



### PERSONAL DATA

|                                                                                      |                      |                                                 |                       |                                                    |                     |
|--------------------------------------------------------------------------------------|----------------------|-------------------------------------------------|-----------------------|----------------------------------------------------|---------------------|
| <b>Surname :THEKKAKARA</b>                                                           |                      | <b>Middle Name :GEORGE</b>                      |                       | <b>First Name : JOSEPH</b>                         |                     |
| <b>Nationality : INDIAN</b>                                                          |                      | <b>Date of Birth : 19<sup>TH</sup> MAR-1964</b> |                       | <b>Place of Birth : MUMBAI</b>                     |                     |
| <b>Post Applied for CH ENGINEER</b>                                                  |                      | <b>Last Drawn Salary:8500\$</b>                 |                       | <b>Available From :20<sup>th</sup> August 2024</b> |                     |
| <b>Permanent Address : C-101 VENUS CHS, SUNCIYT COMPLEX,A.S MARG POWAI MUMBAI-76</b> |                      |                                                 |                       | <b>Present Address : SAME AS MENTION</b>           |                     |
| <b>PIN Code : 400076</b>                                                             |                      | <b>Nearest Airport: Mumbai</b>                  |                       | <b>PIN Code :400076</b>                            |                     |
| <b>Email: josephgeorge1903@gmail.com</b>                                             |                      |                                                 |                       | <b>Mobile: 9930024789</b>                          |                     |
|                                                                                      |                      |                                                 |                       |                                                    |                     |
| <b>Passport No.</b>                                                                  | <b>Date of Issue</b> | <b>Place of Issue</b>                           | <b>Date of Exp.</b>   | <b>ECNR</b>                                        | <b>Blank Pages</b>  |
| N 8657494                                                                            | 21.04.2016           | MUMBAI                                          | 20.04.2026            | YES                                                | 10                  |
| US VISA                                                                              | 28/01/2015           | MUMBAI                                          | 22/01/2020            | MCV TRN no                                         | MUI M'ship #E031698 |
| Australian MCV                                                                       |                      |                                                 |                       |                                                    |                     |
| <b>Seaman's Book (CDC)</b>                                                           | <b>Number</b>        | <b>Date of Issue</b>                            | <b>Place of Issue</b> | <b>Expiry Date</b>                                 | <b>Remark</b>       |
| Indian                                                                               | MUM 113312           | 07.03.2016                                      | MUMBAI                | 06.03.2026                                         |                     |
| Liberian                                                                             | 1558690              | 11.11.2020                                      | MUM                   | 10.11.2025                                         |                     |
| INDOS                                                                                | 04EL0057             | 07/01/04                                        | MUMBAI                |                                                    |                     |
| Others BERMUDA                                                                       | DB 01869             | 12/09/02                                        | MUMBAI                | 12/09/2012                                         |                     |
| <b>License</b>                                                                       | <b>Grade</b>         | <b>Number</b>                                   | <b>Date of Issue</b>  | <b>Pl. of Issue</b>                                | <b>Expiry Date</b>  |
| HOUNDRAS                                                                             | Chief Engineer       | 027592                                          | 09.07.2021            | Mumbai                                             | 09.07.2026          |
| UK                                                                                   | Class III/3          |                                                 |                       |                                                    |                     |
|                                                                                      | SECOND ENGINEER      | COC0017806                                      | 18/10/2006            | U.K                                                | 22.06.2026          |

|                                                                                |                   |         |              |                       |             |
|--------------------------------------------------------------------------------|-------------------|---------|--------------|-----------------------|-------------|
| LIBERIAN                                                                       | CHIEF<br>ENGINEER | 1275881 | 13.JULY.2022 | LIBERIA               | 22.06. 2026 |
| Civil Status : Single / Married / Separated/Divorced/Widowed                   |                   |         |              | SINGLE                |             |
| Full Name of Next of Kin : MRS PHILOMENA GEORGE                                |                   |         |              | Relationship : MOTHER |             |
| Address of Next of Kin : C-101 VENUS CHS,SUNCITY COMPLEX,A.S MARG POWAI MUM-76 |                   |         |              |                       |             |
|                                                                                |                   |         |              |                       |             |

