## **APPLICATION FOR EMPLOYMENT**

| APPLICATION   | FUR PUSI    | TION AS Chief Eng | gineer      |          | OTHER POSITI    | ON (IF ANY)                | NO             |        |        |
|---------------|-------------|-------------------|-------------|----------|-----------------|----------------------------|----------------|--------|--------|
| 4 DEDOONAL    | DETAIL      |                   |             |          |                 |                            |                |        |        |
| 1. PERSONAL   |             |                   |             |          |                 |                            |                |        |        |
| TITLE MR/MRS  | S/MISS      |                   |             | SI       | EX              |                            | M              |        |        |
| SURNAME       |             | Ibragim           |             | 1        |                 |                            |                |        |        |
| FIRST NAME    |             | Shukyur           |             |          | IDDEL NAME      |                            | Kyamil         |        |        |
| DATE OF BIRTH | 1           | 23.09.1993        |             |          | LACE OF BIRTH   |                            | Rostov         | region |        |
| NATIONALITY   |             | RUSSIA            |             |          | ARITAL STATUS   |                            |                |        |        |
| COLOUR OF EY  |             | Brown             |             |          | OLOUR OF HAIR   |                            | Black          |        |        |
| MOTHER'S NAM  | ИE          | Ibragimova Shal   | hla         |          | ATHER'S NAME    |                            |                |        |        |
| SHOESIZE      |             | 42                |             |          | OILER SUIT SIZE | E (US)                     | L              |        |        |
| HEIGHT (CM)   |             | 182               |             |          | EIGHT (KG)      |                            | 95             |        |        |
| NEAREST INTE  |             | AL AIRPORT:       | Platov Inte | ernation | al Airport      |                            |                |        |        |
| INDOS NUMBEI  | R           |                   |             |          |                 |                            |                |        |        |
| 2. ADDRESS    |             |                   |             |          |                 |                            |                |        |        |
| NO & STREET   | st. Mira 19 | 9\31 <b>№</b> 182 |             |          |                 |                            |                |        |        |
| CITY          | AZOV        |                   |             |          |                 |                            |                |        |        |
| POST CODE     | 346780      |                   |             |          |                 |                            |                |        |        |
| COUNTRY       | RUSSIA      |                   |             |          |                 |                            |                |        |        |
| TEL. NO.      |             |                   |             |          |                 |                            |                |        |        |
| MOBILE        | +7904344    | 7717              |             |          |                 |                            |                |        |        |
| E-MAIL        | Shukur.ibr  | agim@mail.ru      |             |          |                 |                            |                |        |        |
| Skype ID      |             |                   |             |          |                 |                            |                |        |        |
| 3. NEXT OF K  | IN          |                   |             |          |                 |                            |                |        |        |
| FULL NAME     | Ibragimov   | va Shahla         |             |          |                 | RELATIONS                  | HIP            | mothe  | ·r     |
| ADDRESS       | st. Mira    | 19∖31 № 182       |             |          |                 |                            |                |        |        |
| CITY          | AZOV        |                   |             |          |                 | COUNTRY                    |                | RUS    | SIA    |
| TEL. NO.      | NO          | N                 | MOBILE      | +7951    | 18411777        |                            |                |        |        |
| 4. CHILDREN   |             |                   |             |          |                 |                            |                |        |        |
|               |             | FULL NAME OF C    | HILD        |          |                 | DATE OF<br>BIRTH           |                | S      | EX     |
|               |             |                   |             |          |                 | 2                          | 1              | М      | FΠ     |
|               |             |                   |             |          |                 |                            |                |        | F 🗌    |
|               |             | -0                |             |          |                 |                            |                |        |        |
| 5. TRAVEL DO  | CUMENT      |                   |             |          |                 |                            |                |        |        |
| TYPE          |             | DOCUMENT NO.      | ISS.DAT     | ΓE       | EXP. DATE       | ISS. BY<br>(AUTHORI<br>TY) | PLACE OF ISSUE |        | FISSUE |
| PASSPORT      |             | 76 8854545        | 04.10.22    | 04       | .10.2032        | RUSSIA                     | CITY AZO       | ΟV     |        |
| SEAMAN BOOK   | (           | MK 0071456        | 28.11.12    | N/       | 4               | RUSSIA                     | CITY Taganrog  |        |        |
| OTHER SEAMA   | N BOOK      |                   |             |          |                 |                            |                |        |        |
| US C1/D VISA  |             |                   |             |          |                 |                            |                |        |        |
|               |             |                   |             |          |                 | -                          |                |        |        |

