| | | APPLI | CATIO | N FOF | R M | | | | | | | | | عکس | حل الصاق | . | |
|------|-------------------------------|-----------|----------|--------|----------|----------|----------|------------|----------|------------|----------|-----------|--------|------------|-------------|-------------|--------------|
| | | | | | | | | | | | | | | | | | |
| API | PLICATION | I FORM | И | | | | | | | | D | ate: | 10/0 | 09/202 | 4 | | |
| | Rank Applied | l For : | CHIEF I | ENGINE | EER | | | Date o | | 3 | 30.09.20 | 24 | | | | | |
| PERS | SONAL DESCRI | PTION AN | D INFORM | 1ATION | l | | | | | | | | | | | | |
| | Name | Last: | AHMAD | KHANI | | | | First : | REZA | | | | Mid | dle: | | | |
| | Birth | Date: | 24.08.19 | 982 | Pla | ice & Co | ountry | ·: | ROODS | AR/IRA | AN | | Nat | ionality | /: | IRANIA | N |
| | Height: | 182 | \/\e | ight: | 93 | | | | | • | | | | | <u>'</u> | | |
| | Passport | No: | M67772 | | Place of | Issue | | TEHRA N | A Date | | 16-N | 1ar-24 | | Dat Exp | e of iry | 16-M | ar-29 |
| | Permanent A | Address & | ι | NO 13 | 3 DANES | H DEAD | D END, | , NO. 9 I | RAJAEE A | ALLEY, | FARHAN | GIYAN | | | | | |
| | Contact Deta | ils | | City | LAI | NGROU | D | State | GUII | LAN | | Count | ry | IRAN | | ZipCode | 4471939959 |
| | STD Code | | Res. | | | Fa | ax: | | | Mobi e: | il +989 | 1124298 | 307 | Em ail | R.AHIV | 1ADKHAN | NI@YAHOO.COM |
| | Corresponde | Addr | 000 0 | | | | | | | • | · | | | | | | |
| | Contact Deta | | ess & | City | | | | State | | | | Count | ry | | | Zip Code | |
| | STD Code | | Res. | | · | Fa | ax: | | · | Mobi e: | il | | | Em ail | | | |
| | Marital Stat | us | MARRIE | D | | No. o | of Child | dren | 02 | ſ | Nearest | Airport / | Statio | า | | RASHT | |
| | Next of Kin - & Contact De | | Address | Name | 9 | SEPIDI | EH FA | LLAH | • | | | | | Relat | ionship | SPOU | JSE |

| | | | | | | | | | City | | LANG | GROUE |) | | |
|------------------------|---------------------------|---------|---------------|---------------|----------------|------------|-------------|-------------|------------|-----------|-------------------|---------------------------|--------------------|----------|---------------|
| | | | State | | GUILAN | N | Countr y | IRAN | | | | | Zip Code | 44719 | 939959 |
| Std. Code | | Res. | | | F a x: | | | Mobil e: | +989: | 11243093 | 35 | Em ail | SEPIDEH | FALLAH | 123@GMAIL.COM |
| Emergency Aoon Board): | ddress (If F | amily | City | | | State | | | | Countr | у | | Ziţ | o ode | |
| STD Code | | Res. | | | F a x: | | | Mobil e: | | | | Em ail | 00 | | |
| Name of Wife | e & Child | | Rela- tion | Date Birth | | Place of B | irth | Passpo | ort No. | Date of | : | Date of Expiry | Place Issue | of | ECNR |
| | | | | | | | | | | | | | | | |
| SEPIDEH FALL | .AH | | WIFE | 21/0 5 | 9/198 | LANGROU | JD | 156643 | 891 | 01-May | | 01- May- 27 | TEHRA | ΔN | |
| SELENA AHMADKHANI | | CHILD | 30/0 6 | 5/201 | LAHIJAN | LAHIJAN | | 952 | 952 01-May | | 01- May- 27 | TEHRA | ΔN | | |
| RAYAN AHMADKHANI CHILI | | | CHILD | 30/0 9 | 08/201 LAHIJAN | | | 156643 | 226 | 01-May-22 | | 01- May- 27 | - TEHRAN | | |
| Certificate of | Certificate of Competency | | | | Number | | Da | ate of Iss | sue Date | | of | Place / Country of Issue. | | | |
| CHIEF ENGIN | EER (UNLII | MITED V | OYAGE) | | | 5/12/03/0 | 800000 | 7- | Oct-23 | | 7-Oct-28 | | BANDAR ANZALI/IRAN | | |
| Revalidation | evalidation Details | | | | | | | | | | | | | | |

