

Issue No.2 Dec 14

| Present Rank: Second Engineer                                  |                  | Rank applied for: Second Engineer |                       |
|--|------------------|-----------------------------------|-----------------------|
| Name in full: Yuriy Los  |                  |                                   |                       |
| Father's name: Vitaliu   |                  | Mother's name: Lida               |                       |
| Birth place and date:  |                  | Nationality: Ukrainian            |                       |
| Ukraine, Kherson<br>20.11.1979                                 |                  |                                   | (ap)                  |
| Address: Ukraine, Kherson, Polta<br>Phone: +380955951431 Whats |                  |                                   | 12                    |
| Next of kin / Relationship / Addr                              |                  |                                   |                       |
| Los' Mariy   |                  |                                   | 7 2 4                 |
| Wife   |                  |                                   | A 70 01 W             |
| Ukraine, Kherson, Poltavskay 61                                |                  |                                   |                       |
| Tel. +380509852036   | 1                |                                   | _                     |
| Height: 176  | Weight: 91       |                                   |                       |
| Marital status: married<br>Yes. of Children: -2                | Suit size: XXL   | Shoe size: 40-41                  |                       |
| Last medical   | Yellow fever     | U.S Visa                          | Date of availability: |
| examination date:  | vaccinationdate: | expiry date:                      | 05/03/2023            |
| 01.04.2023   | 13.01.2009       |                                   |                       |

| DOCUMENTS         | No       | Issued     | Expire     | Country Issue        |        |
|-------------------|----------|------------|------------|----------------------|--------|
| License National  |          |            | -          | Ukraine              | Grade: |
| License Other     |          |            |            |                      | Grade: |
| Seaman Book Nat.  | AB592154 | 01.11.2016 | 26.10.2026 | Ukraine              |        |
| Seaman Book Other | PO491894 | 13.02.2020 | 11.11.2021 | Panama               |        |
| Passport          | FK030164 | 17.11.2017 | 17.11.2027 | Citizenship: Ukraine |        |

ENGLISH: GOOD  $\square$  AVERAGE  $\square$  POOR  $\square$ 

### Suggestions:

| CERTIFICATES  | REG. | NO. OF CERT              | ISSUED     | EXPIRE     |
|---|------|--------------------------|------------|------------|
| License / COC   |      | 03625/2024               | 18.03.2024 | -          |
| National Endorsement                                    |      | 03625/2024               | 18.03.2024 | 05.01.2027 |
| Basic Safety  |      | 32334224/01/0076/02<br>4 | 04.01.2024 | 04.01.2029 |
| On Advanced Training for Cargo<br>Operations on Tankers |      | 00675/2023/08            | 13.02.2023 | 13.02.2028 |
| On Advanced Training for Cargo Operations on Tankers    |      | 00676/2023/08            | 13.02.2023 | 13.02.2028 |
| AS Ship Security Officer                                |      | 32334224/08/0029/02<br>4 | 04.01.2024 | 04.01.2029 |
| Proficiency In Survival C&R Boats                       |      | 32334224/02/0053/02<br>4 | 04.01.2024 | 04.01.2029 |
| Advance Fire Fighting                                   |      | 32334224/04/0046/02<br>4 | 04.01.2024 | 04.01.2029 |
| Medical First Aid                                       |      | 32334224/05/0038/02<br>4 | 04.01.2024 | 04.01.2029 |
| Basic Training For Oper.Tankers                         |      | 00016/2022/11            | 11.01.2022 | 05.01.2027 |
| Engine-Room Resource Management                         |      | 32334224/34/0013/02<br>4 | 04.01.2024 | 04.01.2029 |