| OTHER VISAS             |   |                  |                 |             |       |             |                         |            |
|-------------------------|---|------------------|-----------------|-------------|-------|-------------|-------------------------|------------|
| 6. BANK ACCOUNT INF     | ORMATION                                |                  |                 |             |       |             |                         |            |
| BANK NAME               |   |                  |                 |             | BRA   | NCH         |                         |            |
| BANK ADDRESS            |   |                  |                 |             |       |             |                         |            |
| BANK SWIFT CODE         |   | BANK (           | COUNTRY         |             |       |             |                         |            |
| IBAN NUMBER             |   |                  |                 |             |       |             |                         |            |
| BENEFICIARY             |   |                  |                 |             |       |             |                         |            |
| ACCOUNT NUMBER          |   |                  |                 |             |       |             |                         |            |
| CURRENCY                |   |                  |                 |             |       |             |                         |            |
| CARD NUMBER/ACCOUN      | T PASSPORT                              |                  |                 |             |       |             |                         |            |
| 7. EDUCATION            |   |                  |                 |             |       |             |                         |            |
| INSTITUTE NAME          |   |                  |                 | F           | ROM   |             | ТО                      |            |
| INSTITUTE NAME          |   |                  |                 | F           | ROM   |             | ТО                      |            |
| 8. PROFESSIONAL QUA     | ALIFICATION                             | / CERTIFIC/      | ATE OF COMP     | ETENÇ'      | Y /W  | ATCH K      | EEPING                  | /COP       |
| CERTIFICATE NA          |   | NUMBER           | ISSUE<br>DATE   | EXPI<br>DAT | RY    | ISSU        | IED BY<br>HORITY)       | ISSUED AT  |
| CERTIFICATE             | ======================================= | TAG<br>207354254 | 02.12.2022      | 2411.       |       | ,           | ISSIA                   |            |
|                         |   | 20,001204        |                 |             |       |             |                         |            |
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|                         |   |                  |                 |             |       |             |                         |            |
|                         |   |                  |                 |             |       |             |                         |            |
| TANKER VESSEL CER       | TIFICATES                               | NU               | MBER            | IS          | SUE [ | DATE        | EX                      | (PIRY DATE |
| OIL                     |   | 207              | 02.12.2022      |             |       |             | 16.11.2027              |            |
| CHEMICAL                |   |                  |                 |             |       |             |                         |            |
| GAS                     |   |                  |                 |             |       |             |                         |            |
| 9. LANGUAGES            |   |                  |                 |             |       |             |                         |            |
| ENGLISH                 | FLUENT□                                 | GC               | OOD X           |             |       | FAIR□       |                         | POOR□      |
|                         | 1                                       |                  |                 |             | ISS   | SUED        |                         | 1          |
| MARLIN'S TEST / LEVEL   | ISSUE                                   | D DATE           | D DATE RESULT % |             | RY    |             | ISSUED AT               |            |
|                         |   |                  |                 |             |       |             |                         |            |
|                         |   |                  |                 |             |       |             |                         |            |
| 10. MEDICAL CERTIFIC    | ATES & VAC                              | CINATIONS        |                 |             |       |             |                         |            |
|                         |   |                  |                 |             |       |             | ISSUE                   |            |
| MEDICAL<br>CERTIFICATES | NUM                                     | BER              | ISSUE DA        | ATE         |       | PIRY<br>ATE | D BY<br>(AUTH<br>ORITY) | ISSUED AT  |
| INTERNATIONAL/ILO       |   |                  |                 |             |       |             |                         |            |
| PANAMANIAN              |   |                  |                 |             |       |             |                         |            |
| YELLOW FEVER            |   |                  |                 |             |       |             |                         |            |
| 11. COURSES             |   |                  |                 |             |       |             |                         |            |
| COURSE NAM              | 1E                                      | NUMBER           | ISSUE DA        | ATE         | EX    | PIRY        | ISSUE                   | ISSUED AT  |