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| <b>Details of Courses &amp; Certificates</b>                            | <b>Number</b>                   | <b>Dt. Of Issue</b> | <b>Dt. Of Expiry</b> | <b>Pl. of Issue</b> | <b>Issued by</b> |
|-------------------------------------------------------------------------|---------------------------------|---------------------|----------------------|---------------------|------------------|
| Advanced / Basic Fire Fighting                                          | 2010036312230067                | 14.07.2023          | 13.07.2028           | MUM                 | MTI              |
| AFF Up gradation                                                        | 2010036312230067                | 14.07.2023          | 13.07.2028           | MUM                 | MTI              |
| Proficiency in Survival Craft / Rescue Boat / PST / PSC RB Up gradation | BPMA/PSCRB-RF/20100162122210223 | 12.04.2022          | 11.04.2027           | MUM                 | B.P.MARINE       |
| Elementary / Medical First Aid / Medicare                               | 20100164122002910               | 30.09.2020          | 29.09.2025           | MUM                 | B.P.MARINE       |
| Personal Safety & Social Responsibility (PSSR)                          | 15101004629388                  | 19.08.2015          | UNLIMITED            | MUM                 | S.C.I            |
| STSDSD                                                                  | 13189000290548                  | 30.07.2013          | UNLIMITED            | MUM                 | S.C.I            |
| Radar Observer / ROP                                                    |                                 |                     |                      |                     |                  |
| ARPA                                                                    |                                 |                     |                      |                     |                  |
| Radar Simulator (RANSCO)                                                |                                 |                     |                      |                     |                  |
| LCHS Management / Operational                                           |                                 |                     |                      |                     |                  |
| GMDSS                                                                   |                                 |                     |                      |                     |                  |
| Petroleum Tanker Safety                                                 | BPMA/TFF/52/2021                | 21.06.2021          | UNLIMITED            | MUM                 | B.P.MARINE       |
| Chemical / Gas Tanker Safety                                            | BPMA/TFF/52/2021                | 21.06.2021          | UNLIMITED            | MUM                 | B.P.MARINE       |
| TASCO                                                                   | 2010010801901411                | 18.04.2019          | UNLIMITED            | MUM                 | B.P.MARINE       |
| Petroleum Tanker Familiarization                                        | BPMA/COT/81/2021                | 24.04.2021          | UNLIMITED            | MUM                 | B.P.MARINE       |
| Chem /Gas Tanker Fam.                                                   | BPMA/COT/81/2021                | 24.04.2021          | UNLIMITED            | MUM                 | B.P.MARINE       |
| Ship Manoeuvring Simulator                                              |                                 |                     |                      |                     |                  |
| Ship Security Officer Course                                            |                                 |                     |                      |                     |                  |
| Tanker Vetting Inspection                                               |                                 |                     |                      |                     |                  |
| Pract Mar Elect. Workshop                                               |                                 |                     |                      |                     |                  |
| NABCO                                                                   |                                 |                     |                      |                     |                  |
| Eng Room Mgt                                                            |                                 |                     |                      |                     |                  |
| Engine Room Team Management                                             |                                 |                     |                      |                     |                  |
| Engine Room Simulator                                                   |                                 |                     |                      |                     |                  |
| Revalidation Course                                                     |                                 |                     |                      |                     |                  |

|                                     |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| Ref & Upd Training Course           |  |  |  |  |  |
| Ship Safety Officer Training Course |  |  |  |  |  |
| Comm Risk & Human Resou. Mgt        |  |  |  |  |  |

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| Dangerous Cargo Endorsements              | Grade / Level I / II | Number         | Date of Issue            | Place of Issue | Date Of Expiry |
|-------------------------------------------|----------------------|----------------|--------------------------|----------------|----------------|
| YES                                       | V/ I-1               | Coc0017806     | 22.06.2021               | U.K            | 22.06.2026     |
|                                           |                      |                |                          |                |                |
| <b>Pre Sea Training / Apprentice Ship</b> |                      |                |                          |                |                |
| Name of Institute / College<br>N.D.A      | From<br>13.03.80     | To<br>30.03.84 | Type of Degree<br>N.C.VT |                |                |

#### Medical History

|                                                                                                                                                                       |                          |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|
| (a) Have you ever signed off from a ship due to Medical reasons. (If Yes give details)                                                                                |                          | Yes / No<br>NO |
| Name of Vessels                                                                                                                                                       | Date of Occurrence       |                |
| Brief Description of Illness / Injury / Accident                                                                                                                      |                          |                |
| (b) Did you suffer or Are you Presently suffering from any Disease likely to render you unfit for Service at Sea or likely to endanger the health of others on board. |                          | Yes / No<br>NO |
| (c) Are you addicted to alcohol or drug of any kind.                                                                                                                  |                          | Yes / No<br>NO |
| (d) Have you suffered from following<br>Malaria                  Diabetes                  Epilepsy                  Nervous Disability                               |                          | NO             |
| (e) Date of last Yellow Fever                                                                                                                                         | Date of Issue 16.04.2018 |                |

