



# Application Form

## Section 1

|                                   |                        |
|-----------------------------------|------------------------|
| <i>Position Applied for</i>       | <b>Motorman</b>        |
| <i>Lowest Position Acceptable</i> | <b>Motorman Welder</b> |
| <i>Date of Availability</i>       | <b>Any time</b>        |

## Section 2 Personal Details

|                                       |  |
|---------------------------------------|--|
| <i>Family name / Surname</i>          | <b>MUSAZADE</b>                                    |
| <i>First Name / Given Name</i>        | <b>NIJAT</b>                                       |
| <i>Date &amp; Place of Birth</i>      | Date: 08.08.2001 Place: Lankaran ,Azerbaijan       |
| <i>Nationality</i>                    | Azerbaijan   |
| <i>Permanent Address</i>              | Azerbaijan, Lankaran region                        |
| <i>Present Address</i>                | Azerbaijan, Lankaran                               |
| <b>PPE information</b>                | <u>SAFETY SHOES SIZE</u> 40 <u>COVERALL SIZE</u> M |
| <i>Present Contact Number</i>         | +994 50 630 90 55                                  |
| <i>Mobile Number</i>                  |  |
| <b>SKYPE ADDRESS</b>                  | N/A  |
| <i>Email Address</i>                  | musazadenicat396@gmail.com                         |
| <i>Nearest Airport (and Distance)</i> | Haydar Aliyev Baku International (GYD)             |

## Section 3 Passport and VISA details

|   |                   |                           |  |
|---|-------------------|---------------------------|--|
| <i>Country of Issue</i>                       | Azerbaijan / Baku | <i>USA Visa - Type</i>    |  |
| <i>Date Issued</i>                            | 03.08.2024        | <i>USA VISA Expires</i>   |  |
| <i>Place Issued</i>                           | Azerbaijan        | <i>USA Visa - Type</i>    |  |
| <i>Passport Number</i>                        | C05239404         | <i>USA VISA Expires</i>   |  |
| <i>Passport –Expires</i>                      | 02.08.2034        | <i>Other Country Visa</i> |  |
| <i>Secondary passport or Dual nationality</i> | N/A               | <i>Visa Expiry</i>        |  |

## Section 4 ( hi-light as required ) Seaman book / Discharge book / Seaman Record Book / CDC

|                                    |            |                             |            |
|------------------------------------|------------|-----------------------------|------------|
| <i>Issuing Country &amp; Place</i> | Azerbaijan | <i>Date Issued</i>          | 03.09.2024 |
| <i>Number</i>                      | DQK 029633 | <i>Expiry Date (if any)</i> | 03.09.2029 |

## Section 5 Next of Kin – this is important information we require- Don't ignore it

|                                 |                       |
|---------------------------------|-----------------------|
| <i>Full Name / Relationship</i> | Musayev Mahir, Father |
|---------------------------------|-----------------------|

|                                       |                   |
|---------------------------------------|-------------------|
| Any dependents / Children (incl age ) | Not any           |
| NOMER                                 | +994 50 630 90 55 |
| Address                               | Baku Azerbaijan   |
|                                       |                   |

### Section 6 STCW95 Highest Certificate of Competency / Licence Held ( also list Flag State Endorsements)

| Class / Grade/Capacity                      | Issuing Country  | Certificate No. | Date Issued | Expiry | Details of Limitations |
|---|------------------|-----------------|-------------|--------|------------------------|
| Rating forming part of an ENGINE-ROOM WATCH | Azerbaijan, Baku | 1822/24         | 21.08.2024  | -----  | A-III/4                |

ALSO ENTER ABOVE DETAILS OF ANY OTHER FLAG STATE CERTIFICATES HELD

### Section 7 STCW95 Dangerous Cargo Endorsements

|                              | Certificate No. | Date Issued | Expires | Details of Limitations/ Grade |
|------------------------------|-----------------|-------------|---------|-------------------------------|
| <u>Petroleum.....</u>        |                 |             |         |                               |
| <u>Liquefied Gas.....</u>    |                 |             |         |                               |
| <u>Liquid Chemicals.....</u> |                 |             |         |                               |

