| Positions applied for:  | FITTER                     | 2)                           |                   | 3)                |                  | ]                        |                    |
|---|----------------------------|------------------------------|-------------------|-------------------|------------------|--------------------------|--------------------|
| Expected Salary:  | NEGOTIABLE                 | Date of readiness:           |                   | ANYTIME           |                  |                          |                    |
| Surname:  | KAZEISHVILI                | NAME:                        |                   | IRAKLI            |                  |                          |                    |
| Father's name:  | ZURAB                      | Mother's name:               |                   | NATELA            |                  |                          |                    |
| Tudici 3 iluine.  | ZONNO                      |                              | Mother's name:    |                   | NATELA           |                          |                    |
| Date of birth:  | 24.02.2004                 | Place of birth: KHELVACHAU   |                   | RI ADJARA GEORGIA |                  |                          |                    |
| Nationality:  | GEORGIAN                   | Marital status               |                   |                   | l of children un | der 18                   | İ                  |
| Home Address (fact)   | KHELVAHCAURI               | Warter Status. Sirect        |                   |                   |                  |                          |                    |
| E-mail:   |                            | Contact Phone: +995 555 62   |                   | 09 01 Skype:      |                  |                          |                    |
| Next of kin:  | NATELA                     | Relatio                      |                   | 75 01             | Next of kin's    | nhone: +99               | 5 598 37 24 24     |
| Next of kin's address:  | WATELA                     | Relatio                      | III WIGHTER       |                   | reactor kill 5   | phone. 133               | 3 330 37 24 24     |
| Height (cm): 175  | Weight (kg):               | 63 S                         | ize of: Overall ( | FUR).             |                  | Shoes (EUR)              | ): 42              |
| Eyes Colour:  | Hair Colour:               |                              | Blood Group       |                   |                  | English:                 | GOOD               |
|   | coloul.                    |                              | ASSPORTS and C    | FRTIFICAT         | TES              | 0                        |                    |
| DOCUM   | FNT                        |                              | MBER              |                   | JED DATE         | VALID UN                 | TIL PLACE          |
| TRAVEL PASSPORT:  | LI4 I                      | 22AC27759                    | IVIDER            | 30.10.20          |                  | 30.10.2033               |                    |
| SEAMAN'S BOOK:  |                            | S010555                      |                   | 08.12.20          |                  | 08.12.2033               | GEORGIA<br>GEORGIA |
| CIVIL PASSPORT:   |                            | 22AC27759                    |                   | 30.10.20          |                  | 30.10.2033               |                    |
| U.S. VISA:  |                            | 22AC21139                    | .7759 30          |                   | )Z3              | 30.10.2033               | GEORGIA            |
| O.S. VISA:<br>OTHER VALID VISA:                               |                            |                              |                   |                   |                  |                          |                    |
|   | FNCV # 1                   |                              |                   |                   |                  |                          |                    |
| CERTIFICATE OF COMPETI  | ENCY # 1                   |                              |                   |                   |                  |                          |                    |
| RANK / CAPACITY   | FICATE # 1                 |                              |                   |                   |                  |                          |                    |
| ENDORSEMENT OF CERTIFICATE # 1  CERTIFICATE OF COMPETENCY # 2 |                            |                              |                   |                   |                  |                          |                    |
|   | ENCY # Z                   |                              |                   |                   |                  |                          |                    |
| RANK / CAPACITY ENDORSEMENT OF CERTIN                         | FICATE # 2                 |                              |                   |                   |                  |                          |                    |
| CERTIFIC  |                            | NUMBER                       |                   | ISSUED DATE       |                  | VALID UN                 | TIL PLACE          |
| BASIC SAFETY TRAINING   | AIL                        |                              |                   |                   |                  |                          | _                  |
| PROFICIENCY IN SURVIVA  | I CRAFT                    | BST04-20410                  | 12                | 06.12.2023        |                  | 17.11.2028               | GEORGIA            |
| ADVANCED FIREFIGHTING   |                            | BST04-204102                 |                   | 06.12.2023        |                  | 17.11.2028               | GEORGIA            |
|   |                            | BST04-204102<br>BST04-204102 |                   | 06.12.2023        |                  | 17.11.2028               |                    |
| SHIPS SECURITY OFFICER  | <u>'</u>                   |                              | B5104-204102      |                   | 00.12.2023       |                          | GEORGIA            |
|   | DESIGNATED SECURITY DUTIES |                              | SEC04-204103      |                   | 05.12.2023       |                          | GEORGIA            |
| SECURITY AWARENESS  | 01123                      | SEC04-204103                 |                   | 05.12.2023        |                  | 19.11.2028<br>19.11.2028 | GEORGIA            |
| SHIPS SAFETY OFFICER / IS                                     | SM                         | 3EC04-204103                 |                   | 03.12.2023        |                  | 13.11.2020               | GLONGIA            |
| GMDSS CERTIFICATE/END   |                            |                              |                   |                   |                  |                          |                    |
| RADAR NAVIGATION, RAD   |                            |                              |                   |                   |                  |                          |                    |
| USE OF ARPA   |                            |                              |                   |                   |                  |                          |                    |
| DANGEROUS & HAZARDOU  | JS CARGOES                 |                              |                   |                   |                  |                          |                    |
| BRIDGE TEAM MNGT/   |                            |                              |                   |                   |                  |                          |                    |
| ENGINE ROOM RESOURCE  | E MNGT                     |                              |                   |                   |                  |                          |                    |
| ECDIS GENERIC   |                            |                              |                   |                   |                  |                          |                    |
|   |                            | SPECIFIC CERTIFICATES        |                   |                   |                  |                          |                    |
| BASIC TRAINING FOR OIL  | AND CHEMICAL               | OCG04-2041                   | 05                | 05.12.20          | 023              | 02.12.2028               | GEORGIA            |
| TANKER ADVANCED TRAINING FOI                                  | R OIL TANKER               |                              |                   |                   |                  |                          |                    |
| ADV. TRAINING FOR CHEM  |                            |                              |                   |                   |                  |                          |                    |
| ADVANCED TRAINING FOR GAS TANKER                              |                            |                              |                   |                   |                  |                          |                    |
| PROFICIENCY IN FAST RESCUE BOATS                              |                            |                              |                   |                   |                  |                          |                    |
| ICE NAVIGATION  |                            |                              |                   |                   |                  |                          |                    |
| HIGH VOLTAGE EL. EQUIPN                                       | MENT                       |                              |                   |                   |                  |                          |                    |
| ECDIS SPECIFIC  |                            |                              |                   |                   |                  |                          |                    |
| COOK / MESSMAN (MLC-  | -2006)                     |                              |                   |                   |                  |                          |                    |
|   |                            |                              |                   |                   |                  |                          |                    |

