

Telephone

City

+380509657285

VARNA

APPLICATION FORM

US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252

e-mail: crew@us-crewing.com

| _ | | | | |
|---|-------------|----------------------------|-----------------|---------------|
| | Rank | CHIEF ENGINEER | Expected Salary | 10500USD |
| | Last Name | Kalinichenko | First Name | Oleksandr |
| | Middle Name | Oleksandr | Ready From | 20.11.2024 |
| | E-mail | o.kalinichenko55@gmail.com | Mobile No. | +380683244088 |



| | 1. PERSONAL DETAILS | | | | | | | | | | | | |
|------------------|---------------------|-------------------|------------------|-------------------------|---------|--------|--------|-----|--|--|--|--|--|
| Last Name | Kalinichenko | First Name | Oleksandr | Middle Name | | | | | | | | | |
| Date of Birth | 27.03.1961 | Place of Birth | Ukraine | Sex | M | X | F | | | | | | |
| Nationality | Ukrainian | Marital Status | Married | Country | | BU | LGAR | RIA | | | | | |
| Weight (kg) | 97 | Height (cm) | 174 | Nearest Int. Airport | | V | 'ARN | A | | | | | |
| Eyes Color | GRAY | Hair Color | Fair | Blood Type | | | | | | | | | |
| Overall Size | 52 | Shoes Size | 42 | Children | SON | & Da | ughter | | | | | | |
| 1.1- P | ERMANENT ADDRE | ESS | 1.2- MAILING | ADDRESS (If di | fferent | of per | manei | nt) | | | | | |
| Street / No. | Str.30-TA "BOTA | NIKA" app.10 | Street / No. | | | | | | | | | | |
| City/Post Code | VARNA / | 9002 | City/Post Code | | | | | | | | | | |
| Province/Country | BULGA | RIA | Province/Country | | | | | | | | | | |
| Telephone No. | | | Telephone No. | + | | | | | | | | | |
| Mobile No. | +3806832 | 44088 | Mobile No. | + | | | | | | | | | |
| E-mail Address | o.kalinichenko55 | @gmail.com | E-mail Address | | | | | | | | | | |
| Skype ID | kalinichenko. | alexandr1 | Skype ID | | | | | | | | | | |
| | | AMILY INFORMATION | Ī | | | | | | | | | | |
| | 2.1- NEXT OF KIN | | | | | | | | | | | | |
| Full Name | Iryna Kalini | ichenko | Relation | | W | ife | | | | | | | |

3. EDUCATION HISTORY (Please fill up starting from highest degree)

Address/Str. #

Country

VARNA;Str.30-TA"BOTANIKA"App-10

BULGARIA



US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252

| Name of the | School/Univers | ity | , | TALLIN | N secon | ndary m | arine scho | ol | | From (Year | 1982 |
|-----------------|------------------|------|--------|------------|---------|-----------|------------|------------|------------|--------------|-----------------------|
| Qualification I | Degree / Special | ity | Т | echnicia | n-engin | eer for d | iesel engi | nes | | To (Year |) 1987 |
| Name of the | School/Univers | ity | | | | | | | | From (Year |) |
| | Degree / Special | | | | | | | | | To (Year | |
| Quantication i | Segree / Special | ity | | | | | | | | 10 (104) | <u> </u> |
| | | | 4. A | DDITIC | NAL (|)UALII | ICATIO | NS / CO | URSES | | |
| Qualification / | Course | | | | | ı (Year) | | | Place | | |
| Qualification / | Course | | | | Whei | n (Year) | | | Place | | |
| Qualification / | Course | | | | When | n (Year) | | | Place | | |
| Qualification / | Course | | | | When | n (Year) | | | Place | | |
| | | | | | | 6. COI | MPUTER S | KILLS | | | |
| Native Langua | | | | arian | | | | | er Progra | | Level |
| Language | Speaking | Rea | ading | Wri | ting | | Word, Exc | cel, Outlo | ok, PowerI | Point, etc.) | Level |
| English | YES | Y | /ES | YI | ES | | | Y | es | | User |
| German | | | | | | | | | | | |
| Spanish | | | | | | | | | | | |
| Italian | | | | | | | | | | | |
| Russian | Y | YES | YI | ES | | (0 | G •6• | g , | 10.0 | 0 11 14 | |
| 5.1 | 5.1- Other Langu | | | ify) | | 1 1 | 6.2 | -Specific | Systems | / Software y | you are familiar with |
| | | | | | | ĪĒ | | | | | |
| | | | | | | | | | | | |
| 5.2- English | Level Certifica | ate | Score% | 6] | Date | Ī | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | 7. | TDAVE | I DOC | IIMEN | TS & VA | CCINA' | TIONS | · | |
| Docur | nents | Nu | mber | Issue | | | re Date | | 110113 | Issued | By / At |
| | ional Passport | | 028808 | 05.04 | | 1 | 04.2027 | | | | ne / Kyiv |
| | nan's Passport | | | | | | | | | | |
| | eaman's Book | AC (| 010169 | 08.08 | .2024 | 08.0 | 08.2029 | | | Ukraine | / IZMAIL |
| 1 | US C1/D Visa | | | | | | | | | | |
| Medi | cal Certificate | | | | | | | | | | |
| Drug & | Alcohol Test | | | | | | | | | | |
| Covid-1 | 9 Vaccination | J07 | BX03 | 06.06 | .2022 | | | | | BULGARI | A / VARNA |
| Yellow Feve | er Vaccination | | | 29.11 | .2013 | | | | | Ukraine | / Mariupol |



