| Docitions applic | ad fau. | I | | Data of | uo o di o i | | | | | |
|---|----------|-----------------------|--------------------------|----------------|-----------------|-------------|-----------|-------------|------|-------|
| Positions applie | ea tor: | 2-nd Eng | | Date of | reading | ess: | | | | |
| Surname: Merlin | | Merlin | _ | | Name: | | Aleksey | | | |
| Father's name: | | Grigoriy | | Mother's name: | | e: | Valentina | | | |
| Date of birth: | | 23.04.1966 | | Nationality: | | | Russ | | | |
| Place of birth: | | USSR | | Marital | Marital status: | | Divorsed | | | |
| N of children un | der 18: | No | | | | | | | | |
| Home Address: | | 96,Muzyki str. 113 ap | p. | Contact | Phone | : | +79788352 | 380 | - | |
| | | Sevastopol Kryme | | | | | | | | |
| E-mail: | | almerlin@.mail.ru | | Skype/T | Γelegra | m: | Almerlin1 | | | |
| | | | | | | | | | | |
| Next of kin: | | Wife | Delete | | Relation: | | | | | |
| Next of kin's ac | Idress | 96,Muzyki str. 513 ap | n Sevactora | l Kryma | | | | s phone №: | | |
| Height (cm): | iuress: | Weight (kg): 90 | ρ. sevastopo | Size of O | verall / | FI ID/· | XXXL | Shoes (EUR | ٠١٠ | 45-47 |
| Eyes Colour: | Blue | Hair Colour: Brune | | Size OI O | verall (l | LUK). | AAAL | SHOES (EUR | ٠,٠ | 43-4/ |
| Lyes Colour: | biue | rian Colour. Bruile | | Maria | e Educ | ation | | | | |
| Name of mariti | me colle | ge or academy | | iviarin | From | | | | | |
| Sevastopol HM | | Be or academy | | | 110111. | 1704 | | | | |
| Department En | | | | | Till 19 | 89 | | | | |
| · | <u> </u> | | PA | SSPORTS | and CE | RTIFICA | TES | | | |
| | DOCUM | MENT | NU | JMBER | | ISSI | UED DATE | VALID UNTIL | | PLACE |
| TRAVEL PASSPOR | RT: | | 76 5128592 | | | 30/ | 07/2021 | 30/07/2031 | | Russ |
| SEAMAN'S BOOK: | | | 0345853 | | | 11/02/2022 | | | | Russ |
| CIVIL PASSPORT: | | | | | | | | | | |
| U.S. VISA: | | | 8319279 05/11/3 | | 11/2018 | 01/11/2028 | | Ukr | | |
| OTHER VALID VISA: | | | | | | | | | | |
| CERTIFICATE OF COMPETENCY # 1 | | | NVS 207596089 26/04/2023 | | 04/2023 | | | Russ | | |
| RANK / CAPACIT | | | | | 1 | | | | | |
| ENDORSEMENT (| | | | | | | | | | |
| CERTIFICATE OF (RANK / CAPACIT | | NCY # 2 | | | | | | | | |
| ENDORSEMENT (| | ICATE # 2 | | | | | | | | |
| CERTIFICATE | | | NU | JMBER | | ISSUED DATE | | VALID UN | NTIL | PLACE |
| GMDSS CERTIFICATE/ENDORSEMENT | | | | | | | | | | |
| BASIC SAFETY TR | AINING | | 103200155 | | | /2023 | 31/01/202 | 28 | Rus | |
| PROFICIENCY IN | | | 2032099486 | | | 18/02/2023 | | 18/02/2028 | | Rus |
| ADVANCED FIRE | | | 203209948 | 37 | | 18/02/2023 | | 18/02/2028 | | Rus |
| MEDICAL FIRST AI | | AL CARE | 2032099485 | | | 18/02/2023 | | 18/02/2028 | | Rus |
| Security-Related | Training | | 2032095728 | | | 04/02/2023 | | 04/02/2028 | | Rus |
| TRAINING OF OFFICERS AND RATINGS RESPONSIBLE FOR CARGO OPERATIONS ON SHIPS TRANSPORTING DANGEROUS CARGOES IN BULK AND IN PACKAGES | | | 3032100252 | | | 02/03/2023 | | 02/03/2028 | | Rus |
| SECURITY AWAR | | | | | | | | | | |
| SHIPS SAFETY OF | | | | | | | | | | |
| RADAR NAVIGAT OF ARPA | ION, RAD | AR PLOTTING AND USE | | | | | | | | |
| DANGEROUS & H. | AZARDOU | S CARGOES | | | | | | | | |
| BRIDGE TEAM M MNGT | NGT/ ENG | GINE ROOM RESOURCE | | | | | | | | |
| ECDIS GENERIC | | | | | | | | | | |
| BASIC TRAINING FOR OIL & CHEMICAL TANKER CERTIFICATE | | | | | | | | | | |
| | OR OIL / | CHEMICAL TANKER | 701206495 | 59 | | 30/07/ | /2021 | 30/07/202 | 26 | Rus |
| CERTIFICATE | | | l | | | | | <u> </u> | | 1 |

