

**UNITED ALLIANCE GROUP LTD****AZERBAIJAN BRANCH**

## APPLICATION FORM

**1**

|                              |   |
|------------------------------|---|
| <b>Position</b>              | <b>identity card PIN Number 41JRKS5</b> |
| <b>Position Applied for:</b> | Cook                                    |
| <b>Date Available from:</b>  | -                                       |

**2**

|  |  |                     |
|--|--|---------------------|
| <b>Personal Information</b>                                      |  | <b>Gender: Male</b> |
| <b>First Name: VUGAR</b>   | <b>Last Name: MAHMUDOV</b>                             |                     |
| Date of Birth: 01.08.1980  | Place of Birth (City and Country): Azerbaijan, YEVLAKH |                     |
| Email:-  | Mobile Number: (+994) 50 348 25 57                     |                     |
| Permanent Address: Goyunbinasi village, Yevlakh dist, Azerbaijan | Expected Salary Per Month: -                           |                     |
| Nationality: Azerbaijan  | Alternative rank applying for: Komorot                 |                     |
| <b>Person to call in emergency: (+994) 70 974 53 70 Brother</b>  |  |                     |

**3**

|  |                  |               |                 |                |
|--|------------------|---------------|-----------------|----------------|
| <b>Family Details: (If Unmarried kindly give details of Father / Mother)</b> |                  |               |                 |                |
| <b>First Name</b>  | <b>Last Name</b> | <b>Gender</b> | <b>Relation</b> | <b>Contact</b> |
| Atif   | Mahmudov         | Male          | Brother         | +994709745370  |
|  |                  |               |                 |                |

**4**

|                           |                |             |           |                                  |
|---------------------------|----------------|-------------|-----------|----------------------------------|
| <b>Maritime Education</b> |                |             |           |                                  |
| <b>Name of school</b>     | <b>Country</b> | <b>From</b> | <b>To</b> | <b>Type of degree or diploma</b> |
| -                         | -              | -           | -         | -                                |
|                           |                |             |           |                                  |

**5**

|  |            |
|--|------------|
| <b>Physical Data</b>   |            |
| Height   | <b>160</b> |
| Weight   | 85         |
| Boilersuit Size  | XL         |
| Shoes Size   | 42         |
| Blood group  | O(I)RH+    |
| Additional Physical Information:{You can write any other information you want to add about your physique in this field.} |            |

**6**

|  |                |               |                      |                       |                       |
|--|----------------|---------------|----------------------|-----------------------|-----------------------|
| <b>Seaman`s Book &amp; Identify Docs</b> |                |               |                      |                       |                       |
| <b>DOCUMENT</b>                          | <b>COUNTRY</b> | <b>NUMBER</b> | <b>DATE OF ISSUE</b> | <b>PLACE OF ISSUE</b> | <b>DATE OF EXPIRY</b> |
| Seaman Book                              | Azerbaijan     | DQK 030925    | 06.02.2025           | Azerbaijan            | 06.02.2030            |

Ship Management  
ISM&ISPS Management  
Ship Agency  
Consultations  
Provision, Ship Supply

Yacht Management  
Technical Management  
Ship Brokering  
Surveying & Monitoring  
New Building & Repair

Sale & Purchasing  
Ship Agency  
Exclusive Cargo Brokering  
Bunker Supply  
Technical Services

**Address:** AZ1075, Azerbaijan, Baku, Yusif Vazir Chemenzemenli 119c, Afen Plaza Business Center 5nd floor, apt 13 **Email:** crewing@unitedalliancegroup.com **Tel:** +994 51 277 19 31

|  |            |           |             |            |                |
|--|------------|-----------|-------------|------------|----------------|
| Certificate of Competency                        | Azerbaijan | RP12797   | 01.05.2023  | Azerbaijan | -              |
| Republic of Azerbaijan                           | Azerbaijan | C01485517 | 28.07.2017  | Azerbaijan | 27.07.2027     |
| Do you hold a US Visa 'C1/D'?                    | YES/NO     | NO        | Issue Date: | -          | Expiry Date: - |
| Do you hold a US Visa 'B1/B2'?                   | YES/NO     | NO        | Issue Date: | -          | Expiry Date:-  |
| Have you been rejected for any visa applied for? | YES/NO     | NO        |             |            |                |
| If YES, please state the country and reasons     | -          |           |             |            |                |

