



| PERSONAL INFORMATION               |                               |            |                             |                |                |
|------------------------------------|-------------------------------|------------|-----------------------------|----------------|----------------|
| POSITION:                          | SECOND OFFICER                |            | RELIGION: CHRISTIAN         |                |                |
| FULL NAME:                         | UKEGH PETER AONDONGU          |            | DATE OF BIRTH:              | 06/02/1992     |                |
| PHONES:                            | +2347031283127 +2349055653382 |            | NATIONALITY:                | NIGERIAN       |                |
| EMAIL ADDRESS:                     | ukeghpeter@gmail.com          |            | PLACE OF BIRTH: KASTINA-ALA |                |                |
| PASSPORT,CDC & COC                 |                               | Number     | Date of issue               | Place of issue | Date of expire |
| SEAMAN DISCHARGE BOOK NIG-051319   |                               | NIG-051319 | 07/07/2017                  | NIMASA         | XXXXXX         |
| INTERNATIONAL PASSPORT A125324     |                               | A12532442  | 04/05/2022                  | NIGERIA        | 03/05/2027     |
| OOW DECK UNLIMITED REG.II/1 007563 |                               | 007563     | 30/01/2022                  | NIMASA         | 29/01/2027     |
| EDUCATIONAL B                      | ACKGROUND                     |            |                             |                |                |

UNIVERSITY: REGIONAL MARITIME UNIVERSITY ACCRA GHANA (B.SC NAUTICAL SCIENCES FROM 2011 to 2015

**LICENCES**: NIGERIAN MARITIME ADMINSTRATION AND SAFETY AGENCY (NIMASA)

**DEPARTMENT: DECK (**NAVIGATION)

OOW DECK UNLIMITED REGULATION II/1 Certificate:(JANUARY 2022).

| CERTIFICATE                                   | NUMBER             | DATE OF<br>ISSUED | PLACE OF<br>ISSUED       | EXPIRING DATE |
|---|--------------------|-------------------|--------------------------|---------------|
| GMDSS   | #02-6-2758         | 06/03/2022        | US COAST GUARD           | 05/03/2027    |
| GOC   | 0002687            | 20/06/2022        | NIMASA                   | 19/06/2027    |
| DP INDUCTION COURSE                           | DI-004-25          | 24/01/2025        | NAUTICAL<br>INSTITUTE UK | 23/01/2030    |
| DP TRAINING LOG BOOK                          | 220F0008227        | 24/01/2024        | NAUTICAL<br>INSTITUTE UK | 23/01/2030    |
| ADVANCES FIRE FIGHTING                        | MRT/AFF/1422/2021  | 04/06/2021        | MARITECH                 | 03/06/2026    |
| SHIP SECURITY OFFICER                         | MRT/SSO/1296/2021  | 11/06/2021        | MARITECH                 | 10/06/2026    |
| HUMAN ELEMENT AND LEADERSHIP MANAGEMENT(HELM) | MRT/HELM/1284/2021 | 09/06/2021        | MARITECH                 | 08/06/2026    |
| STCW  | MRT/MAN/7809/2023  | 18/10/2023        | MARITECH                 | 17/10/2028    |