| BASIC TRAINING FOR OIL AND CHEMICAL TANKER - ENDORSEMENT | 208684696 | 05/02/2025 | 31/01/2030 | Rus |
|--|------------|------------|------------|-----|
| ADV. TRAINING FOR OIL / CHEMICAL TANKER - ENDORSEMENT | 7012063654 | 17/07/2021 | 17/07/2026 | Rus |
| BASIC/ADV. TRAINING FOR OIL AND CHEMICAL TANKER | 105225949 | 31/01/2025 | 31/01/2030 | Rus |
| HIGH VOLTAGE EL. EQUIPMENT | | | | |
| ECDIS SPECIFIC | | | | |
| COOK / MESSMAN (MLC-2006) | | | | |
| YELLOW FEVER CERTIFICATE | | | | |
| COVID-19 VACCINATION CERTIFICATE | | | | |

| | FOREIGN SEAMAN'S ID / RECORD | | | |
|-------------|------------------------------|-------------|-------------|-------|
| CERTIFICATE | NUMBER | ISSUED DATE | VALID UNTIL | PLACE |
| | | | | |
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| PREVIOUS SEA SERVICE | | | | | | | | | | | | |
|----------------------|------------|------------------|--------|-------------------|---|-------------------|-------------------|---------------|-------|-----|------------------|----------------------|
| FROM | то | POS ITIO N | SALARY | NAME OF VESSEL | SHIPOWNER | TYPE OF VESSEL | TYPE OF ENGINE | BUILD YEAR | DWT | ВНР | FLAG | CREWING AGENT |
| 07.06.2024 | 02.07.2024 | 2E | | Kavkaz IV | AAI Gemicilik LTD | ВС | | | 25622 | | Panam a | |
| 03.02.2024 | 18.03.2024 | 2E | | Lapominka | NSC | Sand Carrier | | | 643 | | Russia | |
| 27.12.2023 | 13.01.2024 | 2E | | WEC Majorelle | Baretia Sh. Ltd | Cont | | | 6800 | | Cyprus | |
| 17.05.2023 | 09.09.2023 | 2E | | Baltic Leader | MG-Flot | Ro-Ro | | | 8831 | | Russia | |
| 20.02.2022 | 23.06.2022 | 2E | | Canny Caroline | Sunship Schiffahrtskontr KG / Germany | ВС | | | 32070 | | Marshl Island | |
| 18.01.2021 | 21.06.2021 | 2E | | Nireas | Uvis UG Ltd | Ch Oil Tnk | | | 33100 | | Palau | |
| 02.02.2020 | 25.07.2020 | 2E | | Nireas | Depasa Marine Internation | Ch oil Tnk | | | 33100 | | Palau | |
| 01.03.2017 | 04.09.2017 | 2E | | Nireas | Serenity Shipping Co Ltd | Oil/ch tanker | | | 33100 | | Zanzib ar | |
| 09.02.2016 | 12.08.2016 | 2E | | Nireas | Serenity Shipping Co Ltd | Oil/ch tanker | | | 33100 | | Zanzib ar | |
| | | | | | BRIFF INFORMA | ATION ABOUT PR | FVIOUS FMPI | OVERS | | | | |
| | | CONADAN | | | | DEDCON IN CI | | | | | | Dhana Number a mail\ |

| BRIEF INFORMATION ABOUT PREVIOUS EMPLOYERS | | | | | | | | |
|---|------------------|--|--|--|--|--|--|--|
| COMPANY | PERSON IN CHARGE | CONTACT DETAILS (Phone Number, e-mail) | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Date: 25.10.2022 | | | | | | | | |
| Prepared by: Quality Manager. Approved by: Crewing Director. Validated by: Quality Manager. | | 3/4 | | | | | | |

| | employment. Signing it, I willfully a | I hereby confirm that above information is true and correct to the best of my knowledge. I understand that this information will be held in the computer database due to my real or possible employment. Signing it, I willfully give my permission to collect and process my personal information and to use it in all and legal way. I give my permission for my personal information to be provided to the possible employers and any other persons, if such need arises for my employment. Besides, I permit the NOVOMAR LLC employees to request personal information (data) about me from my former employers. | | | | | | | | |
|-------|---------------------------------------|--|----|--|--|--|--|--|--|--|
| Date: | | Signatu | 2: | | | | | | | |

Date: 25.10.2022