#### Reference

#### Checked (For Office use only)

|                     |                                 |     |                |
|---------------------|---------------------------------|-----|----------------|
| Name of the company | B-106 EVEREST CHAMBERS          | Yes | No             |
| AG.MARITIME PVT LTD | ANDHERI KURLA ROAD MAROL METRO  |     |                |
|                     | ANDHERI (E)MUMBAI -400059 INDIA |     |                |
| Name of Person      | CAPT GANESH UPDHAYA             |     | Title DIRECTOR |
|                     |                                 |     |                |
|                     |                                 |     |                |

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| S<br>r.<br>N<br>o. | Name of Owners /<br>Manager | Name of Vessel         | Rank                | Flag               | Type                   | D<br>W<br>T | GRT     | BHP                   | Engine<br>Type                        | U<br>M<br>S<br>Y/<br>N | From       | To         | Total<br>MM/DD    | Reason for S/OI                    |
|--------------------|-----------------------------|------------------------|---------------------|--------------------|------------------------|-------------|---------|-----------------------|---------------------------------------|------------------------|------------|------------|-------------------|------------------------------------|
| 1                  | AG Maritime                 | M.T.PM REGENT          | CH ENG              | MONROVIA           | P.<br>TANKER           |             | 2752    | 2800                  | AKASAKA/<br>A38                       | N                      | 05/05/2024 | 16/07/2024 | 2 Mths 15<br>Days | Vessel Sold                        |
| 2                  | LILLY<br>MARITIME           | M.T.GULF<br>PETROLUM-4 | CH ENG              | MONROVIA           | CHEMICA<br>L<br>TANKER |             | 8539    | 4400 KW               | MAN B & W<br>6S35C                    | Y                      | 14.08.2023 | 11.02.2024 | 6 MTHS            | COMPLETED CONTR                    |
| 3                  | MEDELLION<br>PVT LTD        | M.T CPG ZOE            | CH ENG              | MONROVIA           | P.<br>TANKER           |             | 2143    | 1560<br>KW2092<br>BHP | WARTSILA<br>8L20,4-<br>STROKE         | Y                      | 18.06.2022 | 08.12.2022 | 6 MTHS            | COMPLETED CONTR                    |
| 4                  | JSW                         | JSW MV DEVGAD          | 2 <sup>ND</sup> ENG | MONROVIA           | GEN<br>CARGO           |             | 5,000   | 1200KW<br>X 2         | WARTSILA<br>W6L20 4-<br>STROKE        | Y                      | 07.12.2021 | 22.02.2022 | 3 MTHS            | COMPLETED CONTI<br>DELIVERY VOYAGE |
| 5                  | Central<br>management ship  | M.T.HEREDIA SEA        | 2 <sup>ND</sup> ENG | MONROVIA           | P/<br>TANKER           |             | 5,000   | 2200KW                | NINGBO<br>G8300ZC30<br>B 4-<br>STROKE | Y                      | 20.10.2020 | 12.02.2021 | 4 MTHS            | COMPLETED CONTR                    |
| 6                  | NEPTUNE<br>AGENCY           | M.T<br>VENTURE         | 2 <sup>ND</sup> ENG | KAYMAN<br>ISLAND   | GEN<br>CARGO           |             | 7522    | 3800                  | HYUNDAI<br>8H32/40                    | Y                      | 25.11.2019 | 02.02.2020 | 3 MTHS            | COMPLETED CONTR                    |
| 7                  | Genesis<br>corp Sea Trading | M.V. Gelico            | 2 <sup>ND</sup> ENG | Liberia            | BC                     |             | 40,000  | 9900                  | 65UEC50LS<br>II<br>MITSUBISHI         | NO                     | 06.10.2018 | 28.12.2018 | 3 MTHS            | SHORT CONTRACT                     |
| 8                  | A G .Maritime               | M.V .Mega Star         | 2 <sup>ND</sup> ENG | Panama             | BC                     |             | 43.830  | 11060<br>KW           | 7S50MC-C7<br>MAN B&W                  | yes                    | 28.03.17   | 22.12.2017 | 10 MTHS           | COMPLETED CONTR                    |
| 9                  | A.S.P                       | M.V MARATHA<br>PROMISE | 2/A/ENG             | MARSHALL<br>ISLAND | BC                     |             | 22,863  | 7,470                 | 6UEC45LSE<br>AKASAKA<br>MITSUBISH     | YE<br>S                | 14.02.2015 | 06.08.2015 | 6MTHS             | COMPLETED CONTR                    |
| 10                 | EML                         | MV DUBAI<br>AMBASSADOR | 2/A/ENG             | PANAMA             | BC                     |             | 22,863  | 9880                  | 6S50MC-C<br>MAN B&W                   | YE<br>S                | 03.09.2015 | 28.02.2016 | 6MTHS             | COMPLETED CONTR                    |
| 11                 | ADANI                       | M.V.RAHI               | 2/A/ENG             | SINGAPORE          | CAPE<br>BULK<br>CARR   |             | 170,000 | 18,660                | 6S70MC-C<br>MAN B&W                   | YE<br>S                | 28.03.2014 | 01.09.2014 | 5 MTHS            | COMPLETED CONTR                    |