## **Previous Services at other companies:**

**Guidance**: To be filled by all seafarers as applicable

Vessel File: 
Page 1 of 3



Issue No.2 Dec 14

| ТҮРЕ                    | VESSEL'S NAME | MANAGERS /<br>OWNERS            | RANK        | D.W.      | Eng.<br>Type /<br>B.H.P           | PERIOD O | F SERVICE | Reason<br>for Sign<br>off |
|-------------------------|---------------|---------------------------------|-------------|-----------|-----------------------------------|----------|-----------|---------------------------|
| General<br>cargo        | Metin Dadayli | Dadaylilar<br>Shipping<br>Group | 2th<br>Eng. | 4991      | Mak6<br>m25                       | 04.02.15 | 28.07.15  | End of contract           |
| Product tanker          | Agsu          | Palmali<br>Co.LTD               | 2th<br>Eng. | 1303<br>0 | Wartsil<br>a 9n20                 | 09.12.15 | 23.06.16  | End of contract           |
| Product<br>tanker       | Agsu          | Palmali<br>Co.LTD               | 2th<br>Eng. | 1303      | Wartsil<br>a<br>9n20/2<br>754 kwt | 01.04.17 | 12.09.17  | End of contract           |
| Oil-<br>chem.<br>tanker | Lagavulin     | Lagavulin<br>Corporation<br>LP  | 2th<br>Eng. | 5810      | M&W<br>6L32/2<br>640 kwt          | 21.05.18 | 27.01.19  | End of contract           |
| Oil<br>chem.ta<br>nker  | Lagavulin     | Lagavulin<br>Corporation<br>LP  | 2th<br>Eng. | 5810      | M&W<br>6L32/2<br>640 kwt          | 14.07.19 | 05.12.19  | End of contract           |
| Oil<br>chem.ta<br>nker  | Lagavulin     | Lagavulin<br>Corporation<br>LP  | 2th<br>Eng. | 5810      | M&W<br>6L32/2<br>640 kwt          | 03.03.20 | 10.09.20  | End of contract           |
| Oil<br>tanker           | Talisker      | T-Shipping<br>APS<br>Denmark    | 2th<br>Eng. | 2818      | ABC6M<br>DZL/13<br>25 kwt         | 25.02.21 | 29.09.21  | End of contract           |
| Oil<br>tanker           | Talisker      | T-Shipping<br>APS<br>Denmark    | 2th<br>Eng. | 2818      | ABC<br>6MDZL<br>/1325<br>kwt      | 04.06.22 | 13.01.23  | End of contract           |
| Oil<br>tanker           | Narcea        | Cecilia<br>Mantime<br>S.A       | 2th Eng     | 4764      | MAK<br>8M25                       | 01.08.23 | 20.09.23  | End of contract           |
| Oil<br>tanker           | Talisker      | Talisker<br>Corporation<br>LP   | 2th Eng     | 2818      | ABC<br>6MDZL<br>1325kw<br>t       | 10.12.23 | 05.06.24  | End of contract           |

**APPLICANT** (*NAME*): SIGNATURE DATE

# **Services with MM Marine Inc:**

| VSL<br>TYPE | VESSEL<br>NAME | RANK | D.W.<br>B.H.P. | DURATION OF EMPLOYMENT |  | TOTAL<br>SERVICE | RESON OF SIGN OFF | Remarks |
|-------------|----------------|------|----------------|------------------------|--|------------------|-------------------|---------|
|             |                |      |                |                        |  |                  |                   |         |
|             |                |      |                |                        |  |                  |                   |         |
|             |                |      |                |                        |  |                  |                   |         |
|             |                |      |                |                        |  |                  |                   |         |
|             |                |      |                |                        |  |                  |                   |         |
|             |                |      |                |                        |  |                  |                   |         |
|             |                |      |                |                        |  |                  |                   |         |
|             |                |      |                |                        |  |                  |                   |         |

**Guidance**: To be filled by all seafarers as applicable

Eff. Date: July 2019 / Rev.01 Page 2 of 3

Vessel File: -



Issue No.2 Dec 14

| CREW MANAGER APPLICATION REVIEW (application's validity to be reviewed prior each employment |      |           |  |  |  |
|--|------|-----------|--|--|--|
| NAME   | DATE | SIGNATURE |  |  |  |
|  |      |           |  |  |  |
|  |      |           |  |  |  |
|  |      |           |  |  |  |
|  |      |           |  |  |  |
|  |      |           |  |  |  |
|  |      |           |  |  |  |
|  |      |           |  |  |  |
|  |      |           |  |  |  |

