

## APPLICANT'S PERSONAL DATA

|                                                                                                                                                                        |                                                                                     |                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| FIRST NAME / SURNAME:<br><br><b>NIKOLAI / LAPTEV</b>                                                                                                                   | ADDRESS: <b>59-16, PERVOMAISKAYA STR.,<br/>BOR c.,NIZHNIY NOVGOROD REG., RUSSIA</b> |  |
| DATE OF BIRTH: <b>11.10.1993</b>                                                                                                                                       | MOB: <b>+79527859400</b>                                                            |                                                                                     |
| PLACE OF BIRTH: <b>RUSSIA</b>                                                                                                                                          | E-MAIL: <b>laptevlna@gmail.com</b>                                                  |                                                                                     |
| CITIZENSHIP: <b>RUSSIAN</b>                                                                                                                                            | SKYPE : <b>- cid.c422621f096ebf5b</b>                                               |                                                                                     |
| MARITAL STATUS: <b>SINGLE</b>                                                                                                                                          | WhatsApp, Telegram, Viber: <b>+79527859400</b>                                      |                                                                                     |
| NEXT OF KIN: <b>MOTHER</b><br>NEXT OF KIN TEL: <b>+7 9092828968</b><br>NEXT OF KIN ADDRESS: <b>59-16, PERVOMAISKAYA STR.,<br/>BOR c.,NIZHNIY NOVGOROD REG., RUSSIA</b> |                                                                                     |                                                                                     |

### MARINE EDUCATION RECEIVED:

| NAME OF SCHOOL                            | FROM | TILL | TYPE OF DEGREE RECEIVED |
|-------------------------------------------|------|------|-------------------------|
| Volga State University of Water Transport | 2011 | 2016 | Engineer (Mechanic)     |
| N. Novgorod River College                 | 2020 | 2024 | Engineer electrician    |

| DOCUMENTS:               | NO          | ISSUED     | VALID TO   |
|--------------------------|-------------|------------|------------|
| CIVIL PASSPORT           | 2213136299  | 24.10.2013 | 24.10.2038 |
| SEAFARER'S IDENTITY DOC. | RUS 0574628 | 14.12.2021 | 14.12.2026 |
| SEAMANS BOOK             | MK 0205948  | 23.06.2017 | N/A        |
| TRAVELLING PASSPORT      | 77 2213994  | 12.01.2024 | 12.01.2034 |
| SHENGEN VISA             | -           | -          | -          |
| US VISA (C1/ D)          | -           | -          | -          |