|    |                    |                      |            |                    |                      |  |        |        |                                   |         |            |            |        |                 |
|----|--------------------|----------------------|------------|--------------------|----------------------|--|--------|--------|-----------------------------------|---------|------------|------------|--------|-----------------|
| 12 | BW                 | M.V. Berge ARCTIC    | 2/A/ENG    | PANAMA             | CAPE<br>BULK<br>CARR |  | 91,563 | 26,740 | 7S70MC(MA<br>RK-3)<br>MAN B&W     | YE<br>S | 10.08.2013 | 15.01.2014 | 5MTHS  | COMPLETED CONTR |
| 13 | A.S.P              | M.V MARATHA<br>PRIDE | 2/A/ENG    | MARSHALL<br>ISLAND | BC                   |  | 22,863 | 7,470  | 6UEC45LSE<br>AKASAKA<br>MITSUBISH | YE<br>S | 05.05.2012 | 06.11.2012 | 6MTHS  | COMPLETED CONTR |
| 14 | BRITISH MARINE PLC | M.V.VOLUMNIA         | 2A//ENG    | U.K                | BC                   |  | 78,000 | 12000  | 6S60MC<br>MITSUI<br>B&W           | YE<br>S | 03.07.2011 | 20.11.2011 | 5 MTHS | COMPLETED CONTR |
| 15 | BRITISH MARINE PLC | M.V.GLORIANA         | 2/ASST/ENG | U.K                | BC                   |  | 28,000 | 11000  | DU-SULZER<br>6RTA48TB             |         | 06.10.10   | 27.03.11   | 6 MTHS | COMPLETED CONTR |
| 16 | BRITISH MARINE PLC | M.V.MARYLEBONE       | 2/ASST/ENG | U.K                | BC                   |  | 27,581 | 11000  | SULZER<br>RTA48                   | YE<br>S | 22.02.10   | 10.06.10   | 4 MTHS | COMPLETED CONTR |