| Seaman Book [C.D.C] | Number | Date of Issue | Date of Expiry | Place of Issue |
|-----------------------|-----------|---------------|-------------------|----------------|
| IRANIAN CDC | 0414583 | 8-Aug-21 | 13-Jul-25 | ANZALI PORT |
| PANAMA CDC | PA0144843 | 16-Dec-21 | 4-Oct-25 | DUBAI DR |

COURSES AND CERTIFICATE (STCW 2010) & OTHER MODULAR COURSES

| Name & Description | Number | Date Of Issue | Date of Expiry | Place of Issue |
|--|-----------------|------------------|----------------|----------------|
| Basic Training GT=> 500 | 5/014/05/219912 | 8-Aug-21 | 4-Oct-25 | TEHRAN/IRAN |
| Advance Fire Fighting | 5/014/08/219351 | 8-Aug-21 | 4-Oct-25 | TEHRAN/IRAN |
| Survival Craft & Rescue Boat , Other than Fast Rescue Boat | 5/014/06/219494 | 8-Aug-21 | 4-Oct-25 | TEHRAN/IRAN |
| Medical First Aid | 1/014/09/002379 | 20-Jun-15 | UNLIMITED | TEHRAN/IRAN |
| Medical Care | | | | |
| Security Awareness | | | | |
| Seafarers with Designated Security Duties | 1/014/32/006668 | 20-Jun-15 | UNLIMITED | TEHRAN/IRAN |
| Ship Security Officer | | | | |
| Basic Training for Oil & Chemical Tanker CGO OPER | 1/014/17/010827 | 5-Oct-20 | 4-Oct-25 | TEHRAN/IRAN |
| Basic Training in Liquified Gas Tanker CGO OPER | 5/014/26/000008 | 13-Aug-22 | 13-Aug-27 | TEHRAN/IRAN |
| Advance Training for Oil Tanker Cargo Operation | 1/014/18/243046 | 16-Aug-21 | 4-Oct-25 | TEHRAN/IRAN |
| Advance Training for Chemical Tanker CGO OPER | | | | |
| Advance Training for Liquefied Gas Tanker CGO OPER | | | | |
| General Rating GT>=500 | | | | |

| Navigation - Deck Ratings | | | | |
|---|------------------|------------|------------|-----------------------------------|
| Able Seafarer Deck | | | | |
| Marine engineering - Engine rating[2] | | | | |
| Able Seafarer Engine | | | | |
| Lst Grade ships cook | | | | |
| 2nd grade ship's cook | | | | |
| AMOS WIN (PMS) | | | | |
| Ship Safety Officer | | | | |
| Type-specific ECDIS familiarization | | | | |
| Risk Assessment & Accident nvestigation | 89 / P.M / 1053 | 31.07.2010 | UNLIMITED | MAHMOUD ABAD TRAINING CENTER/IRAN |
| Yellow fever vaccination Card | L5159-1 (108319) | 05.02.2017 | UNLIMITED | TEHRAN/IRAN |
| Medical Fitness Certificate | 05/15/11/8988 | 10-Jul-21 | 10/07/2023 | ANZALI PORT/IRAN |
| arge ship handling | | | | |
| other certificate | | 1 | | |
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| | | | | |