| CERTIFICATE                                                                                                                                                                                                                                                                                                                       | STCW CODE / Regulation                                                                             | NO             | ISSUED     | VALID TO   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------|------------|------------|
| CERTIFICATE OF COMPETENCY                                                                                                                                                                                                                                                                                                         | A-III/2                                                                                            | LED208130837   | 13.03.2024 | 14.03.2028 |
|                                                                                                                                                                                                                                                                                                                                   | A III/6                                                                                            | LED208175524   | 03.04.2024 | 02.05.2028 |
| CAPACITY                                                                                                                                                                                                                                                                                                                          | Second engineer officer on a seagoing ship powered by main propulsion machinery of 3000 kW or more |                |            |            |
| ENDORSEMENT: OIL Chem LPG<br><div style="display: flex; justify-content: space-around; width: 100px;"><div style="width: 20px; height: 10px; background-color: black;"></div><div style="width: 20px; height: 10px; background-color: black;"></div><div style="width: 20px; height: 10px; background-color: black;"></div></div> | V/I-I(V/I-2)                                                                                       | LED205199432   | 20.10.2021 | 28.05.2026 |
| CAPACITY                                                                                                                                                                                                                                                                                                                          |                                                                                                    |                |            |            |
| ENDORSEMENT                                                                                                                                                                                                                                                                                                                       | The Government of Malta certifies                                                                  | 2143039        | 18.09.2022 | 28.05.2026 |
| RADAR OBSERVER                                                                                                                                                                                                                                                                                                                    | A-II/1,2                                                                                           |                |            |            |
| ARPA                                                                                                                                                                                                                                                                                                                              | A-II/1,2                                                                                           |                |            |            |
| BASIC SAFETY                                                                                                                                                                                                                                                                                                                      | A-VI/1-1,2,3,4                                                                                     | 82-356/23      | 02.05.2023 | 02.05.2028 |
| ADVANCED FIRE FIGHTING                                                                                                                                                                                                                                                                                                            | A-VI/3                                                                                             | 86-172/23      | 06.05.2023 | 06.05.2028 |
| SURVIVAL CRAFT, RESCUE BOATS                                                                                                                                                                                                                                                                                                      | A-VI/2-1                                                                                           | 623-248/20-01C | 04.09.2020 | 04.09.2025 |
| FIRE FIGHTING                                                                                                                                                                                                                                                                                                                     | A-VI/3                                                                                             | 86-172/23      | 06.05.2023 | 06.05.2028 |
| MEDICAL FIRST AID                                                                                                                                                                                                                                                                                                                 | A-VI/4-1                                                                                           | 88-175/23      | 12.05.2023 | 12.05.2028 |
| MEDICAL CARE                                                                                                                                                                                                                                                                                                                      | A-VI/4-1, A-VI/4-2                                                                                 |                |            |            |
| HAZMAT                                                                                                                                                                                                                                                                                                                            | B-V/c                                                                                              | 92-098/22      | 05.05.2022 | 05.05.2027 |
| ECDIS                                                                                                                                                                                                                                                                                                                             | A-II/1,2,3                                                                                         |                |            |            |
| SSO                                                                                                                                                                                                                                                                                                                               | A-VI/5                                                                                             |                |            |            |
| SECURITY-AWARENESS                                                                                                                                                                                                                                                                                                                | A-VI/6-1                                                                                           |                |            |            |
| SECURITY DUTIES                                                                                                                                                                                                                                                                                                                   | A-VI/6-2                                                                                           | 91-186/23      | 16.05.2023 | 16.05.2028 |
| BRIDGE TEAM                                                                                                                                                                                                                                                                                                                       | A-II/1,2                                                                                           |                |            |            |
| ADVANCED ... FOR CHEM CARGO OPR                                                                                                                                                                                                                                                                                                   | A-V/1-1                                                                                            | 174-016/24     | 29.07.2024 | 29.07.2029 |
| OIL TANKER/FAMILIARIZATION/ PROGR.                                                                                                                                                                                                                                                                                                | A-V/1, P.2-7                                                                                       | LED205199429   | 20.10.2021 | 28.05.2026 |
| CHEM TANKER/SPECIALIZED/ PROGR.                                                                                                                                                                                                                                                                                                   | A-V/1, P.16-21                                                                                     |                |            |            |
| CHEM TANKER /FAMILIARIZATION/ PROGR.                                                                                                                                                                                                                                                                                              | A-V/1, P.2-7                                                                                       | LED205199429   | 20.10.2021 | 28.05.2026 |
| LIQUID GAS TANK/SPECIALIZED/ PROGR.                                                                                                                                                                                                                                                                                               | A-V/1, P.23-34                                                                                     |                |            |            |
| LIQUID GAS TANK/FAMILIARIZATION/ PROGR.                                                                                                                                                                                                                                                                                           | A-V/1, P.2-7                                                                                       | LED205199429   | 20.10.2021 | 28.05.2026 |

| MEDICAL            | NO   | ISSUED     | VALID TO   |
|--------------------|------|------------|------------|
| HEALTH CERTIFICATE | 1089 | 17.10.2024 | 17.10.2025 |
| YELLOW FEVER       | 023  | 21.07.2017 | N/A        |

|                   |      |                 |      |      |
|-------------------|------|-----------------|------|------|
| LANGUAGE: English |      |                 |      |      |
| EXCELLENT         | GOOD | <u>MODERATE</u> | POOR | NONE |
|                   |      | X               |      |      |

|                |        |            |
|----------------|--------|------------|
| LANGUAGE TESTS | RESULT | DATE       |
| CES            | 84     | 26.06.2024 |

|                                      |        |                                                                                                                                        |
|--------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------|
| EXPERIENCE WITH<br>MULTILINGUAL CREW | YES/NO | NATIONALITY                                                                                                                            |
|                                      | YES    | FILIPINO, ITALIAN, ROMANIAN, BELGIAN, INDIAN, LATVIAN,<br>RUSSIAN, UKRAINIAN, GEORGIAN, TURKISH, ESTONIAN, SHRI-<br>LANKIAN, GERMANIAN |