US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252

| | 7.1 O | THER TR | AVEL | DOCUM | ENTS & | & VACC | INATI | ONS (Ple | ease specify) | |
|----------------------|---------------|------------------|--------|----------|-------------|-------------|---------|-----------|---------------|------------|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | - I | ATIONAL | LICEN | ISES (Co | mtificate | og of Com | notono | o P. Ende | awamant) | |
| Grade | 0. INF | ATIONAL Numbe | | Issue Da | | Expire D | | e & Ellu | Issued F | By / At |
| Certificate of compe | etency | 31754/20 | 24 | 02.08.20 | 024 | | | | Ukraine | |
| Endorsement | - | 31754/20 | 24 | 02.08.20 | 024 | 29.07.20 |)29 | | Ukraine | |
| | | | | | | | | | | <u> </u> |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 9. FL | AG STATI | E DOC | UMENTS | S (Endo | rsement / | / Seama | an's Bool | k / Others) | |
| Туре | | | | | Ran | nk | | | Number | |
| Country Issued | | | | Iss | Issued Date | | | | Expiry Date | |
| Туре | | | | | Ran | ık | | | Number | |
| Country Issued | | | | Iss | sued Dat | te | | | Expiry Date | |
| Туре | | | | | Ran | ık | | | Number | |
| Country Issued | | | | Iss | sued Dat | te | | | Expiry Date | |
| Туре | | | | | Ran | nk | | | Number | |
| Country Issued | | | | Iss | sued Dat | | | | Expiry Date | |
| Туре | | | | | Ran | | | | Number | |
| Country Issued | | | | Iss | sued Dat | te | | | Expiry Date | |
| Туре | | | | | Ran | nk | | | Number | |
| Country Issued | | | | Iss | sued Dat | te | | | Expiry Date | |
| Туре | | | | | Ran | nk | | | Number | |
| Country Issued | Iss | sued Dat | te | | | Expiry Date | | | | |
| Туре | | | | Ran | nk | | | Number | | |
| Country Issued | Iss | sued Dat | te | | | Expiry Date | | | | |
| Туре | | | | | Ran | nk | | | Number | |
| Country Issued | | | | | sued Dat | | | | Expiry Date | |
| | | 10. STCV | V & OT | THER TR | RAININ | GS AND | VERI | FICATIO | ONS | |
| Courses & Certif | ficates | Numb | er | Issue | d Date | Ex | xpiry D | ate | Issu | ed By / At |



