



**UNITED ALLIANCE GROUP LTD**

**AZERBAIJAN BRANCH**



## APPLICATION FORM

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|                              |  |
|------------------------------|--|
| <b>Position</b>              | <b>identity card PIN Number 0Z4MKR</b> |
| <b>Position Applied for:</b> | Chief Mate                             |
| <b>Date Available from:</b>  | -                                      |

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|  |  |                     |
|--|--|---------------------|
| <b>Personal Information</b>                                      |  | <b>Gender: Male</b> |
| <b>First Name: VUGAR</b>   | <b>Last Name: JAFAROV</b>                                  |                     |
| Date of Birth: 04.12.1981  | Place of Birth (City and Country): Azerbaijan, MINGACHEVIR |                     |
| Email: 2nd.officer81@gmail.com                                   | Mobile Number: (+994) 55 736 66 99                         |                     |
| Permanent Address: Khirdalan town, Absheron district, Azerbaijan | Expected Salary Per Month: 3000\$                          |                     |
| Nationality: Azerbaijan  | Alternative rank applying for: 2 <sup>ND</sup> Officer     |                     |
| <b>Person to call in emergency: (+994) 77 376 66 99 Wife</b>     |  |                     |

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|  |                  |               |                 |                |
|--|------------------|---------------|-----------------|----------------|
| <b>Family Details: (If Unmarried kindly give details of Father / Mother)</b> |                  |               |                 |                |
| <b>First Name</b>  | <b>Last Name</b> | <b>Gender</b> | <b>Relation</b> | <b>Contact</b> |
| Lamiya   | Jafarova         | Female        | Wife            | +994773766699  |
|  |                  |               |                 |                |

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|                                 |                |             |           |                                  |
|---------------------------------|----------------|-------------|-----------|----------------------------------|
| <b>Maritime Education</b>       |                |             |           |                                  |
| <b>Name of school</b>           | <b>Country</b> | <b>From</b> | <b>To</b> | <b>Type of degree or diploma</b> |
| Marine Fishing Technical School | Azerbaijan     | 2002        | 2006      | Sub-Bachelor                     |
|                                 |                |             |           |                                  |

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|  |         |
|--|---------|
| <b>Physical Data</b>   |         |
| Height   | 174     |
| Weight   | 92      |
| Boilersuit Size  | L       |
| Shoes Size   | 43      |
| Blood group  | O(l)RH+ |
| Additional Physical Information:{You can write any other information you want to add about your physique in this field.} |         |

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|  |                |               |   |                       |  |
|--|----------------|---------------|---|-----------------------|--|
| <b>Seaman`s Book &amp; Identify Docs</b>   |                |               |   |                       |  |
| <b>DOCUMENT</b>  | <b>COUNTRY</b> | <b>NUMBER</b> | <b>DATE OF ISSUE</b>  | <b>PLACE OF ISSUE</b> | <b>DATE OF EXPIRY</b>  |
| Ship Management<br>ISM&ISPS Management<br>Ship Agency<br>Consultations<br>Provision, Ship Supply |                |               | Yacht Management<br>Technical Management<br>Ship Brokering<br>Surveying & Monitoring<br>New Building & Repair |                       | Sale & Purchasing<br>Ship Agency<br>Exclusive Cargo Brokering<br>Bunker Supply<br>Technical Services |

**Address:** AZ1075, Azerbaijan, Baku, Yusif Vazir Chemenzemenli 119c, Afen Plaza Business Center 5nd floor, apt 13 **Email:** crewing@unitedalliancegroup.com **Tel:** +994 51 277 19 31

|  |            |            |             |            |                |
|--|------------|------------|-------------|------------|----------------|
| Seaman Book                                      | Azerbaijan | DQK 024996 | 12.09.2023  | Azerbaijan | 12.09.2028     |
| Certificate of Competency                        | Azerbaijan | 0005218    | 23.05.2023  | Azerbaijan | 16.03.2028     |
| Republic of Azerbaijan                           | Azerbaijan | C01844629  | 04.09.2018  | Azerbaijan | 03.09.2028     |
| Do you hold a US Visa 'C1/D'?                    | YES/NO     | NO         | Issue Date: | -          | Expiry Date: - |
| Do you hold a US Visa 'B1/B2'?                   | YES/NO     | NO         | Issue Date: | -          | Expiry Date:-  |
| Have you been rejected for any visa applied for? | YES/NO     | NO         |             |            |                |
| If YES, please state the country and reasons     | -          |            |             |            |                |

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## Professional Test

| Professional Test Date | Name of Test | Score |
|------------------------|--------------|-------|
| -                      | -            | -     |
|                        |              |       |
|                        |              |       |

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## License

| Name  | Issuing Country | Certificate Number | Valid Until |
|---|-----------------|--------------------|-------------|
| National endorsement of certificate of competency (if issued) | -               | -                  | -           |
| Flag State Endorsements                                       | -               | -                  | -           |

