



# CV

(Application Form)

## SEMJON KARASIK

Certified for:  
**First class electrical engineer**

[Crewell ID: 205032](#)



### Main info

|                              |                            |                                     |                                                                        |
|------------------------------|----------------------------|-------------------------------------|------------------------------------------------------------------------|
| <b>Name / Surname:</b>       | SEMJON KARASIK             |                                     |                                                                        |
| <b>Position applied for:</b> | Electrical Engineer<br>ETO | <b>Desired Vessel Type:</b>         | Tankers<br>Offshore fleet                                              |
| <b>Minimum salary \$:</b>    | Negotiable                 | <b>Birthday / Place of birth:</b>   | 07.03.1977 Sebastopol                                                  |
| <b>Phones:</b>               | +7 (918) 331-96-79         | <b>Citizenship:</b>                 | Russia                                                                 |
| <b>E-mail:</b>               | icmasterg@gmail.com        | <b>Country of residence / City:</b> | RUSSIA/KRASNODAR                                                       |
| <b>Messenger:</b>            | live:.cid.a9b2f830934373c3 | <b>Home address:</b>                | App 16 block 10,<br>SAKHALINSKAYA str.,<br>KRASNODAR region,<br>Russia |
| <b>English level:</b>        | Good                       | <b>Closest airport:</b>             | KRASNODAR, Sochi                                                       |
| <b>USA visa valid up:</b>    | 19.01.2027                 | <b>Schengen visa valid up:</b>      | 15.05.2033                                                             |

### Passports / Smbk

| Title of document             | No.       | Date of issue | Country of issue | Valid up   |
|-------------------------------|-----------|---------------|------------------|------------|
| <b>Seaman's book</b>          | MK0324977 | 30.10.2019    | russia           | 30.10.2029 |
| <b>International passport</b> | 761801691 | 24.10.2019    | russia           | 24.10.2029 |
| <b>National passport</b>      | russia    | 17.03.2022    |                  |            |

### Diplomas

| Title of document           | No.                             | Date of issue | Country of issue | Valid up   |
|-----------------------------|---------------------------------|---------------|------------------|------------|
| <b>Rank</b>                 | First class electrical engineer |               |                  |            |
| <b>Professional license</b> | NVS207521511                    | 20.03.2023    | Russia           | 20.03.2028 |
|                             |                                 |               |                  |            |

|             |  |            |  |            |
|-------------|--|------------|--|------------|
| Endorsement |  | 20.03.2023 |  | 20.03.2028 |
|-------------|--|------------|--|------------|

### Certificates

| Title of document                               | No.            | Date of issue | Country of issue | Valid up          |
|-------------------------------------------------|----------------|---------------|------------------|-------------------|
| DP Basic Course                                 | 00527          | 25.01.2018    | RUSSIA           | <b>25.01.2024</b> |
| Basic Safety Training                           | AC#007577      | 01.02.2023    | Russia           | 22.02.2028        |
| Proficiency in Survival Craft and RB            | AA#010028      | 03.02.2023    | Russia           | 03.02.2028        |
| Security Awareness Training                     | AA# 008562     | 07.02.2023    | Russia           | 07.02.2028        |
| Advanced Fire Fighting                          | AA#000789      | 09.02.2023    | Russia           | 09.02.2028        |
| Medical First Aid                               | AA#008116      | 15.02.2023    | Russia           | 15.02.2028        |
| Basic training for liquified gas tankers        | AC#1961947     | 28.02.2023    | Russia           | 28.02.2028        |
| Engine room resource management                 | DC#002542      | 23.04.2021    | Russia           | 23.04.2026        |
| LGtank Tank Specialized Training                | 57231222/10602 | 22.12.2023    | Russia           | 22.12.2028        |
| Advanced liquid gas tanker training certificate | NVS208029111   | 15.01.2024    | Russia           | 22.12.2028        |

### Medical certificates

| Title of document | No.       | Date of issue | Country of issue | Valid up          |
|-------------------|-----------|---------------|------------------|-------------------|
| Medical Fitness   | 157196/24 | 26.12.2024    | russia           | <b>26.12.2024</b> |

### Flag Documents and Other Countries Seaman's Books

| Country          | Document type | No.       | Date of issue | Valid up   |
|------------------|---------------|-----------|---------------|------------|
| Marshall Islands | seaman's book | MH 618635 | 30.06.2023    | 29.06.2028 |
| Marshall Islands | COC           | MH985672  | 30.06.2023    | 30.06.2028 |