| RANK | VESSEL | ТҮРЕ | DWT | BHP / UMS | ENGINE | FROM MM/DD/YY | TO MM/DD/YY | TOTAL MM/DD | MANNING / OWNER |
|---------|---------------|------------------|--------|--------------|---------------------|------------------|-----------------|----------------------|------------------|
| CH/Eng | SHAURYA II | OIL TANKER | 88254 | 12000 | SULZER | 4-May-2024 | 20-Jul-2024 | 2 months, 18 days | MARMAID SHIPPING |
| 2ND ENG | Dune | TANKER (VLCC) | 319999 | 31649 | RT-flex | 16-Oct-2023 | 28-Dec- 2023 | 2 months, 12 days | NITC |
| 2ND ENG | Felicity | TANKER(VLC C) | 251197 | 39960 | SULZER | 29-Sep-22 | 24-Jan-23 | 3 months, 26 days | NITC |
| 2ND/ENG | BONANZA 10 | OIL TANKER | 39746 | 12422 | SULZER | 1-Nov-21 | 16-Mar-22 | 4 months, 15 days | CLARA |
| 2ND/ENG | HEDY | VLCC | 256353 | 36193 | SULZER | 19-Nov-20 | 18-May-21 | 5 months, 29 days | NITC |
| 2ND/ENG | HASNA | VLCC | 256353 | 36960 | SULZER | 10-Nov-19 | 28-Feb-20 | 3 months, 18 days | NITC |
| 2ND/ENG | DEEP SEA | VLCC | 258937 | 36960 | SULZER | 11-Apr-19 | 21-Jun-19 | 2 months, 10 days | NITC |
| 2ND/ENG | HALTI | VLCC | 299244 | 36407 | SULZER | 14-Jun-18 | 29-Nov-18 | 5 months, 15 days | NITC |
| 2ND/ENG | HORSE | VLCC | 269580 | 29348 | MAN B&W | 9-Oct-17 | 5-Feb-18 | 3 months, 27 days | NITC |
| 2ND/ENG | HORSE | VLCC | 269580 | 29348 | MAN B&W | 18-Feb-17 | 19-Jun-18 | 4 months, 1 days | NITC |
| 3RD ENG | ARGO 1 | TANKER | 85110 | 20222 | SULZER | 16-Aug-16 | 18-Nov-16 | 3 months, 2 days | NITC |
| 3RD ENG | DERYA | VLCC | 319999 | 31649 | WARTSILA RT-FLEX | 5-Aug-15 | 10-Dec-15 | 4 months, 5 days | NITC |
| 3RD ENG | ARITA | TANKER | 85110 | 20222 | SULZER | 1-Mar-14 | 31-May-14 | 2 months, 30 days | NITC |
| 3RD ENG | APAMA | TANKER | 85110 | 20222 | SULZER | 4-Nov-11 | 9-Feb-12 | 3 months, 5 days | NITC |
| 3RD ENG | LANTANA | TANKER | 132155 | 22582 | MAN B&W | 7-Dec-12 | 19-May-13 | 5 months, 12 days | NITC |

| 3RD ENG | SPARROW | TANKER | 132155 | 22582 | MAN B&W | 8-Sep-13 | 24-Dec-13 | 3 months, 16 days | NITC |
|---------|---------|--------|--------|-------|---------|----------|-----------|----------------------|------|
|---------|---------|--------|--------|-------|---------|----------|-----------|----------------------|------|

Note: Eng. Officers and Elec.Officers to indicate UMS experience

TOTAL EXP. AS 2/E IS 06 YEARS 10 MONTHS & 12 DAYS

ACTUAL TIME SERVED ON BOARD IN MONTHS

| RANK | ОВО | | TANKE | ₹ | PSN | RO / NGR / NTAINER | BULK / GEN.CARG | 60 | LPG LNG | | OTHE | RS |
|--------------------|-----|---|-------|------|-----|--------------------------|--------------------|----|------------|---|------|----|
| | | | OIL | СНЕМ | | | | | | | | |
| | М | D | М | D | М | D | М | D | М | D | М | D |
| Master / Ch.Engr | | | 3 | | | | | | | | | |
| Ch.Off / 2nd.Engr | | | 34 | | | | | | | | | |
| 2nd.Off / 3rd.Engr | | | 22 | | | | | | | | | |
| EI/Off / TME / J.E | | | 8 | | | | | | | | | |

| Name of Schools / Colleges Attended | City / Country | From | То | Type of Degree / Diploma / Qualification Received |
|-------------------------------------|-----------------|----------------|------------|---|
| CHABAHAR MARITIME UNIVERSITY | CHABAHAR / IRAN | 22.09.200 4 | 21.06.2008 | BACHELOR OF MARINE DIESEL ENGINEER |

