

APPLICATION FORM

| R | Р | 1 | 0 | 1 | 9 | 2 | | | | |
|---|---|---|-----|-----|------|----|----|-----|---|--|
| | | | Per | son | al I | DΝ | um | ber | • | |

| Position Applied for: OYL | Date Available from: ANY TIME | | | | |
|---------------------------|--|--|--|--|--|
| 1. Personal Data | | | | | |
| Family Name: SAMADOV | First Name: SHAMIL | Middle Name: ALAMDAR | | | |
| Date of Birth: 23.09.1999 | Place of Birth (City and Country): AZERBAIJAN/KHACHMAZ | Citizenship: AZERBAIJAN | | | |
| Permanent Address: AZERB | AIJAN, KHACHMAZ | Phone Mobile: and WHATSAPP +994557228770 | | | |

| 2. Maritime Education | | | | | | |
|-----------------------|------|------------|------|--------|---------------------------|--|
| Name of school | Town | Country | From | То | Type of degree or diploma | |
| Kainat kollec | Baku | Azerbaijan | Yes | 6month | Motorman | |
| | | | | | | |

| 3. Professional Test | | |
|-----------------------------|--------------|-------|
| English Test Date | Name of Test | Score |
| | | |
| Professional Test Date | Name of Test | Score |
| Professional Interview Date | Result | |

| 4. Family Details | | | | | |
|--|----------|-----|---------------------|----------|--|
| Civil Status(Single, Married, Separated, Divorced, Widowed): MARRIDE | | | | | |
| Next of Kin (the first emergency contact) ABULFAZOV ALI Relationship: | | | | | |
| Address of Residence : AZERBAYCAN, KHACHMAZ | | | Phone: +9945 | 57608732 | |
| | Daughter | Son | | | |
| Family Name | | | | | |
| First Name | | | | | |
| Date of Birth | | | | | |
| City of living | | | | | |
| Phone Numbers | | | | | |

| 5. Identity Documents | | | | | | | |
|-----------------------|------------|-----------|------------------|----------------|----------------|--|--|
| Document | Country | Number | Place of Issue | Issue Date | Expiry Date | | |
| Seaman's Book | AZERBAIJAN | DQK015885 | AZERBAIJAN, BAKU | 03.02.202 | 13.02.202 5 | | |
| Travel Passport | AZERBAIJAN | C02980209 | AZERBAIJAN, BAKU | 25.01.202 1 | 24.01.203 1 | | |
| Civil Passport | | | | | | | |

| 6. Valid Visa | | | | |
|------------------|------|-------------|--|--|
| Country or Union | Туре | Valid Until | | |
| N/A | N/A | N/A | | |
| N/A | N/A | N/A | | |

| 7. Courses Attended and Certificates Obtained | | | | | | |
|--|-------------------------------|----------------|----------------|------------|--|--|
| Document | Number | Dates | | Place | | |
| Document | Number | Issue | Expiry | 1 lace | | |
| | | | | | | |
| Certificate of Competency | ID№RP10192 № 0472/20 | 28.10.202 0 | Ifinite | AZERBAIJAN | | |
| Basic Trainings | SH-0309-20 | 20.08.202 | 20.08.202 | AZERBAIJAN | | |
| Proficiency in Survival Craft and Rescue Boats | ue Boats SL-0699-20 03.09.202 | | 30.08.202 5 | AZERBAIJAN | | |
| Advanced Fire Fighting | SO-0989-20 | 06.09.202 0 | 26.08.202 5 | AZERBAIJAN | | |
| FRAMO Familiarization Course | SI-0484-20 | 02.09.202 0 | 02.09.202 5 | AZERBAIJAN | | |
| Training of seafarers with designated security duties in compliance with ISPS Code | SP-0660-20 | 01.09.202 0 | 01.09.202 5 | AZERBAIJAN | | |
| 8. Physical Data | 8. Physical Data | | | | | |
| Height | | | | | | |
| Weight | 80 kq | | | | | |
| Colour of Hair | Brown | | | | | |
| Colour of Eyes | Brown | | | | | |
| Boilersuit Size | XL | | | | | |

| 9. Medical History | Yes | No |
|--|-----|----|
| Have you ever signed off a ship due to medical reasons? | | No |
| Did you undergo any medical operation in the past? | | No |
| Have you consulted a doctor during the last 12 months for an illness/accident? | | No |
| Do you have any health or disability problems now? | | No |

41

If yes, please give full details:

Shoes Size

| | Passed: | Valid till: |
|-----------------------------------|------------|-------------|
| International Medical Examination | 27.11.2019 | 27.11.2021 |
| Vaccination Against Yellow Fiver | N/A | N/A |
| Vaccination Against Diphtheria | N/A | N/A |
| | | |

| 10. References (please give name and | address of your current or past employer) | Office remarks |
|--------------------------------------|---|----------------|
| Name of Company | Pernaval Qrup (6month) | Fiter.oiler |

| Name of person to contact | Yalçin bey | |
|---------------------------|--------------------------|-------|
| Address | Türkiye istanbul | |
| Phone | +905411369422 | |
| Name of Company | Səmaye shipping (6month) | Oiler |
| Name of person to contact | | |
| Address | | |
| Phone | | |

| 11. Bank address for allotments | | | | |
|---------------------------------|--|--|--|--|
| Beneficiary | | | | |
| Account No. | | | | |
| Name of Bank | | | | |
| Bank Address | | | | |

| 12. Knowledge and experience | Yes | No | | | | | |
|---|-----|----|--|--|--|--|--|
| OCIMF vetting experience: | | | | | | | |
| ISGOT knowledge: | | | | | | | |
| 13. I hereby declare that the above, including Medical History, is true | | | | | | | |

| 13. I hereby declare that the above, including Medical History, is true | | | | | | |
|---|-----------------|------------|--|--|--|--|
| Place: Baku | Date 27.11.2019 | Signature: | | | | |

| 14. For Office use only | | |
|-------------------------|--|--|
| | | |
| | | |
| | | |

15. Seagoing Experience

| Name of vessel | Flag | Vessel's Type | DWT | Eng Type | HP | Manager or Owner | Rank | From d/m/y | To d/m/y | Total m/d |
|----------------|---------|------------------|--------|------------|------|------------------|-------------|---------------|----------------|--------------|
| | | | | | | | | | | |
| T.ATLANTIS | Panama | General cargo | 3000T | Şkoda | 1030 | Soner bey | Fiter.oiler | 17.01.2022 | 30.07.20 22 | 6month |
| Sanjar | Panama | Sparessuplies | 1398T | DYMF216V | 2625 | Ahmed bey | Oiler | 25.11.2020 | 26.05.20 21 | 6mont |
| raven | camaros | cargo | 10000T | mitsubishi | 3000 | Fatih bey | Fiter | 01.27.2024 | 07.18.2024 | 6 month |
| volgo 242 | congo | | 6500T | skoda | 1060 | Natali | Fiter | 17.01.2023 | 27.07.2023 | 6month |
| • | | 1 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Total rank sea service:

Total type of vessel sea service: