

# APPLICATION FORM



|                    |  |  |  |  |   |   |   |   |   |   |   |
|--------------------|--|--|--|--|---|---|---|---|---|---|---|
|                    |  |  |  |  | 7 | 6 | 9 | E | 7 | W | F |
| Personal ID Number |  |  |  |  |   |   |   |   |   |   |   |

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Position Applied for: <b>SEAMAN</b> | Date Available from: <b>ANY TIME</b> |
|-------------------------------------|--------------------------------------|

|                                                       |                                 |                                                                                               |  |
|-------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------|--|
| <b>1. PersonalData</b>                                |                                 |                                                                                               |  |
| Family Name.<br>ISRAFILOV                             | First Name: TALAT               | Middle Name: ALTAY                                                                            |  |
| Date of Birth: 14.06.2003                             | Place of Birth: AZERBAIJAN,BAKU | Citizenship: AZEBAIJANIAN                                                                     |  |
| Permanent Address: AZERBAIJAN,BAKU region.<br>MASALLI |                                 | Phone (Home): NO<br>Phone (Business/ Mobile): +994705567626 E-mail:israfilovtelet44@gmail.com |  |

|                             |            |      |            |            |                           |
|-----------------------------|------------|------|------------|------------|---------------------------|
| <b>2. MaritimeEducation</b> |            |      |            |            |                           |
| Nameofschool                | Country    | Town | From       | To         | Type of degree or diploma |
| AZERBAIJAN CASPIAN          | AZERBAIJAN | BAKU | 12.01.2024 | 12.07.2024 | 6 Month                   |
|                             |            |      |            |            |                           |

|                            |            |       |
|----------------------------|------------|-------|
| <b>3. ProfessionalTest</b> |            |       |
| EnglishTestDate            | NameofTest | Score |
| ProfessionalTestDate       | NameofTest | Score |
| ProfessionalInterviewDate  | Result     |       |

|                                                                      |                       |
|----------------------------------------------------------------------|-----------------------|
| <b>4. FamilyDetails</b>                                              |                       |
| Civil Status(Single, Married, Separated, Divorced, Widowed) : SINGLE |                       |
| Next of Kin (the first emergency contact) : Israfilov Altay          | Relationship / Father |
| Address of Residence: AZERBAIJAN,BAKU                                | Phone : +994506161769 |

|             |          |     |  |  |  |
|-------------|----------|-----|--|--|--|
|             | Doughter | Son |  |  |  |
| FamilyName  |          |     |  |  |  |
| FirstName   |          |     |  |  |  |
| DateofBirth |          |     |  |  |  |

|              |  |  |  |  |  |
|--------------|--|--|--|--|--|
| Cityofliving |  |  |  |  |  |
| PhoneNumbers |  |  |  |  |  |

| 5. Identity Documents |            |           |                               |            |             |
|-----------------------|------------|-----------|-------------------------------|------------|-------------|
| Document              | Country    | Number    | Place of Issue                | Issue Date | Expiry Date |
| Seaman's Book         | AZERBAIJAN | AZE034324 | State Maritime Administration | 22.08.2024 | 22.08.2029  |
| Travel Passport       | AZERBAIJAN | C03539145 | AZERBAIJAN. BAKU              | 28.06.2024 | 27.06.2034  |

| 6. Valid Visa    |      |             |
|------------------|------|-------------|
| Country or Union | Type | Valid Until |
|                  |      |             |
|                  |      |             |

| 7. Courses Attended and Certificates Obtained                     |            |            |            |                               |
|-------------------------------------------------------------------|------------|------------|------------|-------------------------------|
| Document                                                          | Number     | Dates      |            | Place                         |
|                                                                   |            | Issue      | Expiry     |                               |
| Certificate of Competency                                         | RP15708    | 14.08.2024 |            | State Maritime Administration |
| Maltese Endorsement of COC                                        |            |            |            |                               |
| Oil Tanker Endorsement                                            |            |            |            |                               |
| Chemical Tanker Endorsement                                       |            |            |            |                               |
| Gas Tanker Endorsement                                            |            |            |            |                               |
| Advanced training for oil tanker cargo operations                 |            |            |            |                               |
| Chemical Tanker Familiarization Training                          |            |            |            |                               |
| Gas Tanker Familiarization Training                               |            |            |            |                               |
| Oil Tankers Specialized Training                                  |            |            |            |                               |
| Chemical Tanker Specialized Training                              |            |            |            |                               |
| Gas Tanker Specialized Training                                   |            |            |            |                               |
| Basic Trainings                                                   | SO-2263-24 | 24.06.2024 | 10.06.2029 | State Maritime Administration |
| Proficiency in Survival Craft and Rescue Boats                    | SL-2005-24 | 14.06.2024 | 13.06.2029 | State Maritime Administration |
| Advanced Fire Fighting                                            |            |            |            |                               |
| Medical First Aid Training                                        |            |            |            |                               |
| Medical First Aid Training and Medical Care                       |            |            |            |                               |
| RO-ro                                                             |            |            |            |                               |
| Crisis management and human behavior training                     |            |            |            |                               |
| Radar Observation & Plotting                                      |            |            |            |                               |
| Automatic Radar Plotting Aids Simulator (ARPA)                    |            |            |            |                               |
| Bridge Team Management                                            |            |            |            |                               |
| Ship handling & Maneuvering                                       |            |            |            |                               |
| Ship Security-related familiarization security awareness training | SI-2877-24 | 19.07.2024 |            | State Maritime Administration |
| Maltese Endorsement of SSO                                        |            |            |            |                               |
| ISM Code                                                          | SP-2249-24 | 17.07.2024 | 04.07.2029 | State Maritime Administration |
| Safety Officer                                                    |            |            |            |                               |
| ECDIS Training Course                                             |            |            |            |                               |
| Risk Assessment Course                                            |            |            |            |                               |
| C.O.W./ I.G.S                                                     |            |            |            |                               |
| Fire Practice on Tankers                                          |            |            |            |                               |
| Vapour Recovery System                                            |            |            |            |                               |
| Unmanned Machinery Space                                          |            |            |            |                               |
| FRAMO Familiarization Course                                      |            |            |            |                               |
| Cargo Ballast Operations on Oil/Chemical Tankers                  |            |            |            |                               |
| Engine resource management                                        |            |            |            |                               |
| Leadership and Teamwork                                           |            |            |            |                               |
| High voltage                                                      |            |            |            |                               |
| Risk Management And Incident Investigation                        |            |            |            |                               |
| Training of seafarers with designated security duties             | SH-1646-24 | 23.05.2024 |            | State Maritime Administration |