| 136264               | 18/06/2021  | MAN-ORON  | 17/06/2026   |
|----------------------|---|---|--|
| MRT/ISM/1365/2023    | 18/01/2023  | MARITECH  | 17/01/2028   |
| 77955011001233419    | 10/01/2023  | LYM CONSULTS  | 09/01/2027   |
| 209382               | 05/09/2024  | DPR   | 04/09/2025   |
| xxxxxx               | 13/06/2014  | NIGERIA   | XXXXXX   |
|                      | 07/01/2022  | NIGERIA   | XXXXXX   |
| N/DO/2709            | 18/04/2023  | NIMASA  | XXXXXX   |
| A003850748           | 15/01/2019  | NYSC  | XXXXXXX  |
| xxxxxxxx             | 26/07/2023  | MOBIL   | XXXXXXXX   |
| 223451               | 29/04/2024  | BIOLINKS  | 28/04/2026   |
| 81 %                 | 05/02/2024  | UK APPROVED<br>CENTRE   | xxxxxx   |
| AIMS/BRM/71/24       | 01/06/2022  | AIMS INSTITUTE  | 01/06/2029   |
| AIMS/ARPA/10/24      | 07/02/2024  | AIMS INSTITUTE  | 06/06/2029   |
| AIMS/ECDIS/01/6/2025 | 17/01/2025  | AIMS INSTITUTE  | 16/01/2030   |
| MRT/MC/286/2023      | 21/06/2023  | MARITECH  | 20/06/2028   |
|                      | MRT/ISM/1365/2023 77955011001233419 209382 XXXXXXX  N/DO/2709 A003850748 XXXXXXXX 223451 81 % AIMS/BRM/71/24 AIMS/ARPA/10/24 AIMS/ECDIS/01/6/2025 | MRT/ISM/1365/2023 18/01/2023 77955011001233419 10/01/2023 209382 05/09/2024  XXXXXXX 13/06/2014 07/01/2022 N/DO/2709 18/04/2023 A003850748 15/01/2019  XXXXXXXX 26/07/2023 223451 29/04/2024 81 % 05/02/2024 AIMS/BRM/71/24 01/06/2022 AIMS/ARPA/10/24 07/02/2024 AIMS/ECDIS/01/6/2025 17/01/2025 | MRT/ISM/1365/2023 18/01/2023 MARITECH  77955011001233419 10/01/2023 LYM CONSULTS  209382 05/09/2024 DPR  XXXXXXXX 13/06/2014 NIGERIA  07/01/2022 NIGERIA  N/DO/2709 18/04/2023 NIMASA  A003850748 15/01/2019 NYSC  XXXXXXXXX 26/07/2023 MOBIL  223451 29/04/2024 BIOLINKS  81 % 05/02/2024 UK APPROVED CENTRE  AIMS/BRM/71/24 01/06/2022 AIMS INSTITUTE  AIMS/ARPA/10/24 07/02/2024 AIMS INSTITUTE |

## **SEA SERVICES**

| POSITION                 | NAME OF<br>SHIP | COMPANY               | GRT       | TYPE OF SHIP | SIGN ON    | SIGN OFF   |
|--------------------------|-----------------|-----------------------|-----------|--------------|------------|------------|
| DECK CADET               | JASCON 69       | WEST AFRICAN VENTURES | 2243 GRT  | PSV          | 08/01/2016 | 07/08/2016 |
| DECK CADET               | JASCON 66       | WEST AFRICAN VENTURES | 1922 GRT  | AHTS         | 07/01/2017 | 08/08/2017 |
| 2 <sup>ND</sup> OFFICER  | JASCON 69       | WEST AFRICAN VENTURES | 2243 GRT  | PSV          | 08/02/2022 | 10/06/2022 |
| 2 <sup>ND</sup> OFFICER  | JASCON 26       | WEST AFRICAN VENTURES | 1678 GRT  | AHTS         | 09/11/2022 | 10/11/2022 |
| 2 <sup>ND</sup> OFFICER  | JASCON 26       | WEST AFRICAN VENTURES | 1678 GRT  | AHTS         | 29/11/2022 | 28/03/2023 |
| 2 <sup>ND</sup> OFFICER  | JASCON 67       | WEST AFRICAN VENTURES | 1922 GRT  | AHTS         | 27/04/2023 | 26/08/2023 |
| 2 <sup>ND</sup> OFFICER  | JASCON 66       | WEST AFRICAN VENTURES | 1922 GRT  | AHTS         | 25/10/2023 | 24/03/2024 |
| HSE/2 <sup>ND</sup> MATE | OTTO 1          | ABC MARITIME          | 10413 GRT | ACCOMODATION | 05/09/2024 | 14/10/2024 |
| HSE/2 <sup>ND</sup> MATE | OTTO1           | ABC MARITIME          | 10413 GRT | ACCOMODATION | 14/11/2024 | 21/12/2024 |

## SKILLS

| Computer Experience | MICROSOFT OFFICE PROGRAMS (WORD, POWERPOINT, AND EXCEL                |  |  |  |
|---------------------|---|--|--|--|
|                     | EXPERTISE IN RECORD-KEEPING, ESPECIALLY WITH SHIP ACTIVITY AND LOGS   |  |  |  |
|                     | GOOD COMMUNICATION SKILL  |  |  |  |
| Interested In       | Reading, Sporting, Searching OnTheInternet and improving on my career |  |  |  |

| I WILL BE DELIGHTED TO JOIN YOUR COMPANY PLEASE CONSIDER ME FOR A ROLE APPLIED. |
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