

# **Application Form**

| Section 1                              | Navigation Officer  |                      |              |  |  |  |
|--|---|----------------------|--------------|--|--|--|
| Position Applied for                   | MOTORMAN  |                      |              |  |  |  |
| Lowest Position Acceptable             | MOTORMAN  |                      |              |  |  |  |
| Date of Availability                   | Any time  |                      |              |  |  |  |
| Section 2                              | <b>Personal Details</b>   |                      |              |  |  |  |
| Family name / Surname                  | AMIROV  |                      |              |  |  |  |
| First Name / Given Name                | ELNUR   |                      |              |  |  |  |
| Date & Place of Birth                  | Date: 23.05.1996 Place  | ce: BAKU, Azerbaijan |              |  |  |  |
| Nationality                            | Azerbaijan  |                      |              |  |  |  |
| Permanent Address                      | Azerbaijan, BAKU  |                      |              |  |  |  |
|  |   |                      |              |  |  |  |
| Present Address                        | Azerbaijan, BAKU  |                      |              |  |  |  |
|  |   |                      |              |  |  |  |
| PPE information                        | <u>SAFETY SHOES SIZE</u>  | 41 <u>COVERALL S</u> | <u>IZE</u> M |  |  |  |
|  |   |                      |              |  |  |  |
| Present Contact Number                 | .004.51.244.22.22   |                      |              |  |  |  |
| Mobile Number                          | +994 51 344 33 23   |                      |              |  |  |  |
| SKYPE ADDRESS                          | N/A   |                      |              |  |  |  |
| Email Address                          | Elnur.amirov.1995@mail.ru   |                      |              |  |  |  |
| Nearest Airport (and                   | Haydar Aliyev Baku International (GYD)                                  |                      |              |  |  |  |
| Distance)                              |   |                      |              |  |  |  |
| Section 3                              | Passport and VISA details   |                      |              |  |  |  |
| Country of Issue                       | Azerbaijan / Baku   | USA Visa - Type      |              |  |  |  |
| Date Issued                            | 03.09.2016  | USA VISA Expires     |              |  |  |  |
| Place Issued                           | Azerbaijan  | USA Visa - Type      |              |  |  |  |
| Passport Number                        | C01031265   | USA VISA Expires     |              |  |  |  |
| Passport –Expires                      | 02 09.2026  | Other Country Visa   |              |  |  |  |
| Secondary passport or Dual nationality | N/A Visa Expiry   |                      |              |  |  |  |
| Section 4 (hi-light as required)       | Seaman book / Discharge book / Seaman Record Book / CDC                 |                      |              |  |  |  |
| Issuing Country & Place                | Azerbaijan  | Date Issued          | 11 07.2019   |  |  |  |
| Number                                 | DQK 014672  |                      |              |  |  |  |
| Section 5                              | Next of Kin — this is important information we require- Don't ignore it |                      |              |  |  |  |
| Full Name / Relationship               | AMIROV MEHRAC father  |                      |              |  |  |  |
| Any dependents / Children (incl age )  | Not any   |                      |              |  |  |  |
| Address                                | Azerbaijan  |                      |              |  |  |  |
| Contact Numbers                        | +99451 344 33 99  |                      |              |  |  |  |
| Contact Numbers                        | 177731 377 33 33  |                      |              |  |  |  |