|                                                                               |            |            |  |    |
|-------------------------------------------------------------------------------|------------|------------|--|----|
| es                                                                            |            |            |  | on |
| Dangerous hazardous and harmful cargoes                                       |            |            |  |    |
| Basic Training and qualifications on oil and chemical tanker cargo operations | SA-0809-24 | 19.08.2024 |  |    |

| 8. Physical Data |          |
|------------------|----------|
| Height           | 183      |
| Weight           | 76       |
| Colour of Hair   | Black    |
| Colour of Eyes   | Chestnut |
| Boiler suit Size | 43       |
| Shoes Size       | XL       |

| 9. Medical History                                                             | Yes | No |
|--------------------------------------------------------------------------------|-----|----|
| Have you ever signed off a ship due to medical reasons?                        |     | +  |
| Did you undergo any medical operation in the past?                             |     | +  |
| Have you consulted a doctor during the last 12 months for an illness/accident? |     | +  |
| Do you have any health or disability problems now?                             |     | +  |

If yes, please give full details:

|                                   |            |             |
|-----------------------------------|------------|-------------|
|                                   | Passed:    | Valid till: |
| International Medical Examination | 23.11.2023 | 23.11.2025  |
| Vaccination Against Yellow Fever  |            |             |
| Vaccination Against Diphtheria    |            |             |

| 10. References (please give name and address of your current or past employer) | Officer remarks |
|--------------------------------------------------------------------------------|-----------------|
| Name of Company                                                                |                 |
| Name of person to contact                                                      |                 |
| Address                                                                        |                 |
| Phone                                                                          |                 |

|                           |  |  |
|---------------------------|--|--|
| Name of Company           |  |  |
| Name of person to contact |  |  |
| Address                   |  |  |
| Phone                     |  |  |

| 11. Bank address for allotments |  |
|---------------------------------|--|
| Beneficiary                     |  |
| Account No.                     |  |
| Name of Bank                    |  |
| Bank Address                    |  |

| 12. Knowledge and experience | Yes | No |
|------------------------------|-----|----|
| OCIMF vetting experience:    |     |    |
| ISGOT knowledge:             |     |    |

|                                                                                |  |  |
|--------------------------------------------------------------------------------|--|--|
| <b>13. I hereby declare that the above, including Medical History, is true</b> |  |  |
| Place                                                                          |  |  |

|                                |  |  |
|--------------------------------|--|--|
| <b>14. For Office use only</b> |  |  |
|                                |  |  |

### 15. Seagoing Experience

| Name of vessel | Flag | Vessel's Type | DWT  | Eng Type      | HP | Manager or Owner   | Rank  | From d/m/y | To d/m/y   | Total m/d |
|----------------|------|---------------|------|---------------|----|--------------------|-------|------------|------------|-----------|
| MORNOVA        | AZE  | Dry cargo     | 2500 | Wartsila 6L20 |    | Azerbaijan company | cadet | 16.04.2024 | 14.07.2024 | 3 mnt     |
|                |      |               |      |               |    |                    |       |            |            |           |
|                |      |               |      |               |    |                    |       |            |            |           |
|                |      |               |      |               |    |                    |       |            |            |           |
|                |      |               |      |               |    |                    |       |            |            |           |
|                |      |               |      |               |    |                    |       |            |            |           |
|                |      |               |      |               |    |                    |       |            |            |           |

#### Total rank sea service:

| Rank  | Years |
|-------|-------|
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
| Total |       |

#### Total type of vessel sea service:

| Type of vessel       | Years |
|----------------------|-------|
| OIL TANKER           |       |
| LPG                  |       |
| DRY CARGO            |       |
| TANKER ICE           |       |
| OIL /CHEMICAL TANKER |       |
| FERRY                |       |
| Total:               |       |