US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252

| | ii. | | | , | | 1.0 | | |
|---|------------------------|-------|----------|-------------|-------------------|--------------|-----------------|-----------------|
| Basic Safety Training Certificate(4in1) | 01/03 | 15.01 | .2024 | 15. | .01.2029 | | Ukraine / AVANT | |
| Proficiency in survival Craft and Rescue Boats | 02/02 | 15.01 | .2024 | 15. | .01.2029 | | Ukraine / AVANT | |
| Proficiency in Fast Rescue Boats | | | | | | | | |
| Advanced Fire Fighting | 32334224/0 10/024 | | 15.01 | 15.01.2024 | | .01.2029 | | Ukraine / AVANT |
| Medical First Aid | 32334224/0 73/024 | | 15.01 | .2024 | 15. | .01.2029 | | Ukraine / AVANT |
| Medical Care | | | | | | | | |
| Ship Security Officer | | | | | | | | |
| Proficiency Security Awareness | 0/00 | 15.01 | .2024 | 15. | .01.2029 | | Ukraine / AVANT | |
| Proficiency for Seafarers Designated Security Duties | | | | | | | | |
| Instructions for all Seafarers | | | | | | | | |
| Marine Environmental Awareness | | | | | | | | |
| | 11. PAX | and R | RO-RO PA | X SHIP C | ERTIFICATES (if a | | nv) | |
| Courses & Certificates | | | rt. No. | Issue D | | Expiry Date | | Issued By / At |
| Pax and RO-RO Pax Ships Fam | iliarization | | | | | | | |
| Pax and RO-RO Pax Ship | s Training | | | | | | | |
| | 1 | 12. T | ANKER (| CERTIFIC | ATES | (if any) | | |
| Courses & Certificates | | | ımber | Issued D | | Expiry Date | , | Issued By / At |
| Oil Tanker & Tanker Fam | | | | | | | | |
| Oil Tanker Operational Advance | e Training | | | | | | | |
| Chemical Tanker Operationa | al Advance Training | | | | | | | |
| Gas Tanker Fam | | | | | | | | |
| Gas Tanker Operational Advance | d Training | | | | | | | |
| | 13 ОТИБР | CED | TIFICAT | FS concer | ing D | eck & Engine | Crow | |
| | G (Generic) | CER | HICAL | ES Concert | mig D(| CK & Eligine | CIEW | |
| Bridge Resource Management and | | | | | | | | |
| | dar /ARPA | | | | | | | |
| Hazmat (Dangerou | s Cargoes) | | | | | | | |
| | | 13.1 | ECDIS T | ype Specifi | c Certi | ficates | | |
| FURUNO ECDIS FEA-2107/I | FEA -2807 | | | | | | | |
| FURUNO ECDIS FMD 3100/32 FURUNO CHART RA | | | | | | | | |



US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252

| TOKYO KEIKI | EC-8600/EC-8100 | | | | |
|---------------------------|-------------------------|--------------------------|-------------------|----------------------|-----------------|
| | | | | | |
| | | | | | |
| Engine Room Resource/Ma | nagement & Team Work | 32334224/3 4/0062/024 | 15.01.2024 | 15.01.2029 | Ukraine / AVANT |
| Cofo Operation & Maintain | | 4/0002/024 | | | |
| Safe Operation & Maintain | >1000V | | | | |
| Monitoring and Ope | | | | | |
| Auxiliary Machinery and A | | | | | |
| | Systems | <u> </u> | | | |
| | 13.2 ME M | lain Engine Cer | tificate (MAN B | &W, Wartsila, etc. | .) |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 14. ADD | ITIONAL DO | CUMENTS / Cer | rtificates/Courses | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 14.1 Other Visas | (Australian (MC | V 988), Australia | an (651 / 771) Chine | ese, etc.) |
| CANADA | | H00496650 0 | 22.10.2020 | 04.04.2027 | KYIV |
| | | | | | |
| | | | | | |
| | | 15 MEI | | T 7 | |
| T11 T ' | D 11 d | | DICAL HISTOR | | C |
| Illness or Injury | Describe the | Nature of Illness | s or Injury | Time Frame | Current Status |
| | | | | | |
| | | | | | |
| | | | | | |

