

(Application Form)



Dimo Uzunov

Certified for:

Second class engineer / Second engineer officer

First class electrical engineer First class electrical engineer

Crewell ID: 195200



| | Main | info | |
|-----------------------|----------------------------------|---------------------------------|---|
| Name / Surname: | Dimo Uzunov | | |
| Position applied for: | Electrical Engineer 2nd Engineer | Desired Vessel Type: | Passenger ships Cargo vessels |
| Minimum salary \$: | 5500 | Birthday / Place of birth: | 01.04.1969 BURGAS |
| Phones: | 07525724983 07927292319 | Citizenship: | United Kingdom |
| E-mail: | Ddivineya@aol.com | Country of residence / City: | UNITED KINGDOM |
| Messenger: | Dimo Uzunov | Home address: | 79 Spearman Street Woolwich Common SE18 4DG |
| English level: | Fluent | Closest airport: | London City Airport |
| USA visa valid up: | No | Schengen visa valid up: | No |

| Passports / Smbk | | | | | |
|------------------------|-----------|---------------|----------------------|------------|--|
| Title of document | No. | Date of issue | Country of issue | Valid up | |
| Seaman's book | 600012539 | 02.10.2019 | Republic of Bulgaria | 02.10.2029 | |
| International passport | 500836657 | 01.10.2019 | Republic of Bulgaria | 01.10.2024 | |
| National passport | 552081175 | 08.02.2018 | UNITED KINGDOM | 08.02.2028 | |

| | Diplo | omas | | |
|-------------------|-------|---------------|------------------|----------|
| Title of document | No. | Date of issue | Country of issue | Valid up |
| | | | | |

| Rank | Second class engineer / Second engineer officer | | | | | | |
|----------------------|---|-----------------|----------------|--|--|--|--|
| Professional license | 5500596715/10 | 05.11.2012 | United Kingdom | | | | |
| Endorsement | | | | | | | |
| Rank | Firs | t class electri | cal engineer | | | | |
| Professional license | 5500596715/20 | 05.11.2012 | United Kingdom | | | | |
| Endorsement | | 05.11.2012 | | | | | |
| Rank | First class electrical engineer | | | | | | |
| Professional license | 605998671/130 | 06.07.2010 | United Kingdom | | | | |
| Endorsement | | | | | | | |

| | Certi | ficates | | | |
|--|------------------|---------------|--|------------|--|
| Title of document | No. | Date of issue | Country of issue | Valid up | |
| Basic Safety Training | 0080026119 | 30.09.2019 | BULGARIAN MARITIME ADMINISTRATION | 26.09.2024 | |
| Security Awareness Training | 0250008541 | 30.09.2019 | 30.09.2019 BULGARIAN MARITIME ADMINISTRATION - Unlimited | | |
| Bridge Team Management | 0090008529 | 03.10.2019 | BULGARIAN MARITIME ADMINISTRATION | 02.10.2024 | |
| TrAINING IN MARINE ENVIRONMENTAL AWARENESS | 0180017636 | 30.09.2019 | BULGARIAN MARITIME ADMINISTRATION | 29.09.2029 | |
| TRAINING IN PASSENGER AND CARGO SAFETY AND HULL INTEGRITY | 0210008530 | 03.10.2019 | BULGARIAN MARITIME ADMINISTRATION | 02.10.2024 | |
| TRAINING IN PASSENGER SHIP CROWD MANAGEMENT | 0220008524 | 03.10.2019 | BULGARIAN MARITIME ADMINISTRATION | 02.10.2024 | |
| SAFETY TRAINING FOR PERSONNEL PROVIDINGDIRECT SERVICES TO PASSENGERS IN PASSENGER SPACES | 0290008223 | 03.10.2019 | BULGARIAN MARITIME ADMINISTRATION | 02.10.2024 | |
| Maintenance and Repair of Marine Electrical Equipment | AC-3226-30948677 | 30.07.2023 | United Kingdom | 30.08.2028 | |

