you undergone any operation in the past?           | NO |
| Do you have any health or disability problems now?      | NO |
| Do you take any medications regularly?                  | NO |

**IDENTITY DOCUMENTS :**

| <u>DOCUMENTS :</u>                        | <u>NUMBER :</u> | <u>PLACE OF ISSUE :</u> | <u>DATE OF ISSUE :</u> | <u>DATE OF EXPIRE :</u> |
|-------------------------------------------|-----------------|-------------------------|------------------------|-------------------------|
| SEAFARER'S IDENTIFICATION AND RECORD BOOK | 192660          | ST.MAARTEN ISLAND       | 06.FEB.2024            | 05.FEB.2029             |
| TRAVEL PASSPORT                           | C03281598       | AZERBAIJAN              | 18.MARCH.2024          | 17.MARCH.2034           |
|                                           |                 |                         |                        |                         |

**CERTIFICATES AND DOCUMENTS OF COMPETENCY , STCW AND OTHERS :**

| <u>NAME OF CERTIFICATES , DOCUMENTS :</u>                | <u>NUMBER:</u>         | <u>PLACE OF ISSUE :</u>                                                  | <u>DATE OF ISSUE :</u> | <u>DATE OF EXPIRY :</u> | <u>DETAILS OF LIMITATIONS (IF ANY) :</u> |
|----------------------------------------------------------|------------------------|--------------------------------------------------------------------------|------------------------|-------------------------|------------------------------------------|
| 1) Chief Mate                                            | CC581225               | California, USA                                                          | 06.FEB.2024            | 05.FEB.2029             | NONE                                     |
| 2) Ship Security Officer                                 | SS0104126              | California, USA                                                          | 06.FEB.2024            | 05.FEB.2029             | NONE                                     |
| 3) GMDSS Radio Operator                                  | GC011099               | California, USA                                                          | 06.FEB.2024            | 05.FEB.2029             | NONE                                     |
| 4) Deck Officer: Chief Mate                              | AMTC/08/CM-10827/24    | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 02.FEB.2024            | NA                      | -                                        |
| 5) Electronic Chart Display & Information System (ECDIS) | AMTC/11/EDC/3733/24    | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 12.JAN.2024            | 11.JAN.2029             | -                                        |
| 6) Medical Care                                          | AMTC/05/MC/14477/23    | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 12.DEC.2023            | 11.DEC.2028             | -                                        |
| 7) Advance Training In Fire Fighting                     | AMTC/03/ATFF-48165/23  | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 01.DEC.2023            | 30.NOV.2028             | -                                        |
| 8) Proficiency In Survival Crafts And Rescue Boats       | AMTC/02/PSCRB-25373/23 | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 24.NOV.2023            | 23.NOV.2028             | -                                        |
| 9) Refresher Course In Basic Safety Training             | AMTC/01/B1-05331/23    | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 17.NOV.2023            | 16.NOV.2028             | -                                        |

|                                                                                              |                           |                                                                          |             |             |   |
|----------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------|-------------|-------------|---|
| 10) Global Maritime Distress Safety System (GMDSS)                                           | AMTC/12/GM1/19725/24      | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 22.JAN.2024 | 21.JAN.2029 | - |
| 11) Bridge Resource & Team Management                                                        | AMTC/09/BRM/26933/23      | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 22.DEC.2023 | 21.DEC.2028 | - |
| 12) Security Training For Seafarers With Designated Security Duties                          | AMTC/07/SSDS-36661/23     | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 15.DEC.2023 | 14.DEC.2028 | - |
| 13) Radar Observer Simulator Course & Automatic Radar Plotting Aids (ROSC & ARPA)            | AMTC/10/ROSC&ARPA/9899/24 | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 05.JAN.2024 | 04.JAN.2029 | - |
| 14) Maritime Resource Management Leadership, Teamwork & Management Skills (Management Level) | AMTC/06/LM1-34747/23      | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 14.DEC.2023 | 13.DEC.2028 | - |
| 15) Ship Security Officer                                                                    | AMTC/04/SSO/85463/23      | Bangkok, Kingdom of Thailand (Alex Maritime & Technical College Bangkok) | 07.DEC.2023 | 06.DEC.2028 | - |

**SEA EXPERIENCE :**

| <u>NAME OF VESSEL :</u> | <u>NAME OF COMPANY :</u> | <u>TYPE OF VESSEL :</u> | <u>FLAG :</u>    | <u>DWT/GRT :</u> | <u>RANK :</u>           | <u>SIGN ON: (DD/MM/YYYY)</u> | <u>SIGN OFF: (DD/MM/YYYY)</u> |
|-------------------------|--------------------------|-------------------------|------------------|------------------|-------------------------|------------------------------|-------------------------------|
| DELFIN                  | CASPIAN SHIPPING         | GENERAL CARGO           | AZERBAIJAN       | 2500 DWT         | 2 <sup>ND</sup> OFFICER | 10.09.2020                   | 20.03.2021                    |
| AMUR2528                | CASPIAN SHIPPING         | GENERAL CARGO           | AZERBAIJAN       | 3500 DWT         | 2 <sup>ND</sup> OFFICER | 02.07.2021                   | 16.01.2022                    |
| MIKAYIL MUSHFIG         | CASPIAN SHIPPING         | GENERAL CARGO           | AZERBAIJAN       | 4150 DWT         | 2 <sup>ND</sup> OFFICER | 17.05.2022                   | 14.12.2022                    |
| M/V SHAIR SABIR         | CASPIAN SHIPPING         | GENERAL CARGO           | AZERBAIJAN       | 4876 DWT         | 2 <sup>ND</sup> OFFICER | 07.03.2023                   | 11.09.2023                    |
| M/TUG TEDY              | JAGU SHIPPING LTD.       | TUG                     | TANZANIA         | 200 DWT          | CHIEF OFFICER           | 10.02.2024                   | 26.03.2024                    |
| M/TUG TEDY              | JAGU SHIPPING LTD.       | TUG                     | TANZANIA         | 200 DWT          | CHIEF OFFICER           | 01.04.2024                   | 04.05.2024                    |
| M/V LADY MINA           | CoShip LTD.              | GENERAL CARGO           | ST.KITTS & NEVIS | 3432 DWT         | CHIEF OFFICER           | 08.05.2024                   |                               |
|                         |                          |                         |                  |                  |                         |                              |                               |
|                         |                          |                         |                  |                  |                         |                              |                               |
|                         |                          |                         |                  |                  |                         |                              |                               |