USC

APPLICATION FORM

US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252

e-mail: crew@us-crewing.com

| | | | 16. SI | EA EXPERI | ENCE (Starti | ing from l | ast contract) | | | | | |
|---------------------------------------|----------------------------|-----------------|---------------------|------------------|--------------|------------|---------------------------------------|-------|---------|----------------|----------------|---------------------------|
| Name of the Ship Owner/ Manager | Name of the Vessel | Туре | Flag | Year of Built | GT | TEU's | Engine Type | KW | RANK | Sign on | Sign off | Reason for Sign Off |
| PROMAR LTD | PROPUS | DC | Panama | 1997 | 10128 | | B&W | 4480 | Ch.Eng. | 14.08.202 | 09.05.202 4 | Compl. contract |
| Eeen Marine LTD | ELEEN NEPTUNE | Bulk carrier | Liberia | 2009 | 31259 | | Mitsui/ B&W | 9480 | Ch.Eng. | 04.02.202 | 07.07.202 | Compl. contract |
| Golden Port | SYMI | Bulk carrier | Liberia | 2014 | 36354 | | DOOSAN MAN B&W 5G60ME – C9.2 | 8500 | Ch.Eng. | 19.06.202 | 20.10.202 | Compl. |
| Eeen Marine LTD | ELEEN EVA | Bulk carrier | Liberia | 2012 | 32714 | | Mitsui/ B&W | 8100 | Ch.Eng. | 06.03.202 | 15.05.202 | Compl. contract |
| Sea Horse Marine S.A. | SEAHORSE | Bulk carrier | Marshall Islands | 2012 | 19943 | | B&W/MAN | 6480 | Ch.Eng. | 27.07202 1 | 12.12.202 1 | Compl. contract |
| Stalwart Shipping inc. | BOW ARM | Bulk carrier | Panama | 2009 | 22456 | | B&W/MAN | 6480 | Ch.Eng. | 29.11.202 0 | 11.02.202 | Compl. contract |
| Golden Ocean Shipping Company | GOLDEN ARION | Bulk carrier | Marshall Islands | 2011 | 42917 | | B&W/MAN | 9710 | Ch.Eng. | 30.10.201 | 2020 | Compl. contract |
| Star Bulk S.A. | STAR NASIA | Bulk carrier | Marshall Islands | 2006 | 43158 | | B&W/MAN | 9800 | Ch.Eng. | 07.03.201 8 | 09.10.201 8 | Compl. contract |
| Star Trident VIII LLC | STAR SOPHIA | Bulk carrier | Marshall Islands | 2007 | 43189 | | B&W/MAN | 9800 | Ch.Eng. | 20.06.201 | 23.01.201 | Compl. contract |
| Guiseppe Bottigliery shipping Company | PAOLA BOTTIGLIERI | Bulk carrier | Italy | 2010 | 51255 | | B&W/MAN | 13560 | Ch.Eng. | 05.08.201 6 | 29.12.201 | Compl. contract |
| Guiseppe Bottigliery shipping Company | BOTTIGLIERI FRANCO VELA | Bulk carrier | Italy | 2010 | 51255 | | B&W/MAN | 13560 | Ch.Eng. | 26.11.201 5 | 17.05.201 6 | Compl. contract |
| Guiseppe Bottigliery shipping Company | PAOLA BOTTIGLIERI | Bulk carrier | Italy | 2010 | 51255 | | B&W/MAN | 13560 | Ch.Eng. | 09.07.201 4 | 12.01.201 | Compl. contract |
| Traiding S.r.l. | TRADING FABRIZIA | Bulk carrier | Malta | 2011 | 22988 | | Mitsui/ B&W | 7900 | Ch.Eng. | 15.12.201 3 | 08.05.201 4 | Compl. contract |

US CREWING SERVICES LTD. Application Form / 01.09.2023



US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252

| | | | 17. RE | FERENCE: | S FROM PRI | EVIOUS I | EMPLOYERS | | | | |
|------------|-----------------------------------|---------|---------------|-----------------------|------------|------------|-----------------|-----------|---------------|------------|--|
| | | | Referen | nce No. 1 | | | Reference No. 2 | | Refere | ence No. 3 | |
| | ELEEN N | MARINE | | Ţ | ELEEN M | ÍARINE | GOLDENPORT | | | | |
| Name o | Name of the Person to contact | | | | | Luchezar I | Dobrolevsky | Iosif Sav | vidakis | | |
| Position o | Position of the Person to contact | | | Thech.supperintendant | | | | Thech.su | ıpperintendan | t | |
| | Phone No. | +359897 | +359897718627 | | | +35988774 | 40701 | +306944 | 651555 | | |
| | Email address | | | | | | | | | | |
| We | | | | | | | | | | | |