| Maritime Principle of Navigational Watch | | AC-3 | 129-309 | 48677 | 09 | .08.2023 | Uni | ed Kingdom | 09.08.2023 | |
|--|--|-----------------------|--|--------------------|---|----------------|----------------------|---|--------------------------------|--|
| | ' | | N | Medical c | ertific | cates | | | · | |
| Title of document | | | No. | | Date of issue | | Соц | intry of issue | Valid up | |
| TRAINING IN PASSENGER AND CARGO SAFETY AND HULL INTEGRITY | | | | | 03.10.2019 | | N | BULGARIAN MARITIME 02.10.2 ADMINISTRATION | | |
| | Flag | Docume | ents a | nd Other | Cou | ntries Sea | aman's | Books | | |
| Country | | Do | cument | type | | No. | | Date of issue | Valid up | |
| United Kingdom | | N | ly Passp | ort | | 552081175 | | 08.02.2018 | 08.02.2028 | |
| Bulgaria | | Seaman | 's Disch | arge Book | | 600012539 | | 02.10.2019 | 02.10.2029 | |
| | ' | | Sea | service (| last | 5 years) | | | <u> </u> | |
| Position | Vess | sel Name / | ['] Flag | Vessel typ | pe/ | ME Type / | kW | From - Till | Shipowner / Country | |
| Chief Cook | | JNIVERSE Portugues | | Dry carç vessel | 9 | | | 15.06.1999 - 09.02.2000 | UNIVERSE LIMITED / Spain | |
| | | | | Biome | etrics | 6 | | | <u> </u> | |
| Sex: male |) | | | Heigh | t: 168 | | | Overall siz | e: Large | |
| Eyes color: E | Blue | | | Weigh | ht: 80 Shoe size: 42 | | | :e: 42 | | |
| | | <u> </u> | | Addition | nal ir | nfo | <u>'</u> | | | |
| Maintenance and Repai Maritime education: Maritime education: Maintenance and Repai Marine Electroical Equipments Electrotechnical / | | Equipment | | Additio | Additional skills: Electro tech / Mechanica | | | | | |
| Specia | ality: Maintenance and Repair of Marine Electrical Equipme | | | | | Knowledç la | ge of oth anguage | Bulganan | Bulgarian | |
| | | | | Next | of Ki | n | | | | |
| Next of kin: Nevena | | | Kin phone: +447717357915 | | | | | | | |
| Kin name, Surname: Uzunova | | | Kin address: 4 Bramble Mews GRAVESEND Kent DA1 5NS | | | | | | | |
| | | | | | | | | | | |

initiative and also being part of a team. I am outgoing with a positive approach which helps when dealing with the public. I give 100% of my ability and I am always willing to learn new skills. I am methodical, careful and safety conscious. I work well with my hand and am able to use a range of tools. I am physically fit and able to work at heights. Good interpersonal skills used in all employment and experience to date. Be organized in order to keep a record of maintenance work, write progress reports and give feedback on the job I have done. Certification and Licenses NVQ Level 3 Certificate Electro Technical Services Electrical Installation & Maintenance Building and Structures - 2356 Certificate of Maintenance and Repair of Marine Electrical Equipment Certificate Number: AC-3226-30948677 Maritime Principles of a Navigational Watch Certificate Number: AC- 3129-30948677 BS7671 /2001 / 2381 - 16th Edition BS7671 / 2008 / 2382 / 10 - 17th Edition Joint Industry Board for Electrical Contracting Industry - JIB Approved Work Experience Electrical Maintenance Engineer Building Services I have been in the construction Industry - Commercial and Industrial for the past 21 years. I have experience both on-site and office based, so can provide a round on the construction. As a Building Electrical Engineer I was responsible for the proper functioning of all systems and facilities - from Lighting and Power (HV and LV power supply) / Generator Systems / UPS / BMS Systems / AHU's Supply and Extract Systems / Chillers / Boilers / Pneumatics / VAV's / FCU's -serving :Motor:Belts:Dampers: Linear Actuator - replacement /Monthly Emergency lights -Inspection and test / LED and Fluorescent lights Installation and repair / Fire Alarm and Sprinkler weekly Inspection and test / Pamps -primary: secondary and condense systems / Motors - single and three phase electrical supply / Inverters and Drivers / Monthly Generator Inspection and test /Washing Machine and Dishwasher serving / Water Treatment and Cooling Towers / Fault finding via BMS system and control / Distribution Board - single and three phase-Inspection and testing. All my work is carried out professionally and to the Highest British Standard