| | Address | | | | | |
|---|--|-----------------------------------|----------------------------|----------------|------------------|--|
| Α | | | | | | |
| В | | | | | | |
| | MUI Membership No. (F | For Officers) | | Date: | | |
| | NUSI / Other Membersh | nip No. (For Ratings) | | Date: | | |
| | 1) Are you involved in a | ny marine accident / Investigatio | ns? Yes No _X | (if YES please | give details) | |
| | 2) Did you suffer any acc | cident which rendered you temp | orarily and / or partially | disabled? Ye | s No _X | _ (if YES please give details) |
| | 3) Are you currently und | der medical treatment or taking I | medication for existing co | onditions? Ye | es NoX | (if YES please give details) |
| | 4) Did you suffer or do y Yes No _X (if YES | | eases likely to render you | u unfit for se | a service or lik | ely to endanger the health of other persons onboard? |
| | 5) Did you undergo Psyc | chiatric treatment? Yes No | _X (if YES please give | details as wh | ien you had ur | ndergone) |
| | 6) Are you addicted to A | Alcohol or Drugs of any kind? Yes | No _X (if YES ple | ease give det | ails) | |
| | BANK DETAILS: | | | | | |
| | Name of Bank | MELLAT | Full Bank Address | GUILA | N,LANGROUD, | SHARIATTI St. |
| | | | | | | |
| | Name of A/c Holder | REZA AHMADKHANI | Branch Code | 19034 | | |
| | Account No. | 1777954327 | Swift Code | (SHAB | A NO) IR 7901 | 2000001777954327 |
| | 1 | | 1 | | | |

I hereby certify and confirm that the information's contained above is true and factual, relevant documents wherever applicable will be shown on request.

| VERIFICATION OF DOCUMENTS Original COC / Passport / CDC | | | |) | | | Signature of App | olicant | |
|---|--|------------------|---------|--------|--|--------------|------------------|---------|--|
| VERIFICATION OF DOCUMENTS Original COC / Passport / CDC | | | |) | | | | | |
| POR OFFICE USE ONLY VERIFICATION OF DOCUMENTS Original COC / Passport / CDC | | | | | | | | | |
| | | | |) | | | | | |
| STCW Courses and Training Certif | ficates | Yes | | | | Signature of | Office Staff | | |
| | <u></u> _ | | No |) | | Signature of | Office Staff | | |
| COMPUTER TEST RESULTS (RATIN | NGS) | | _ | | | | | | |
| RANK | | | | DATE : | | | | | |
| DECK | FFICE USE ONLY CATION OF DOCUMENTS al COC / Passport / CDC Courses and Training Certificates WES UTER TEST RESULTS (RATINGS) ### ENGINE Handling ency Equipment & Emergency Procedures In Language Dut / Safe Watch / Ing TS OF FINAL ASSESSMENT / INTERVIEW | | % DETAI | | | DETAILED (| Catering) | % | |
| Cargo Handling | | Boiler Watch | | | | Catering Cl | eaning | | |
| | | | nent | : & | | Catering Ju | nior | | |
| English Language | | English Language | | | | | | | |
| | | Safe Watch | | | | Support En | gine & Deck | | |
| TOTAL | | TOTAL | | | | TOTAL | | | |
| | | | | | | | | | |
| FOR OFFICE USE ONLY VERIFICATION OF DOCUMENTS Original COC / Passport / CDC Ves No Signature of Office Staff STCW Courses and Training Certificates Ves No Signature of Office Staff COMPUTER TEST RESULTS (RATINGS) RANK DATE: DECK SENGINE Cargo Handling Boiler Watch Cargo Fulipment & Emergency Equipment & Procedures English Language English Language English Language English Language Look Out / Safe Watch / Steering TOTAL Signature of Applicant No Signature of Office Staff DATE: DETAILED (Catering) % Catering Cleaning Emergency Equipment & Procedures Catering Junior Procedures Safe Watch Support Engine & Deck TOTAL | | | | | | | | | |
| R OFFICE USE ONLY RIFICATION OF DOCUMENTS ginal COC / Passport / CDC Wes No MPUTER TEST RESULTS (RATINGS) NK CK Go Handling ergency Equipment & Emergency Equipment & Procedures glish Language Sk Out / Safe Watch / ering TAL SULTS OF FINAL ASSESSMENT / INTERVIEW | 0 | | _ | | | | | | |