| Section 6 STC  | W95 H                      | Highest Certificat                                | te of Competenc         | y / Licence Held          | ( also list Flag State I  | Endorsements)          |  |  |  |
|--|----------------------------|---|-------------------------|---------------------------|---------------------------|------------------------|--|--|--|
| Class /<br>Grade/Capacity  | 1000000                    |   | Date Issued             | Expiry                    | Details of                | Details of Limitations |  |  |  |
| <b>Engine</b>  | Azerbaij<br>Baku<br>OVE DI | 1692/23   | 28.07.2023              | AG STATE CI               |                           | A-III/5                |  |  |  |
| ALSO ENTER ABOVE DETAILS OF ANY OTHER FLAG STATE CERTIFICATES HELD  Section 7 STCW95 Dangerous Cargo Endorsements  |                            |   |                         |                           |                           |                        |  |  |  |
| Certificate No. Date Issued Expires Details of Limitations/ Grade  |                            |   |                         |                           |                           |                        |  |  |  |
| Petroleum Liquefied Gas Liquid Chemicals   |                            |   |                         |                           |                           |                        |  |  |  |
| Section 8  | STCV                       | W95 related                                       | Courses Atte            | ended and Ce              | rtificates Ob             | tained                 |  |  |  |
| Name of Course / Cer   | rtificate                  | STCW Code   | Place                   | Issue Date                | Cert No                   | Expiry Date            |  |  |  |
| Mandatory minimum requirements for familiar basic safety training and instruction for all seafare  | ers                        | A-VI/1-1,<br>A-VI/1-2, A-<br>VI/1-3, A-<br>VI/1-4 | Baku,<br>Azerbaijan     | 24.05.2023                | SO-2377-<br>23            | 05 05.2028             |  |  |  |
| Proficiency in survival countries of the boats of the boa |                            | A-VI/2-1,2,3,4                                    | Baku,<br>Azerbaijan     | 23.05.2023                | SL-1732-23                | 10.05.2028             |  |  |  |
| Proficiency in Fast Resc   |                            | A-VI/2-1,2,3,4                                    | Baku,<br>Azerbaijan     |                           |                           |                        |  |  |  |
| International safety Man<br>Code   | nagement                   | SOLAS IX  | Baku,<br>Azerbaijan     | 19.05.2023                | SP-1600-23                | 12.05.2028             |  |  |  |
| Ship Security-related tra<br>and instructing   | ining                      | A-IV/6, 1-4                                       | Baku,<br>Azerbaijan     | 16.05.2023                | SI-1466-23                | 15.05.2028             |  |  |  |
| Training for seafarers with designated security duties   |                            | A-IV/6-2  | Baku,<br>Azerbaijan     | 17.05.2023 SH-1204-<br>23 |                           | 16.05.2028             |  |  |  |
| Training in advanced Fin   |                            | A-VI/3  |                         |                           |                           |                        |  |  |  |
| Medical First Aid  |                            | A-VI/4 Pa. 1,<br>2, 3                             |                         |                           |                           |                        |  |  |  |
| Radar Observation and I  | plotting                   | A-I/12, B-I/12                                    |                         |                           |                           |                        |  |  |  |
| Operational use of autor radar plotting aids (ARP  |                            | A-I/12, B-I/12                                    |                         |                           |                           |                        |  |  |  |
| GMDSS General Operat   |                            | A-IV/2  |                         |                           |                           |                        |  |  |  |
| Operational Use of Elect<br>Chart Display and Informal<br>system (ECDIS)   |                            | A-II/1<br>A-II/2                                  |                         |                           |                           |                        |  |  |  |
| Bridge team and resource management  | ees                        | A-II/1<br>A-II/2                                  |                         |                           |                           |                        |  |  |  |
| Ship Handling and Mane   | euvering                   | A-II/1<br>A-II/2                                  |                         |                           |                           |                        |  |  |  |
| Crude Oil wasshinag and inert A-V/1  |                            | A-V/1-1, B-<br>V/1-1                              | B a k u , A z e t t b a |                           | SA-0408-<br>23 10.05.2028 |                        |  |  |  |

|  |                        | j<br>a<br>n |
|--|------------------------|-------------|
| Dangerous, hazardous and harmful cargoes   | B-V/b, B-V/c           |             |
| Basic training for oil and chemical tanker | A-V/1-1, A-<br>V/1-1-1 |             |
| Leadership and Teamwork                    | AII/1,2                |             |

| Section 9  | OFFSHORE  | INDUST          | RY COURS    | ES                                   |                                |
|--|---|-----------------|-------------|--------------------------------------|--------------------------------|
| Please enter below any other certi                         |   |                 |             |                                      | adv mentioned                  |
| Name of Course / Certificate                               | APPROVALS   | Place           | Issue Date  | Cert No                              | Expiry                         |
| BOSIET   |   |                 |             |                                      |                                |
| HUET   |   |                 |             |                                      |                                |
| FOET   |   |                 |             |                                      |                                |
| OFFSHORE MEDICALS<br>( UK, NORWAY or<br>NETHERLAND )       |   |                 |             |                                      |                                |
| Re-Breather training Initial Standby vessel crews training |   |                 |             |                                      |                                |
| ( ITSO ) CAA (Civil Aviation Authorities – Helicopter)     |   |                 |             |                                      |                                |
| Advanced Medical Aider ( AMA )                             |   |                 |             |                                      |                                |
| HLO  |   |                 |             |                                      |                                |
| MARLIN's English Test                                      |   |                 |             |                                      |                                |
| IELTS-English TEST   |   |                 |             | SCORE                                |                                |
|  |   |                 |             |                                      |                                |
| PMS maintenance system Confi                               | rm that you are Familia                                   | ar with its use | (YES/NO)    |                                      |                                |
| DEEP WATER ANCHOR HAN<br>EXPERIENCE                        | NDLING  |                 | ENTER DEPTH | IN METERS                            | 30-500 metres                  |
| DP Maintenance Courses                                     |   |                 |             |                                      |                                |
| DP Maintenance Courses                                     |   |                 |             |                                      |                                |
| HIGH VOLTAGE COURSE  |   |                 |             |                                      |                                |
| III OII VOLTAGE COCKSE                                     |   |                 |             |                                      |                                |
| Dynamic Positioning Induction<br>Course                    |   |                 |             |                                      |                                |
| Dynamic Positioning Operators<br>CERTIFICATE               |   |                 |             |                                      |                                |
| Section 10 H   | lours done with v   | arious DP       | system      |                                      |                                |
| SYSTEM DETAILS   | Approx Hours as SDP<br>Days in case of Senior<br>Engineer |                 |             | rs as DPO / Appr<br>for ETO / Junior | ox Days in case of<br>Engineer |
|  |   |                 |             |                                      |                                |
|  |   |                 |             |                                      |                                |
|  |   |                 |             |                                      |                                |
| A DDD AV   | TMATE TO 401 F  | )D II.          | in Variant  | On or 24' 5                          |                                |
| SAT DIVING   | IMATE Total I   | CABLE LA        |             | <b>Operation</b>                     | S                              |
|  |   |                 | TIIIU       | -                                    |                                |
| AIR DIVING   |   | SURVEY          | nic.        |                                      |                                |
| ROV  |   | PIPE LAY        | ING         |                                      |                                |