|   |              |                 | DATE       | D BY<br>(AUTH<br>ORITY) |                   |
|---|--------------|-----------------|------------|-------------------------|-------------------|
| PERSONAL SURVIVAL/PST   |              |                 |            |                         |                   |
| PERSONAL SAFETY AND SOCIAL RESPONSIBILITY                       |              |                 |            |                         |                   |
| FIRE PREVENTION AND FIRE FIGHTING                               |              |                 |            |                         |                   |
| ADV. FIRE FIGHTING  | №40772677    | 24.11.2022      | 24.11.2027 | RUSSIA                  | ROSTOV-ON-<br>DON |
| ELEMENTARY FIRST AID  |              |                 |            |                         |                   |
| MEDICAL FIRST AID   | №40823281    | 24.11.2022      | 24.11.2027 | RUSSIA                  | ROSTOV-ON-<br>DON |
| MEDICAL CARE  |              |                 |            |                         |                   |
| PERS. SAFETY & SOC. RESP.                                       |              |                 |            |                         |                   |
| PROF. IN SURVIVAL CRAFT & RESCUE<br>BOATS                       | №40793040    | 24.11.2022      | 24.11.2027 | RUSSIA                  | ROSTOV-ON-<br>DON |
| BASIC SAFETY TRAINING   | №40753523    | 22.11.2022      | 22.11.2027 | RUSSIA                  | ROSTOV-ON-<br>DON |
| SHIPS CARRYNG DANGEROUS   |              |                 |            |                         |                   |
| SECURITY TRAINING FOR SEAFARERS WITH DESIGNATED SECURITY DUTIES | №40555396    | 17.11.2022      | 17.11.2027 | RUSSIA                  | ROSTOV-ON-<br>DON |
| SHIP SECURITY OFFICER   |              |                 |            |                         |                   |
| G.M.D.S.S.  |              |                 |            |                         |                   |
| GENERIC ECDIS COURSE  |              |                 |            |                         |                   |
| TYPE SPECIFIC ECDIS COURSE                                      |              |                 |            |                         |                   |
| ROC & ARPA  |              |                 |            |                         |                   |
| RADAR OBSERVATION   |              |                 |            |                         |                   |
| HAZMAT  |              |                 |            |                         |                   |
| BASIC OIL TANKER  |              |                 |            |                         |                   |
| ADVANCE OIL TANKER  | #40970205    | 16.11.2022      | 16.11.2027 | RUSSIA                  | ROSTOV-ON-<br>DON |
| BASIC CHEMICAL TANKER   |              |                 |            |                         |                   |
| ADVANCE OIL TANKER  |              |                 |            |                         |                   |
| BASIC GAS TANKER  |              |                 |            |                         |                   |
| ADVANCE GAS TANKER  |              |                 |            |                         |                   |
| BRIDGE TEAM MANAGEMENT  |              |                 |            |                         |                   |
| Guidance on value added training MATRIX                         | (Company spe | ecific courses) |            |                         |                   |
| SHIP MANOUVERING SIMULATOR                                      |              |                 |            |                         |                   |
| ENGINE ROOM SIMULATOR   |              |                 |            |                         |                   |
| CARGO HANDLING SIMULATOR COURSE                                 |              |                 |            |                         |                   |
| RISK ASSESSMENT   |              |                 |            |                         |                   |
| ISM AWARENESS   |              |                 |            |                         |                   |
| BRIDGE AND ENGINE ROOM RESOURCE MANAGEMENT                      |              |                 |            |                         |                   |
| ACCIDENT /INCIDENT INVESTIGATION <sup>1</sup>                   |              |                 |            |                         |                   |

