



YAQUI FELIX

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07064810634, 07051568041

20 Adurbangba street, Ayobo Ipaja, Lagos



OBJECTIVE

To contribute to the growth and development of a reputable organization by providing services in various capabilities.



PERSONAL DETAILS

Date of Birth : 01/01/1975
Marital Status : Married
Nationality : Ghanaian
Place Of Birth : Dzelukope
State Of Origin : Accra
Gender : Male
Religion : Christianity
Rank : Able Seaman (AB)
L.G.A. : Ayobo L.G.A
Passport No. : G1238076
Position Applied For : Able Seaman (AB)



INTERESTS

Reading
Driving
Traveling



REFERENCE

Capt. Obi - "
Sea Captain
08052761548
Capt. Paul - "
Sea Captain
08075975313
Victoria - "
Manager
09053951169
Titilayo - "
H.R
08038542779



EDUCATION/CERTIFICATIONS

COASTAL MARITIME UNIVERSITY, LAGOS, NIGERIA
* STCW Basic Safety Training Certificate
* Efficient Deck-Hand Certificate
* Basic Oil and Chemical Tanker Cargo Operation Certificate
* Proficiency in Survival Craft and Rescue Boats Training

JOEMARINE INSTITUTE OF NAUTICAL STUDIES AND RESEARCH

* Survival Craft and Rescue Boats Certificate

NIGERIA MARITIME ADMINISTRATION AND SAFETY AGENCY (NIMASA)

* Seafarer Deck Certificate
* Re: Application For Registration Status as a Seafarer
* Part Of Navigation Watch Certificate
* Seafarer Medical Certificate

DEEPWATER SURVIVAL TRAINING CENTER

* BOSIET
* OPITO
* OSP

PORT HEALTH

* Certificate of Vaccination (Yellow Card)
* Medical Certificate of Fitness of Offshore Work

CERTIFICATE OF COMPLETION

Hydrogen Sulfide Awareness Training

COVID-19

Covid-19 Certification

ISPS

Designated Security Duties



EXPERIENCE

01/2020 - 12/2020 **FSO VIRINI PREM (12 months)**
Pumpman
Oct. 2018 - Dec. 2019 **M.T VIDYA (1Year 2 Months)**
Pumpman
April, 2016 - March, 2018 **M.T RADHE (2 years)**
Pumpman
Aug. 2015 - Dec. 2015 **BRHAUNNI (5 months)**
AB
Nov. 2012 - April, 2013 **M.T SEEKER (1 Year)**
Pumpman
June 2010 - June 2011 **HYPERION (1Year)**
Assistant Pumpman

June 2008 - June 2010 **B.BILLY (2Years)**
ASSISTANT PUMPMAN

June 2006 - June 2008 **HYPERION (2 Years)**
ASSISTANT PUMPMAN