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## Professional Test

| Professional Test Date | Name of Test | Score |
|------------------------|--------------|-------|
| -                      | -            | -     |
|                        |              |       |
|                        |              |       |

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## License

| Name  | Issuing Country | Certificate Number | Valid Until |
|---|-----------------|--------------------|-------------|
| National endorsement of certificate of competency (if issued) | -               | -                  | -           |
| Flag State Endorsements                                       | -               | -                  | -           |

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## STCW Certificates &amp; Trainings

| Courses   | Issued Country | Certificate No. | Training Center | Date Issued | Date Of Expiry |
|---|----------------|-----------------|-----------------|-------------|----------------|
| PERSONAL SURVIVAL TECHNIQS                                      | Azerbaijan     | SO-5333-22      | SMPA            | 14.11.2022  | 14.11.2027     |
| FIRE PREVENTION & FIRE FIGHTING                                 | Azerbaijan     | SO-5333-22      | SMPA            | 14.11.2022  | 14.11.2027     |
| ELEMENTARY FIRST AID  | Azerbaijan     | SO-5333-22      | SMPA            | 14.11.2022  | 14.11.2027     |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY                         | Azerbaijan     | SO-5333-22      | SMPA            | 14.11.2022  | 14.11.2027     |
| SAFETY FAMILIARIZATION TRAINING                                 | Azerbaijan     | SO-5333-22      | SMPA            | 14.11.2022  | 14.11.2027     |
| International Safety Management                                 | Azerbaijan     | SP-0274-25      | SMPA            | 26.02.2025  | 26.02.2030     |
| Proficiency in Survival Craft & Rescue Boats                    | Azerbaijan     | SL-0283-25      | SMPA            | 24.02.2025  | 24.02.2030     |
| Security Awareness Training For All Seafarers                   | Azerbaijan     | SI-2830-22      | SMPA            | 15.11.2022  | 15.11.2027     |
| Security Training For Seafarers With Designated Security Duties | Azerbaijan     | SH-0260-25      | SMPA            | 07.03.2025  | Unlimited      |

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(Please give a full record starting with the last vessel on which you served)

[illegible]

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**For Engineers (Please provide details)**

|  |   |
|--|---|
| Generators                               | - |
| Purifiers and Boilers                    | - |
| Type of Cranes / No of Reefer Containers | - |

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**Other Experience**

Azerbaijan Language : Native  
 Russian Language : Average  
 Absheron Catering MMC ( 07.02.2023-07.01.2025)

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**Travel Documents**

| Name      | YES/NO | Country | Date pf Expire |
|-----------|--------|---------|----------------|
| Schengen  | YES/NO | NO      | -              |
| US        | YES/NO | NO      | -              |
| China     | YES/NO | NO      | -              |
| Australia | YES/NO | NO      | -              |

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**Insurance ,Health Related Documentation**

|                                    |        |     |
|------------------------------------|--------|-----|
| Medical Certificate (Fit for Duty) | YES/NO | YES |
| <b>Vaccination</b>                 |        |     |
| Yellow Fever                       | YES/NO | NO  |
| COVID-19                           | YES/NO | YES |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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**Medical history**

|  |        |    |
|--|--------|----|
| Have you ever signed off a ship due to medical reasons?                        | YES/NO | NO |
| Have you undergone any operation in the past?                                  | YES/NO | NO |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO | NO |
| Do you have any health or disability problems now?                             | YES/NO | NO |
| Do you take any medications regularly?   | YES/NO | NO |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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**General**

|  |        |    |
|--|--------|----|
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO | NO |
| Have you ever had a professional license suspended or revoked?                           | YES/NO | NO |

(If YES, please give full details and attach a separate page if necessary)

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**References** *(Please give the name and address of your current or immediate past employer)*

|                           |     |     |
|---------------------------|-----|-----|
| Name of company           | 1.- | 2.- |
| Name of person to contact | -   | -   |
| Address                   | -   | -   |
| ☎ No.                     | -   | -   |

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**Declaration**

I hereby declare that the above particulars are true and authorize you to contact the referees listed above.

I have read it, I am familiar with it, I confirm with my signature.



Signature

Date: 14.03.2025

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