### Section 8 STCW95 related Courses Attended and Certificates Obtained

| Name of Course / Certificate  | STCW Code                              | Place            | Issue Date | Cert No      | Expiry Date |
|---|--|------------------|------------|--------------|-------------|
| Mandatory minimum requirements for familiarization, basic safety training and instruction for all seafarers | A-VI/1-1, A-VI/1-2, A-VI/1-3, A-VI/1-4 | Baku, Azerbaijan | 17.07.2024 | SO-2785-24   | 02.07.2029  |
| Proficiency in survival craft and boats other than fast rescue boats  | A-VI/2-1,2,3,4                         | Baku, Azerbaijan | 08.07.2024 | SL-2163-24   | 27.06.2029  |
| International safety Management Code  | SOLAS IX                               | Baku, Azerbaijan | 19.08.2024 | SP-2712-24   | 11.07.2029  |
| Ship Security-related training and instructing  | A-IV/6, 1-4                            | Baku, Azerbaijan | 12.07.2024 | SI-3014-24   | -----       |
| Training for seafarers with designated security duties  | A-IV/6-2                               | Baku, Azerbaijan | 16.07.2024 | SH-2175-24   | -----       |
| Crude Oil washing and inert gas system  | A-V/1-1, B-V/1-1                       | Baku, Azerbaijan | 05.08.2024 | SA-0710-2    | -----       |
| Welder ( ELEKTROD MMA)  | N/A                                    | Baku, Azerbaijan | 09.04.2024 | MES-JV 22227 | 09.04.2027  |

### Section 9 OFFSHORE INDUSTRY COURSES

Please enter below any other certificates held or courses done, ie offshore, DP certs etc or Any other not already mentioned

| Name of Course / Certificate                   | APPROVALS  | Place            | Issue Date | Cert No | Expiry     |
|--|------------|------------------|------------|---------|------------|
| OFFSHORE MEDICALS ( UK, NORWAY or NETHERLAND ) | UNIKLINIKA | Baku, Azerbaijan | 11.01.2024 | N/A     | 11.01.2026 |
| LANGUAGES                                      | To talk    | To write         | To read    |         |            |
| Azerbaijan                                     | 95%        | 100%             | 100%       |         |            |
| Russian  | 30%        | 30%              | 30%        |         |            |
| English  | 50%        | 50%              | 50%        |         |            |
| Turkish  | 90%        | 90%              | 90%        |         |            |
| MARLIN's English Test                          |            |                  |            |         |            |
| IELTS-English TEST                             |            |                  |            | SCORE   |            |

|                   |                   |                                    |
|-------------------|-------------------|------------------------------------|
| <b>Section 10</b> | <b>References</b> | <b>(Last Two Recent Employers)</b> |
|-------------------|-------------------|------------------------------------|

|                             |  |     |  |
|-----------------------------|--|-----|--|
| Name of company             |  |     |  |
| Name Person to be contacted |  |     |  |
| Address                     |  |     |  |
| Tel No                      |  | Fax |  |

| <b>Vessel</b>  | <b>Company</b>          | <b>Type of vessel</b> | <b>Flag</b>       | <b>DWT</b> | <b>GRT</b> | <b>Rank</b>  | <b>Sign on</b>    | <b>Sign off</b>   |
|----------------|-------------------------|-----------------------|-------------------|------------|------------|--------------|-------------------|-------------------|
| <b>MORNOVA</b> | <b>LAKARAN<br/>FISH</b> | <b>Fish ship</b>      | <b>AZERBAIJAN</b> | <b>105</b> | <b>230</b> | <b>KADET</b> | <b>11.01.2024</b> | <b>26.03.2024</b> |