L I S T A L L O T H E R C O U R S E S

| WELL STIMULATION /<br>INTERVENTION / ACTIVATION | DRILL SHIP / SEMI<br>SUB      |  |
|---|-------------------------------|--|
| AHTS  | PSV                           |  |
| FPSO  | SHUTTLE TANKER                |  |
| CONSTRUCTION                                    | ROCK DUMPING /<br>MATTRESSING |  |
| CORING  | TRENCHING                     |  |
| HEAVY LIFT                                      | ACCOMMODATION /<br>GANGWAY    |  |

| Section 11 Medical History  |                     |    |
|---|---------------------|----|
|   | YES                 | NO |
| Have you ever signed off a ship due medical reason?                   |                     | X  |
| Have you undergone any medical operations in past?                    |                     | X  |
| Have you consulted a doctor during the past 12 months for an illness  | 3/                  | X  |
| Accident  |                     |    |
| Do you have any health or disability problem now?                     |                     | X  |
| If answer to any of above is YES then give further details below or o | on a separate sheet |    |
| · · · · · · · · · · · · · · · · · · ·                                 | •                   |    |

### Section 12 General

|  | Yes | No |
|--|-----|----|
| Have you ever been the subject of a court of enquiry or involved in a maritime |     | X  |
| accident   |     |    |
| Have you ever had a professional licence suspended or revoked                  |     | X  |
| Have you ever been convicted of any criminal offence?                          |     | X  |
| Have you ever been dismissed   |     | X  |

If yes to any of above then please full details below or on separate sheet of paper

## Section 13 References (Last Two Recent Employers)

Name of company
Name Person to be contacted

Address
Tel No F a

Email

Name of company
Name Person to be contacted

Address

Tel No F a x Email

Section 14 Any other information, you wish to add in support of your application

#### Section 15 Declaration

I hereby declare that the above particulars are true and I authorize you to contact the referees listed above

And confirm that All my certificates / Licences are Authentic / SEASERVICE RECORD is ACCURATE / And I confirm accepting Companies DRUG & ALCOHOL Policy

## <u>SEA EXPERIENCE (LAST 5 YEARS – MOST RECENT EXPERIENCE ON TOP LINE)</u>

| Vessel       | Company                | Type of vessel                  | Flag    | DWT   | GRT   | внр | Rank  | Sign on    | Sign off   |
|--------------|------------------------|---------------------------------|---------|-------|-------|-----|-------|------------|------------|
| JASMIN QUEEN | GMZ SHIP<br>MANAGEMENT | General Cargo                   | CAMERON | 10561 | 6141  |     | Oiler | 20.07.2020 | 09.01.2021 |
| НАКО         |                        | BLUK<br>CARRIER                 | Panama  | 13898 | 10220 |     | OILER | 30.09.2021 | 01.03.2022 |
| PLUTS        |                        | BLUK<br>CARRIER                 | PALAU   | 13896 | 10220 |     | Oiler | 01.03.2022 | 30.09.2022 |
| MAGOTHY      | Arrowstar              | Multy-Purpose<br>Dry Cargo Ship | Liberia | 15549 | 9800  |     | Oiler | 24.11.2023 | 16.04.2024 |