## **Application For Staff Employment**

AP-01

|                               | FOREIGN SEAMAN'S ID / |            |  |
|-------------------------------|-----------------------|------------|--|
| MARSHALL ISLANDS SEAMANS BOOK |                       |            |  |
| MARSHALL ISLANDS ENDORSEMENT  |                       |            |  |
|                               |                       |            |  |
| DATE:                         |                       | Signature: |  |

| EDUCATIONAL ESTABLISHMENT  |                  |                  |           |                                | GRADUATED FROM / Year       |                       |                |         |  |          |                 |               |  |  |
|--|------------------|------------------|-----------|--------------------------------|-----------------------------|-----------------------|----------------|---------|--|----------|-----------------|---------------|--|--|
| DEPARTMENT   |                  |                  |           |                                | CURRENTLY STUDYING / Course |                       |                | □ /     |  |          |                 |               |  |  |
|  |                  |                  |           |                                |                             |                       |                |         |  |          |                 |               |  |  |
| PREVIOUS SEA SERVICE   |                  |                  |           |                                |                             |                       |                |         |  |          |                 |               |  |  |
| FROM   | то               | POSITION         | SALARY    | NAME OF VESSEL                 | SHIPOWNER                   | TYPE OF VESSEL        | TYPE OF E      | NGINE   | DWT                                    | ВНР      | FLAG            | CREWING AGENT |  |  |
|  |                  |                  |           |                                |                             |                       |                |         |  |          |                 |               |  |  |
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|  | ļ                |                  |           | RI                             | RIEF INFORMATION ABOUT      | <br>PREVIOUS EMPLOYER | ς              |         |  |          |                 |               |  |  |
|  |                  | СОМРА            | NY        | <u> </u>                       | PERSON IN CHARGE            |                       |                |         | CONTACT DETAILS (Phone Number, e-mail) |          |                 |               |  |  |
| COMP AND   |                  |                  | . =       |                                |                             |                       | , ,            |         |  |          |                 |               |  |  |
|  |                  |                  |           |                                |                             |                       |                |         |  |          |                 |               |  |  |
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|  |                  |                  |           |                                |                             |                       |                |         |  |          |                 |               |  |  |
| I hereby confirm that above information is true and correct to the best of my knowledge. I understand that this information will be held in the computer database due to my real or possible employment. Signing it, |                  |                  |           |                                |                             |                       |                |         |  |          |                 |               |  |  |
| I willfully give my permission to collect and process my personal information and to use it in all and legal way. I give my permission for my personal information to be provided to the possible employers and any  |                  |                  |           |                                |                             |                       |                |         |  |          |                 |               |  |  |
| other perso  | ns, if such need | arises for my er | mployment | t. Besides, I permit the STAFF | MANAGEMENT LLC employ       | ees to request person | al information |         |  | om my fo | rmer employers. |               |  |  |
| Date:  | 1                |                  |           |                                |                             |                       |                | Signati | ure:                                   |          |                 |               |  |  |