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## STCW Certificates &amp; Trainings

| Courses  | Issued Country | Certificate No. | Training Center | Date Issued | Date Of Expiry |
|--|----------------|-----------------|-----------------|-------------|----------------|
| PERSONAL SURVIVAL TECHNIQS   | Azerbaijan     | SO-0833-24      | SMPA            | 19.03.2024  | 19.03.2029     |
| FIRE PREVENTION & FIRE FIGHTING  | Azerbaijan     | SO-0833-24      | SMPA            | 19.03.2024  | 19.03.2029     |
| ELEMENTARY FIRST AID   | Azerbaijan     | SO-0833-24      | SMPA            | 19.03.2024  | 19.03.2029     |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY  | Azerbaijan     | SO-0833-24      | SMPA            | 19.03.2024  | 19.03.2029     |
| SAFETY FAMILIARIZATION TRAINING  | Azerbaijan     | SO-0833-24      | SMPA            | 19.03.2024  | 19.03.2029     |
| International Safety Management  | Azerbaijan     | SP-0560-24      | SMPA            | 06.03.2024  | 06.03.2029     |
| Proficiency in Survival Craft & Rescue Boats   | Azerbaijan     | SL-3895-22      | SMPA            | 30.11.2022  | 30.11.2027     |
| Security Awareness Training For All Seafarers  | Azerbaijan     | SI-1467-23      | SMPA            | 19.05.2023  | 19.05.2028     |
| Security Training For Seafarers With Designated Security Duties                                      | Azerbaijan     | SH-2953-24      | SMPA            | 17.09.2024  | Unlimited      |
| Ship Security Officer  | Azerbaijan     | SG-0158-23      | SMPA            | 16.05.2023  | 16.05.2028     |
| Leadership & Teamwork  | Azerbaijan     | DL-0643-21      | SMPA            | 26.07.2024  | 13.07.2026     |
| Advanced Training in Fire Fighting   | Azerbaijan     | SJ-1417-22      | SMPA            | 10.10.2022  | 10.10.2027     |
| Basic training and qualifications on oil and chemical tanker cargo operations;                       | Azerbaijan     | SA-0118-20      | SMPA            | 05.06.2020  | 02.06.2025     |
| Advanced training for oil tanker cargo operations (Crude oil washing system)                         | Azerbaijan     | SB-0045-20      | SMPA            | 04.03.2020  | 04.03.2025     |
| Advanced training for Chemical tanker cargo operations; (STCW Code section A-V/1-1, table A-V/1-1-3) | Azerbaijan     | -               | SMPA            | -           | -              |
| Medical First Aid  | Azerbaijan     | SN-0688-23      | SMPA            | 05.05.2023  | 05.05.2023     |
| Medical Care   | Azerbaijan     | SM-0022-23      | SMPA            | 17.01.2023  | 17.01.2028     |
| Global Maritime Distress and Safety System general operator  | Azerbaijan     | DQ-0513-21      | SMPA            | 21.12.2021  | 18.11.2026     |
| Radar, ARPA, bridge teamwork and search and rescue   | Azerbaijan     | SQ-0496-23      | SMPA            | 01.12.2023  | 30.11.2028     |
| Operational Use of Electronic Chart Display and Information Systems (ECDIS)                          | Azerbaijan     | SZ-0427-23      | SMPA            | 18.07.2023  | 18.07.2028     |
| Bridge Resource Management   | Azerbaijan     | SW-0198-22      | SMPA            | 15.04.2022  | 15.04.2027     |
| Ship Handling and Maneuvering  | Azerbaijan     | SV-0132-22      | SMPA            | 22.04.2022  | 22.04.2027     |
| Proficiency in Fast Rescue Boats   | Azerbaijan     | SU-0204-23      | SMPA            | 24.05.2023  | 24.05.2028     |
| Updating   | Azerbaijan     | XS-0193-23      | SMPA            | 28.03.2023  | 16.03.2028     |

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**For Engineers (Please provide details)**

|  |   |
|--|---|
| Generators                               | - |
| Purifiers and Boilers                    | - |
| Type of Cranes / No of Reefer Containers | - |

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**Other Experience**

Russian Language: Average  
English Language: Average

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**Travel Documents**

| Name      | YES/NO | Country | Date pf Expire |
|-----------|--------|---------|----------------|
| Schengen  | YES/NO | NO      | -              |
| US        | YES/NO | NO      | -              |
| China     | YES/NO | NO      | -              |
| Australia | YES/NO | NO      | -              |

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**Insurance ,Health Related Documentation**

|                                    |        |     |
|------------------------------------|--------|-----|
| Medical Certificate (Fit for Duty) | YES/NO | YES |
| <b>Vaccination</b>                 |        |     |
| Yellow Fever                       | YES/NO | NO  |
| COVID-19                           | YES/NO | YES |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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**Medical history**

|  |        |    |
|--|--------|----|
| Have you ever signed off a ship due to medical reasons?                        | YES/NO | NO |
| Have you undergone any operation in the past?                                  | YES/NO | NO |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO | NO |
| Do you have any health or disability problems now?                             | YES/NO | NO |
| Do you take any medications regularly?   | YES/NO | NO |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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**General**

|  |        |    |
|--|--------|----|
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO | NO |
| Have you ever had a professional license suspended or revoked?                           | YES/NO | NO |

(If YES, please give full details and attach a separate page if necessary)

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**References** *(Please give the name and address of your current or immediate past employer)*

|                           |     |     |
|---------------------------|-----|-----|
| Name of company           | 1.- | 2.- |
| Name of person to contact | -   | -   |
| Address                   | -   | -   |
| ☎ No.                     | -   | -   |

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**Declaration**

I hereby declare that the above particulars are true and authorize you to contact the referees listed above.

I have read it, I am familiar with it, I confirm with my signature.

Date: 02.12.2024

\_\_\_\_\_  
Signature

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