US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252

| | | | | 18. SU | MMARY OF S | EAGOING EX | PERIENC | E | | | |
|----------------------------------|-----------------|---------------|--|----------------------|---------------------|-----------------------|-----------|---------------------|----------------|-----------------------|----------------|
| For all Office | ers: Period s | erved on (y | yy/mm) | | | | | | | | |
| | BULK | | • | CNTR | | | OIL TNKI | R | CI | HEMICAL | GAS |
| Handymax | Panamax | Capsize | Centre- Feeder | Ctnr >8000 | Ctnr >14000 | Prod. Tanker | Aframax | VLCC | OIL& Chem | Parcel | Gas |
| For Engineer (| Officers only : | Period serv | ved on (yy / mm) | | | | | | | | |
| Sulzer | B & W | MAN | Pielstick | UEC | Doxford | Steam | UMS | СРР | Cranes | MAK / 4-Stroke | ME B/C |
| Have you bee | en on board | vessels dur | ing: | Drydocking | Yes / No | If Yes, in which Rank | | New Construction | Yes / No | If Yes, in which Rank | YES/ Ch.Eng |
| | | | s of Grounding / Fire Towing another vess | | | Ship / Rescue / M | Iajor oil | | | NO | |
| Have you been | involved in a | court of En | quiry for a Maritim | e accident ? If yes, | please specify | | | | | NO | |
| Have you ever | been involved | l in a crimir | nal case: If yes on ar | y of the above , gi | ve details: | | | | | NO | |
| Has your prese | ent or previou | s certificate | ever been suspende | d / revoked ? If yes | s, give details: | | | | | NO | |
| Do you suffer o Vision Or Hea | | | iabetes / High Blood details : | Pressure / Hepatit | tis / Epilepsy / Ne | ervous Disorders/ | Disturbed | | | NO | |
| Are you a habi | itual user of D | rugs / Nar | cotics / Excessive Alc | ohol. If yes, give d | etails: | | | | | NO | |
| Have you prev | iously worked | l with multi | national workforce? | If Yes, What natio | onalities: | | | Yes / Filipi | nos;Indian;Roi | nanian;Croatian;Itali | an crewmembers |



US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252 e-mail: crew@us-crewing.com

| - | - | AT. | | • | | - | • | |
|---|------|-----|----|-----|------|------|---|---|
| | 1 51 | | ÆΙ | 2 / | 44 N | 11 D | | • |
| | | | | | | | | |

I hereby declare that the above particulars are true and authorized you to contact the referees listed above.

Seafarer's Signature:



US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252 e-mail: crew@uscrewing.com

<u>USEFUL INFORMATION</u>

(How to fill up the Application form)

This Application form is universal for all types of ships including Passenger, Offshore support ships, yachts and is for candidates for any department onboard.

Note: Reading the below information and given examples will help you to fill up easily the Application form

I. GENERAL REQUIREMENTS

- 1. Please, fill up the positions highlighted with light gray color only.
- 2. Please, use small letters except the first one. Examples: Master degree; Ivan Georgiev Ivanov; Naval Academy/Varna etc.
- 3. Everywhere where you have to fill up the dates use the following format: dd/mm/yyyy

II. INSTRUCTIONS BY SECTIONS

- **Section 1.** Part 1.2 to be filled up only if the Mailing Address is different than the permanent one.
- Section 2. Please, write the names (first and family name) of your parents even if they are deceased.
- <u>Section 3.</u> There are 3 (three) positions for Educational history. Please, fill up this part starting from the highest degree.
- <u>Section 4.</u> Please, write here the Qualifications/Courses different than special courses mentioned in Section 14.
 - Example: (welder certificate, crane operator certificate etc.)
- <u>Section 5</u>. For Language Skills level use: <u>v. good, good or fair</u>. If you have passed MARLINS test or if you have TOSE certificate or others, please specify the score and date issued.
- **Section 6.** For computer Skills level use: v. good, intermediary or basic.
- <u>Section 7.</u> The information concerning other valid vaccinations or visas will be collected in our office during the pre-interview.
- Section 9. Fill up information of any valid Flag State documents.
- **Section 10.** If the Basic Safety Training Certificate have been issued in one certificate, please fill up only the first row (4 in 1)
- <u>Sections 11, 12.</u> If you are holder of certificates concerning Passenger/RO-RO ships and tankers, not mentioned in those sections, please let us know during the pre-interview.
- <u>Section 13.</u> If you are holder of any certificate concerning this section not mentioned there, please let us know during the pre-interview.
- **Section 14.** In this section, please write the certificates/courses or any other certificate/course concerning Offshore jobs or positions on board motor/sailing yachts. Please, write in this section also if you are holder if driving license including the category.
- **Section 15.** Please, describe details of the Illness/Injury with the time frame and current status.
- **Section 16.** The following Websites will help you to fill up this section:
- <u>http://www.fleetmon.com/en/vessels</u> <u>http://www.vesselfinder.com/vessels</u>
 <u>http://www.equasis.org/EquasisWeb/authen/HomePage?fs=HomePage</u> (to use this site you need a registration)



US Crewing Services Ltd. 9000 Varna, Bulgaria 29, Tzar Simeon I str, Tel.: +359 52 918252 e-mail: crew@us-

aii: crew@uscrewing.com

****After you complete filling up the Application Form, Please send it to E-mail crew@us-crewing.com ****