**PRIOR SHIP EXPERIENCE (last 7 – 10 years)**

| Ship's name            | Owner                        | Flag            | Vessel type   | GRT    | Engine type               | KWT   | Position            | From       | To         |
|------------------------|------------------------------|-----------------|---------------|--------|---------------------------|-------|---------------------|------------|------------|
| Primus                 | Blumental                    | Liberia         | Bulk Carrier  | 19885  | DIESEL, MITSUBISHI, 2 Str | 6620  | 2 <sup>nd</sup> Eng | 09/08/2024 | 07/10/2024 |
| Port Olya 1            | MG-flot                      | Russia          | General cargo | 4878   | DIESEL, MAN B&W, 2 Str    | 2240  | 2 <sup>nd</sup> Eng | 29/04/2024 | 26/06/2024 |
| Tango Rio              | Transnord Industry           | Barbados        | Multipurpose  | 9231   | DIESEL, MAK, 4 Str        | 4320  | 3 <sup>rd</sup> Eng | 08/11/2023 | 24/12/2023 |
| Nautilus               | Winter Wind Navigation       | Palau           | Oil tanker    | 108835 | DIESEL, MAN B&W, 2 Str    | 13570 | Junior Eng          | 23/09/2023 | 27/10/2023 |
| Helga                  | Bulky Bulk Shipping          | Liberia         | Bulk Carrier  | 28358  | DIESEL, MAN B&W, 2 Str    | 5850  | 3 <sup>rd</sup> Eng | 17/07/2023 | 17.08.2023 |
| Atlantic Project II    | SC "Atlantic ship management | Marshall Island | Multipurpose  | 30312  | DIESEL, MAN B&W, 2 Str    | 15750 | 3 <sup>rd</sup> Eng | 18/10/2022 | 30/12/2022 |
| Atlantic Project II    | SC "Atlantic ship management | Malta           | Multipurpose  | 30312  | DIESEL, MAN B&W, 2 Str    | 15750 | 3 <sup>rd</sup> Eng | 13/05/2022 | 17/10/2022 |
| SPL Princess Anastasia | MOBY SPA                     | Italia          | Ro-Pax        | 37583  | DIESEL, PIELSTICK, 4 Str  | 23000 | 3 <sup>rd</sup> Eng | 09/07/2021 | 11/10/2021 |
| SPL Princess Anastasia | MOBY SPA                     | Italia          | Ro-Pax        | 37583  | DIESEL, PIELSTICK, 4 Str  | 23000 | 4 <sup>th</sup> Eng | 10/09/2020 | 26/03/2021 |
| Sergiy Radonezhsky     | Rechmortrans                 | Russia          | General Cargo | 3136   | DIESEL, NVD, 4 Str        | 970   | 3 <sup>rd</sup> Eng | 25/06/2020 | 18/08/2020 |
| Irkutsk                | GMC LTD                      | Samoa           | General Cargo | 3146   | DIESEL, NVDS, 4 Str       | 1600  | 3 <sup>rd</sup> Eng | 14/07/2018 | 16/12/2018 |
| Brahms                 | Transservice CO. LTD         | Russia          | Oil tanker    | 1500   | DIESEL, HANSHIN, 4 Str    | 750   | 3 <sup>rd</sup> Eng | 10/07/2017 | 31/10/17   |

|                                                                                                 |    |                              |                                                                                      |
|-------------------------------------------------------------------------------------------------|----|------------------------------|--------------------------------------------------------------------------------------|
| ADDITIONAL INFORMATION ABOUT<br>PREVIOUS<br>EMPLOYERS ( TEL / FAX / E-MAIL, CONTACT<br>PERSON ) | No | COMPANY                      | TEL / FAX / E-MAIL, CONTACT<br>PERSON                                                |
|                                                                                                 | 1  | SC "Atlantic ship management | +38 (048) 737-83-33;<br><a href="mailto:info@atlanticsm.com">info@atlanticsm.com</a> |
|                                                                                                 | 2  | Intercrewing LTD             | +79052747244; Georgii                                                                |
|                                                                                                 | 3  | Volgar                       | +79108910585; Mikhail                                                                |

|          |        |            |            |
|----------|--------|------------|------------|
| SIZES:   |        |            |            |
| CLOTHES: | SHOES: | HEIGHT cm: | WEIGHT kg: |
| 48       | 42     | 170        | 80         |