



## **APPLICATION FORM**

| 1 | Position                | identity card PIN Number 57HQS59 |
|---|-------------------------|----------------------------------|
|   | Position Applied for:   | Second Engineer                  |
|   | Date Available from:    | -                                |
|   | Date Available II oill. | -                                |

| Last Name: ABGULOV                                      |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Place of Birth (City and Country): Azerbaijan, GUSAR    |  |  |  |  |  |  |
| Mobile Number: (+994) 51 580 36 97                      |  |  |  |  |  |  |
| Expected Salary Per                                     |  |  |  |  |  |  |
| Month:5500\$  |  |  |  |  |  |  |
| Alternative rank applying for:-                         |  |  |  |  |  |  |
| Person to call in emergency: (+994) 50 394 18 85 Father |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

| Family Details: (If Unmarr | Family Details: (If Unmarried kindly give details of Father / Mother) |        |          |              |  |  |  |  |  |  |  |
|----------------------------|---|--------|----------|--------------|--|--|--|--|--|--|--|
| First Name                 | Last Name   | Gender | Relation | Contact      |  |  |  |  |  |  |  |
| Atfulla                    | Abgulov   | Male   | Father   | +99450394185 |  |  |  |  |  |  |  |
|                            |   |        |          |              |  |  |  |  |  |  |  |

| Maritime Education                 |            |      |      |                           |  |  |  |  |  |  |
|------------------------------------|------------|------|------|---------------------------|--|--|--|--|--|--|
| Name of school                     | Country    | From | То   | Type of degree or diploma |  |  |  |  |  |  |
| Azerbaijan State<br>Marine Academy | Azerbaijan | 2012 | 2016 | Bachelor                  |  |  |  |  |  |  |
|                                    |            |      |      |                           |  |  |  |  |  |  |

| Physical Data   |   |
|-----------------|---|
| Height          | 160   |
| Weight          | 81  |
| Boilersuit Size | 48  |
| Shoes Size      | 40  |
| Blood group     | O(I)RH+   |
|                 | per information you want to add about your physique in this field.} |

| 6 | Seaman's Book & Identify Docs |         |        |               |                |                   |  |  |  |  |
|---|-------------------------------|---------|--------|---------------|----------------|-------------------|--|--|--|--|
|   | DOCUMENT                      | COUNTRY | NUMBER | DATE OF ISSUE | PLACE OF ISSUE | DATE OF<br>EXPIRY |  |  |  |  |

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| Seaman Book                  | Azerbaijan                                   | DQK       | 026487 | 19.01.2024  | Azerbaij   | an     | 19.01.2029 |
|------------------------------|--|-----------|--------|-------------|------------|--------|------------|
| Certificate of<br>Competency | Azerbaijan                                   | 000       | 06760  | 18.03.2022  | Azerbaijan |        | 18.03.2027 |
| Republic of<br>Azerbaijan    | Azerbaijan                                   | C02189830 |        | 27.09.2018  | Azerbaijan |        | 26.09.2028 |
| Seaman Book                  | Panama                                       | PA0343072 |        | 11.01.2023  | Panama     |        | 28.03.2027 |
| Do you hold a US Vis         | a 'C1/D'?                                    | YES/NO    | NO     | Issue Date: | -          | Expiry | Date: -    |
| Do you hold a US Vis         | Do you hold a US Visa 'B1/B2'?               |           | NO     | Issue Date: | - Expiry   |        | Date:-     |
| Have you been reject         | YES/NO                                       | NO        |        |             |            |        |            |
| If YES, please state the     | If YES, please state the country and reasons |           |        |             |            |        |            |

| 7 | Professional Test |
|---|-------------------|
|   |                   |

| Professional Test Date | Name of Test | Score |
|------------------------|--------------|-------|
| -                      | -            | -     |
|                        |              |       |
|                        |              |       |

8 License

| Name  | Issuing Country | Certificate Number | Valid Until |
|---|-----------------|--------------------|-------------|
| National endorsement of certificate of competency (if issued) | -               | -                  | -           |
| Flag State Endorsements                                       | -               | -                  | -           |

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| STCW Certificates & Trainings                                      |                |                 |                    |             |                   |
|--|----------------|-----------------|--------------------|-------------|-------------------|
| Courses  | Issued Country | Certificate No. | Training<br>Center | Date Issued | Date Of<br>Expiry |
| PERSONAL SURVIVAL TECHNICS   | Azerbaijan     | SO-2733-21      | SMPA               | 18.10.2021  | 07.10.2026        |
| FIRE PREVENTION & FIRE FIGHTING                                    | Azerbaijan     | SO-2733-21      | SMPA               | 18.10.2021  | 07.10.2026        |
| ELEMENTARY FIRST AID   | Azerbaijan     | SO-2733-21      | SMPA               | 18.10.2021  | 07.10.2026        |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY                            | Azerbaijan     | SO-2733-21      | SMPA               | 18.10.2021  | 07.10.2026        |
| SAFETY FAMILIARIZATION TRAINING                                    | Azerbaijan     | SO-2733-21      | SMPA               | 18.10.2021  | 07.10.2026        |
| International Safety Management                                    | Azerbaijan     | SP-1341-23      | SMPA               | 26.04.2023  | 20.04.2028        |
| Proficiency in Survival Craft & Rescue<br>Boats                    | Azerbaijan     | SL-1208-23      | SMPA               | 06.04.2023  | 05.04.2028        |
| Security Awareness Training For All<br>Seafarers                   | Azerbaijan     | SI-3396-24      | SMPA               | 21.08.2024  | Unlimited         |
| Security Training For Seafarers With<br>Designated Security Duties | Azerbaijan     | SH-0861-22      | SMPA               | 17.05.2022  | 17.05.2027        |
| Dangerous , hazardous and harmful cargoes                          | Azerbaijan     | SK-0650-24      | SMPA               | 22.08.2024  | 19.08.2029        |
| Leadership & Teamwork  | Azerbaijan     | DL-0818-22      | SMPA               | 24.05.2022  | 24.05.2027        |
| Advanced Training in Fire Fighting                                 | Azerbaijan     | SJ-0433-21      | SMPA               | 04.06.2021  | 04.06.2026        |
| Medical First Aid  | Azerbaijan     | SN-0575-23      | SMPA               | 12.04.2023  | 06.04.2028        |
| Medical Care   | Azerbaijan     | ER-0313-22      | SMPA               | 12.05.2022  | 12.05.2027        |
| 1000v  | Azerbaijan     | DM-0173-24      | SMPA               | 23.08.2024  | 23.08.2029        |