Guidance : To be filled by all seafarers as applicable

Vessel File: 
Eff. Date: July 2019 / Rev.01

Page 3 of 3



Issue No.2 Dec 14

| INTERVIEW FORM (As per attached interview chec               | k list)                |                      |                |             |
|--|------------------------|----------------------|----------------|-------------|
| ONLY for the accepted applicants. Interview will be carrie   | d out by the Departmer | nt Managers or theil | r deputies.    |             |
|  | BANK                   |                      |                |             |
| SEAFARER'S NAME:   | RANK:                  |                      | INTERVIEW      | DAIE:       |
|  |                        |                      |                |             |
|  |                        |                      |                |             |
| OFFICERS ARE TO BE INTERVIEWED ON SPECIFIC                   | TOPICS. INTERVIEW      | ERS TO SIGN BE       | LOW AS APP     | LICABLE:    |
| COMPANY DEPARTMENTS  |                        |                      |                |             |
| CREW NAME/SIGNATURE  |                        | ACCEPT               | ED UYES        | □NO         |
| COMMENTS   |                        |                      |                |             |
|  |                        | DA                   | TE             |             |
| DPA  |                        | ACCEPT               | ED _YES        | □ NO        |
| NAME/SIGNATURE   |                        |                      |                |             |
| COMMENTS   |                        | 1                    |                |             |
|  |                        | DA                   | TE             |             |
|  |                        |                      |                |             |
| TECHNICAL NAME/POSITION/SIGNATURE                            |                        | ACCEPT               | ED □ YES       | □NO         |
| COMMENTS   |                        | •                    |                |             |
|  |                        | DA                   | TE             |             |
|  |                        | ,                    | ·              |             |
| OPERATIONS NAME/POSITION/SIGNATURE                           |                        | ACCEPT               | ED _YES        | □ NO        |
| COMMENTS   |                        | 1                    |                |             |
|  |                        | DA                   | TE             |             |
|  |                        |                      |                | _           |
| Note: 1) Any comments shall be recorded in the relevan       | nt fields 2) Final a   | pproval as per OM-   | 04             |             |
| INTERVIEW CARRIED OUT: AT HEAD OFFI                          | CE  THI                | ROUGH VIDEOCON       | FERENCE        |             |
| CERTIFICATES' AUTHENTICITY CHECK Completed by                | v the Crew Manager wh  | hen recruitment is c | onducted dire  | ctly hy the |
| Company.   |                        |                      |                |             |
| Completed by the Manning Agent, when the recruitmen Manager. | t is conducted by the  | Manning Agency ai    | nd verified by | the Crew    |
| Authenticity check conducted for certificates:               |                        |                      |                |             |
| CONDUCTED BY MANNING AGENT (Name/Position)                   |                        |                      |                |             |
| DATE   | RESULTS Satis          | sfactory □ Unsatis   | factory        |             |
| VERIFIED BY CREW MANAGER (Name)                              |                        | ,                    | ,              |             |
|  | DECIUTE -              |                      | _              |             |
| DATE   | RESULTS ☐ Satis        | sfactory   Unsatis   | factory        |             |
|  |                        |                      |                |             |
| REFERENCES/INFORMATION, ETC. FROM PREVIO                     | OUS EMPLOYERS (to      | be completed by      | Crew Manage    | r/Mannina   |
| agent)   |                        | F =                  |                |             |
|  |                        |                      |                |             |
|  |                        |                      |                |             |

**MEDICAL EXAMINATIONS** TO BE CONDUCTED PRIOR TO SEAFARER'S ENGAGEMENT

**Guidance**: To be filled by all seafarers as applicable

Eff. Date: July 2019 / Rev.01

Vessel File: 
Page 4 of 3



Issue No.2 Dec 14

MEDICAL EXAMINATIONS AND D&A TEST COMPLETED SATISFACTORY? ☐ YES ☐ NO

Eff. Date: July 2019 / Rev.01 Page 5 of 3 **Guidance**: To be filled by all seafarers as applicable Vessel File: -