|    |                      |                     |            |           |         |  |        |        |                         |     |          |          |               |                 |
|----|----------------------|---------------------|------------|-----------|---------|--|--------|--------|-------------------------|-----|----------|----------|---------------|-----------------|
| 17 | AS P                 | M.V.ATLANTA         | 2/ASST/ENG | PANAMA    | BC      |  | 26,682 | 11200  | IHI SULZER 7RND-68      | YES | 22.5.09  | 22.10.09 | 5MTHS         | COMPLETED CONTR |
| 18 | BRITISH MARINE P.L.C | M.V EXCALIBUR       | 2/ASST/ENG | U.K       | BC      |  | 38530  | 10290  | 6S60MC MITSUI B&W       | YES | 27.06.08 | 03.01.09 | 6MTHS7 DAYS   | COMPLETED CONTR |
| 19 | BRITISH MARINE P.L.C | M.V.GWENDOLWEN      | 2/ASST/ENG | U.K       | BC      |  | 27985  | 11000  | 6S50MC-C MAN B&W        | YES | 07.01.08 | 30.04.08 | 4 MTHS        | COMPLETED CONTR |
| 20 | BEITISH MARINE P.L.C | M.V SALOME          | 2/ASST/ENG | U.K       | BC      |  | 26575  | 7870   | 6S50MC-C MITSUI MAN B&W | NO  | 09.05.07 | 22.11.07 | 6 MTHS 15DAYS | COMPLETED CONTR |
| 21 | BRITISH MARINE P.L.C | M.V GWELDOLLEN      | 2/ASST/ENG | U.K       | BC      |  | 27,985 | 11000  | 6S50MC-C MAN B&W        | YES | 25.02.06 | 28.08.06 | 6MTHS 1WEEK   | COMPLETED CONTR |
| 22 | ZODIAC MARITIME      | M.V.NEWFOREST       | 2/ASST/ENG | BERMUNDA  | CAPE BC |  | 93,629 | 21650  | 7S70MC(MA RK-3) MAN B&W | YES | 10.02.05 | 30.06.05 | 5MTHS         | COMPLETED CONTR |
| 23 | ZODIAC MARITIME      | M.V.PYTCHLEY        | 2/ASST/ENG | BERMUNDA  | CAPE BC |  | 92,194 | 21350  | 7S70MC(MA RK-3) MAN B&W | YES | 09.05.04 | 30.09.05 | 5MTHS         | COMPLETED CONTR |
| 24 | ZODIAC MARITIME      | M.V QURON           | 2/ASST/ENG | BERMUNDA  | CAPE BC |  | 92,194 | 21350  | 6S70MC-C MAN B&W        | YES | 15.02.03 | 20.08.03 | 6MTHS         | COMPLETED CONTR |
| 25 | ZODIAC MARITIME      | M.V.PYTCHLEY        | 2/ASST/ENG | BERMUNDA  | CAPE BC |  | 92,194 | 21350  | 6S70MC-C MAN B&W        | YES | 28.01.02 | 20.08.02 | 6MTHS 20DYS   | COMPLETED CONTR |
| 26 | ABC RACE             | M.V IRFON           | 2/ASST/ENG | BERMUNDA  | CAPE BC |  | 85,364 | 20,000 | 6S70MC-C MAN B&W        | YES | 04.02.01 | 28.08.01 | 6MTHS         | COMPLETED CONTR |
| 27 | ABC RACE             | M.V WATERFORD       | 2/ASST/ENG | BERMUNDA  | CAPE BC |  | 77,113 | 13,500 | 6S70MC-C MAN B&W        | YES | 12.03.00 | 09.09.00 | 6MTHS         | COMPLETED CONTR |
| 28 | WORLD TANKER         | M.T MELODY          | 2/ASST/ENG | SINGAPORE | TANKER  |  | 19,337 | 11,500 | IHI SULZER 6RTA 48      | NO  | 17.01.99 | 12.07.99 | 6MTHS         | COMPLETED CONTR |
| 29 | WORLD TANKER         | M.T.DUKE            | 2/ASST/ENG | SINGAPORE | TANKER  |  | 19,337 | 13,200 | 6S50MC-C MAN B&W        | NO  | 24.01.98 | 25.06.98 | 6MTHS         | COMPLETED CONTR |
| 30 | GE (LONDON)          | M.T.POOJA           | 2/ASST/ENG | U.K       | TANKER  |  | 20,427 | 13,550 | 6S50MC-C MAN B&W        | NO  | 04.03.97 | 24.08.97 | 6MTHS         | COMPLETED CONTR |
| 31 | I.M.C                | M.T STRENGTH        | 2/ASST/ENG | SINGAPORE | TANKER  |  | 17,257 | 11,000 | 6K74EF B&W              | NO  | 09.03.96 | 02.08.96 | 6MTHS         | COMPLETED CONTR |
| 32 | TROODOS              | M..T.CITYUNERVISITY | 3/ASST/ENG | LIMMSOL   | TANKER  |  | 16.440 | 8,470  | MHISULZER 6RTA 58       | YES | 22.11.94 | 30.05.95 | 6 MTHS 15DYS  | COMPLETED CONTR |

|    |         |                  |            |         |        |  |        |        |                                           |     |          |          |                 |                    |
|----|---------|------------------|------------|---------|--------|--|--------|--------|-------------------------------------------|-----|----------|----------|-----------------|--------------------|
| 33 | TROODOS | M.T.PACTOL RIVER | 3/ASST/ENG | LIMMSOL | TANKER |  | 19,247 | 11,000 | IHI-SEMI<br>PIELSTICK<br>18 PC2-<br>5V,11 | YES | 06.12.92 | 10.09.93 | 9 MTHS<br>15DYS | COMPLETED<br>CONTR |
|----|---------|------------------|------------|---------|--------|--|--------|--------|-------------------------------------------|-----|----------|----------|-----------------|--------------------|

Previous Sea Service (Date Commencing from Last Vessel)