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## **Seagoing Experience**

(Please give a full record starting with the last vessel on which you served)

| COMPANY                  | Name of vessel | Flag       | Vessel's<br>Type             | DWT  | Eng<br>Type    | GRT  | TEU  | Rank                     | From m/d/y | To<br>m/d/y | Total<br>m/d | REASONS FOR<br>S/OFF |
|--------------------------|----------------|------------|------------------------------|------|----------------|------|------|--------------------------|------------|-------------|--------------|----------------------|
| ASCO                     | M/V ANDOGA     | Azerbaijan | Offshore<br>Supply<br>Vessel | 1178 | Wartsila       | 1491 |      | 3 <sup>RD</sup> Engineer | 27.11.2018 | -           | -            | End of Contract      |
| ASCO                     | M/V LYUTOGA    | Azerbaijan | Offshore<br>Supply<br>Vessel | 1180 | Nohab<br>Polar | 1312 | JE / | 3 <sup>RD</sup> Engineer | 15.05.2018 | -           | -            | End of Contract      |
| ASCO                     | M/V LYUTOGA    | Azerbaijan | Offshore<br>Supply<br>Vessel | 1180 | Nohab<br>Polar | 1312 | -    | 3 <sup>RD</sup> Engineer | 01.10.2021 | -           | -            | End of Contract      |
| ASCO                     | M/V LYUTOGA    | Azerbaijan | Offshore<br>Supply<br>Vessel | 1180 | Nohab<br>Polar | 1312 | -    | 3 <sup>RD</sup> Engineer | 01.06.2022 | -           | -            | End of Contract      |
| ESEN<br>SHIPPING<br>CORP | M/VESEN        | Panama     | General<br>Cargo<br>Ship     | 8959 | MAK            | 6382 | P.   | Second<br>Engineer       | 13.11.2022 | 04.03.2023  | 4 months     | End of Contract      |
|                          |                |            |                              |      |                |      |      |                          |            |             |              |                      |
|                          |                |            |                              |      |                |      |      |                          |            |             |              |                      |
|                          |                |            |                              |      |                | JA   |      |                          |            |             |              |                      |
|                          |                |            |                              |      |                |      |      |                          |            |             |              |                      |
|                          |                |            |                              |      |                |      |      |                          |            |             |              |                      |
|                          |                |            |                              |      |                |      |      |                          |            |             |              |                      |

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Sale & Purchasing Ship Agency Exclusive Cargo Brokering **Bunker Supply Technical Services** 

Address: AZ1075, Azerbaijan, Baku,Yusif Vazir Chemenzemenli 119c,Afen Plaza Business Center 5nd floor,apt 13 Email: crewing@unitedalliancegroup.com Tel: +994 51 277 19 31

| 11 | For Engineers (Please prov | ide details) |
|----|----------------------------|--------------|
|    |                            | -            |
|    | Generators                 |              |
|    | Purifiers and Boilers      | -            |
|    | Type of Cranes / No of     |              |

**Other Experience** 

Reefer Containers

Russian Language: Good Azerbaijan Language : Good

Travel Documents 12

| Name      | YES/NO | Country | Date pf Expire |
|-----------|--------|---------|----------------|
| chengen   | YES/NO | NO      | -              |
| JS        | YES/NO | NO      | -              |
| China     | YES/NO | NO      | -              |
| Australia | YES/NO | NO      | -              |

13 Insurance ,Health Related Documentation

| Medical Certificate (Fit for Duty) | YES/NO | YES |
|------------------------------------|--------|-----|
| Vaccination                        |        |     |
| Yellow Fever                       | YES/NO | NO  |
| COVID-19                           | YES/NO | YES |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

Medical history

| moulear motory   |        |    |
|--|--------|----|
| Have you ever signed off a ship due to medical reasons?                        | YES/NO | NO |
| Have you undergone any operation in the past?                                  | YES/NO | NO |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO | NO |
| Do you have any health or disability problems now?                             | YES/NO | NO |
| Do you take any medications regularly?   | YES/NO | NO |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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| General  |        |    |
|--|--------|----|
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO | NO |
| Have you ever had a professional license suspended or revoked?                           | YES/NO | NO |

(If YES, please give full details and attach a separate page if necessary)

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| 16 | References (Please give the n | ame and address of your current or immediate pa | st employer) |
|----|-------------------------------|---|--------------|
|    | Name of company               | 1   | 2            |

| Name of company           | 1 | 2 |
|---------------------------|---|---|
| Name of person to contact | - | - |
| Address                   | - | - |
| ☎ No.                     | - | - |

| 17 | Declaration |
|----|-------------|
|    |             |

I hereby declare that the above particulars are true and authorize you to contact the referees listed above.

I have read it, I am familiar with it, I confirm with my signature.

Signature

| Date: 17.09.2024 |
|------------------|
|------------------|

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