| SAFETY OFFICER       |        |            |                |                                  |           |
|----------------------|--------|------------|----------------|----------------------------------|-----------|
| MARPOL               |        |            |                |                                  |           |
| VAPOUR EMISSION      |        |            |                |                                  |           |
| ENERGY EFFICIENCY    |        |            |                |                                  |           |
| FRAMO <sup>3</sup>   |        |            |                |                                  |           |
| VETTING <sup>4</sup> |        |            |                |                                  |           |
| MARITIME ENGLISH     |        |            |                |                                  |           |
| 12. ENDORSEMENT      |        |            |                |                                  |           |
| ENDORSEMENT NAME     | NUMBER | ISSUE DATE | EXPIRY<br>DATE | ISSUE<br>D BY<br>(AUTH<br>ORITY) | ISSUED AT |
|                      |        |            |                |                                  |           |
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|                      |        |            |                |                                  |           |
|                      |        |            |                |                                  |           |
|                      |        |            |                |                                  |           |
|                      |        |            |                |                                  |           |

## COMPLETE SEA – SERVICE DETAILS (LAST VESSELS FIRST)

NAME: Ibragim Shukyur

RANK: Chief Engineer

**AVALIABILITY** 

DATE:

| COMPANY NAME        | RANK              | VESSEL NAME        | SIGNED<br>ON | SIGNED<br>OFF | PERIOD<br>IN<br>MONTHS | TYPE OF<br>VESSEL | D.W.T./<br>GRT | ENGINE TYPE<br>( ENGINEERS<br>ONLY) | ВНР    | KW   |
|---------------------|-------------------|--------------------|--------------|---------------|------------------------|-------------------|----------------|-------------------------------------|--------|------|
|                     | Third             |                    |              |               |                        |                   |                | MAK                                 |        |      |
| Palmali             | Engineer          | Caspian Mariner    | 30.01.2018   | 04.04.2018    | 3                      | Oil Tanker        | 4606           |                                     | 6M25   | 1800 |
|                     | Second            | ,                  |              |               |                        |                   |                | MAK                                 |        | 4000 |
| Palmali             | engineer          | Caspian Mariner    | 17.08.2018   | 25.04.2019    | 9                      | Oil Tanker        | 4606           |                                     | 6M25   | 1800 |
|                     | Second            |                    |              |               |                        | Oil Tanker        |                | MAK                                 |        | 1800 |
| Palmali             | engineer          | Baitic Mariner     | 18.09.2019   | 21.08.2020    | 11                     | Oil Tallkei       | 4606           |                                     | 6M25   | 1600 |
|                     | Chief<br>Engineer | M/T BOLD PILOT     |              |               |                        | Oil Tanker        |                | MAK                                 | 6M25   | 1800 |
| Palmali             | _                 | W/T BOLD FILOT     | 08.04.2021   | 12.11.2021    | 8                      | Oil Tanker        | 4606           |                                     |        | .000 |
|                     | Chief             |                    |              |               | 4                      |                   |                | MAK                                 | 6M25   | 1800 |
| Palmali             | Engineer          | M\T BOLD PILOT     | 31.01.2022   | 13.05.2022    |                        | Oil Tanker        | 4606           |                                     | OIVIZO | 1000 |
| Black Pear Shipping | Chief             | Grace 1            | 20.06.2023   | 31.01.2024    | 7                      | General cargo     |                | DIESEL                              | 8320   | 2060 |
| Co Ltd              | Engineer          | Grado 1            | 23.00.2020   | 31.01.2024    | ,                      | General earge     | 4649           |                                     | ZCD    | 2000 |
|                     |                   |                    |              |               |                        |                   |                |                                     |        |      |
|                     |                   |                    |              |               |                        |                   |                |                                     |        |      |
|                     |                   |                    |              |               |                        |                   |                |                                     |        |      |
|                     |                   |                    |              |               |                        |                   |                |                                     |        |      |
|                     |                   |                    |              |               |                        |                   |                |                                     |        |      |
|                     |                   | CK CONTACT DETAILS |              |               |                        |                   |                |                                     |        |      |

| COMPANY NAME |  |  |
|--------------|--|--|
| ADDRESS      |  |  |

| PHONE NO.      |   |  |   |
|----------------|---|--|---|
| FAX/E-MAIL     |   |  |   |
| CONTACT PERSON |   |  |   |
|                | ormation I have given is, to the best of my kno erson whose name appears on them. | wledge, true and complete. I also declare that the | ne documents submitted are genuine and have |
|                |   | DATE   | SIGNATURE                                   |