

# THOMAS O. MICHAEL

#### **PROFILE:**

Experienced Seaman with a proven track record of successfully operating and supervising boating excursions. Experienced in directing ships, transporting bulk materials and goods, as well as ships transporting passengers. Committed to ensuring the safety of crew and passengers while at sea, and adept in monitoring and maintaining the proper function of ships. Driven and enthusiastic with a passion for life at sea.

#### **PERSONAL DATA:**

Nationality: Nigeria

Marital Status: Married

**Date of Birth:** 22<sup>nd</sup> November, 1988

**Gender:** Male

**State of Origin:** Delta State

**Address:** 2 Odebe Street, Engr.

Wayya off Ada George PH.

**Email:** tmichael2229@gmail.com

**Phone No.** +234-9013222476

### **SKILLS:**

- Strong Communication skills
- Analytical thinking skills
- Advanced knowledge of marine vessels
- Problem solver and fast thinking skills
- Good team player skills
- Exhibit quality skills in human management

#### **LANGUAGE**

English (Good, Spoken and Written).

#### **COURSES AND CERTIFICATION**

| CERTIFICATION             | INSTITUTION            | CERTIFICATE NO. | PLACE/DATE OF ISSUED     |  |
|---------------------------|------------------------|-----------------|--------------------------|--|
| Mandatory STCW            | Charkin Maritime &     | CM300224190129  | Nigeria 19 <sup>th</sup> |  |
| Safety Course             | Offshore Safety Centre |                 | Jan. 2024                |  |
| Security Awareness        | Charkin Maritime &     | CM090424200104  | Nigeria 20 <sup>th</sup> |  |
|                           | Offshore Safety Centre |                 | Jan. 2024                |  |
| Rating Forming Part       | Charkin Maritime &     | CM270224260107  | Nigeria 26 <sup>th</sup> |  |
| of Navigational watch     | Offshore Safety Centre |                 | Jan. 2024                |  |
| Proficiency in Survival   | Charkin Maritime &     | CM040524080205  | Nigeria 08 <sup>th</sup> |  |
| Craft and Rescue          | Offshore Safety Centre |                 | Feb. 2024                |  |
| Boats                     |                        |                 |                          |  |
| Seafarers Medical         | NIMASA                 | EZP 000235      | Nigeria 10 <sup>th</sup> |  |
| Certification             | Medical Certificate    |                 | Jan. 2024                |  |
| General Health,           | Institute of Safety    | 98003657        | Nigeria 13 <sup>th</sup> |  |
| Safety and                | Professionals of       |                 | Feb. 2015                |  |
| <b>Environment Course</b> | Nigeria (ISPON)        |                 |                          |  |

| HSE Competence         | Institute of Safety | 98003697   | Nigeria 26 <sup>th</sup> |
|------------------------|---------------------|------------|--------------------------|
| Development Course     | Professionals of    |            | Feb. 2015                |
| (Level 3)              | Nigeria (ISPON)     |            |                          |
| Bachelor of Science in | University of Benin | UB/0081125 | Nigeria 12 <sup>th</sup> |
| Accounting             |                     |            | Jan. 2012                |

## **SEA EXPERIENCE**

| NAME OF VESSEL/<br>OWNER  | RANK | PERIOD OF<br>SERVICE | RESPONSIBILITIES  |
|---|------|----------------------|---|
| Tanker Vessels/ Chemical Tankers Vessels/ General Cargo Vessels/ Container Vessels/ Multi-purpose Vessels.  OMAK MARITIME LTD | AB   | Sept. 2018- Nov 2023 | <ul> <li>➤ Maintain and ensure the proper functioning of all on board equipments.</li> <li>➤ Active participation in routine vessels operations to maintain optimal functionality.</li> <li>➤ Overseas vessels cleanliness and enforce safety procedures.</li> <li>➤ Proficiently assisting in loading/unloading of cargo.</li> <li>➤ Collaborate with the navigation team to ensure smooth ship operations.</li> </ul> |

# **DOCUMENTS**

| NO | DOCUMENT<br>TYPE        | NUMBER          | PLACE AND DATE OF ISSUED | EXPIRED DATE               |
|----|-------------------------|-----------------|--------------------------|----------------------------|
| 1  | Passport                | B50972590       | Nigeria                  | 22 <sup>nd</sup> Feb. 2034 |
| 2  | Seaman Book             | NIG.054951      | Nigeria                  | N/A                        |
| 3  | Covid 19<br>Vaccination | NG.RI83770134WT | Nigeria                  | N/A                        |
| 4  | Yellow Card             | C12388802       | Nigeria                  | N/A                        |

# **REFERENCES:**

MR. MATTHEW IKECHUKWU

(CLEARING AGENT)

Tincan Island, Lagos State.

Tel: +234 -8037363766

#### **CHIEF JOHN CHUKWU**

(BUSINESS ENTREPRENEUR)

Kwale Main Town, Delta State.

**Tel: +234**-7061824281