### Sea service (last 5 years)

| Position | Vessel Name / Flag            | Vessel type / DWT | ME Type / kW       | From - Till             | Shipowner / Country |
|----------|-------------------------------|-------------------|--------------------|-------------------------|---------------------|
| ETO      | METAGAS EVEREST / PALAU       | LNG / 77572       | Mitsubishi / 26787 | 01.09.2024 - 27.11.2024 | NUR SHIPPING / UAE  |
|          | Steam turbine Kawasaki UA-400 |                   |                    |                         |                     |
|          | METAGAS EVEREST               |                   | Mitsubishi /       | 27.05.2024 -            |                     |

|             |                                                 |                                        |                    |                            |                                |
|-------------|-------------------------------------------------|----------------------------------------|--------------------|----------------------------|--------------------------------|
| Electrician | / Singapore                                     | LNG / 77572                            | 26787              | 31.08.2024                 | Sparta / Greece                |
|             | Steam turbine Kawasaki UA-400                   |                                        |                    |                            |                                |
| ETO         | SAPET GAS /<br>Marshall island                  | LPG - Fully<br>refrigerated /<br>17000 | MAN/B&W /<br>8800  | 01.07.2023 -<br>07.12.2023 | Sahara Gas /<br>Nigeria/Geneva |
|             | MAN B&W 6G45ME- C 9.5 HPSCR, fully refrigerated |                                        |                    |                            |                                |
| ETO         | ALPHA FREEDOM /<br>Greek                        | Bulk carrier /<br>181000               | MAN/B&W /<br>16000 | 28.07.2022 -<br>08.01.2023 | ALPHA<br>BULKERS /<br>Greek    |
|             | MAN B&W 6G70ME- C 9.2                           |                                        |                    |                            |                                |
| ETO         | UMM SALAL / MALTA                               | Container Ship<br>/ 145520             | MAN/B&W /<br>72000 | 01.07.2021 -<br>30.11.2021 | UASC-HAPAG<br>ILOYD / UAE      |
|             | MAN B&W 12K98 ME-C , 13000 TEU                  |                                        |                    |                            |                                |
| ETO         | LINAH / MARSHALL<br>ISLAND                      | Container Ship<br>/ 149560             | MAN/B&W /<br>39000 | 22.09.2020 -<br>12.03.2021 | UASC-HAPAG<br>ILOYD / UAE      |
|             | MAN B&W 9S90 ME C10, 15000 TEU                  |                                        |                    |                            |                                |
| ETO         | Unayzah / MALTA                                 | Container Ship<br>/ 145520             | MAN/B&W /<br>72000 | 23.12.2019 -<br>24.06.2020 | UASC-HAPAG<br>ILOYD / UAE      |
|             | MAN B&W 12K98 ME-C , 13000 TEU                  |                                        |                    |                            |                                |
| ETO         | LINAH / MARSHALL<br>ISLAND                      | Container Ship<br>/ 149560             | MAN/B&W /<br>39000 | 14.05.2019 -<br>26.09.2019 | UASC-HAPAG<br>ILOYD / UAE      |
|             | MAN B&W 9S90 ME C10, 15000 TEU                  |                                        |                    |                            |                                |
| ETO         | AFIF / MARSHALL<br>ISLAND                       | Container Ship<br>/ 149560             | MAN/B&W /<br>39000 | 11.10.2018 -<br>13.03.2019 | UASC-HAPAG<br>ILOYD / UAE      |
|             | MAN B&W 9S90 ME C10, 15000 TEU                  |                                        |                    |                            |                                |

### Biometrics

|                         |                    |                         |
|-------------------------|--------------------|-------------------------|
| <b>Sex:</b> male        | <b>Height:</b> 182 | <b>Overall size:</b> 56 |
| <b>Eyes color:</b> grey | <b>Weight:</b> 94  | <b>Shoe size:</b> 43    |

### Additional info

|                            |                     |                                          |                                 |
|----------------------------|---------------------|------------------------------------------|---------------------------------|
| <b>Maritime education:</b> | High                | <b>Additional skills:</b>                | reefer container<br>maintenance |
| <b>Speciality:</b>         | Automatics engineer | <b>Knowledge of other<br/>languages:</b> |                                 |

### Next of Kin

|                     |        |                   |  |
|---------------------|--------|-------------------|--|
| <b>Next of kin:</b> | mother | <b>Kin phone:</b> |  |
|---------------------|--------|-------------------|--|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|--|
| <b>Kin name, Surname:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Karasik Nadezhda | <b>Kin address:</b> |  |
| Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                     |  |
| <p>ETO with extensive experience is highly motivated to continue career on LNG carrier or sophisticated offshore projects like crane vessels, drill ship, heavy lifters, pipe layer, cable layer and etc. Last contract LNG/C , 138 000 m3, DSME SHIPYARD .I accumulated next experience: 13 contracts on electronically controlled Main Engines MAN B-W ME up to 72 MW, 6 contracts on Wartsila RT-Flex up to 68 MW, 10 contracts HV Main Switchboard 6,6kV, maintenance and repair frequency converters/inverters up to 7MW, 6 contracts with variable speed Shaft Generator/Motor up to 7 MW with frequency converter (Siemens, Wartsila), 6 contract experience with Waste Heat Recovery System, 4 contracts Dual Fuel auxiliary engines HIMSEN 4,5MW, commissioning electro-hydraulic winches 320 ton, Reefer container maintenance and repair up to minus 60 C, hence very good understanding in refrigerating processes, very good familiar with Kongsberg K600 and many others knowledges and skills. Marlins Test 89%, CES TEST 98%. Excellent appraisals from different C/E. I am holder of advanced gas endorsement. US Visa till 2027, Ukrainian biometric Passport, Marshall Island CoC and SB.</p> |                  |                     |  |