

SEA STAFF APPLICATION FORM

PHOTO

| | | | |
|-----------------------------|----------------|-------------------------|--|
| APPLICATION FOR POSITION AS | CHIEF ENGINEER | OTHER POSITION (IF ANY) | |
|-----------------------------|----------------|-------------------------|--|

1. PERSONAL DETAILS

| | | | |
|--------------------------------|--|----------------|-----------------|
| TITLE MR/MRS/MISS | MR. | SEX | MALE + FEMALE |
| SURNAME | CHEPURNOY | | |
| FIRST NAME | VADYM | OTHERS NAMES | |
| DATE OF BIRTH | 10.12.1970 | PLACE OF BIRTH | UKRAINE, CRIMEA |
| NATIONALITY | UKRAINIAN | MARITAL STATUS | MARRIED |
| COLOUR OF EYES | GREY | COLOUR OF HAIR | GREY |
| MOTHER'S NAME | VALENTINA | FATHER'S NAME | MIKHAIL |
| MOTHER'S MAIDEN NAME | | | |
| HEIGHT (CM) | 180 | WEIGHT (KG) | 80 |
| NEAREST INTERNATIONAL AIRPORT: | CHISHINAU (DURING THE WAR IN THE UKRAINE) | | |

2. ADDRESS**ADDRESS (TEMP.) FROM/TO:**

| | | | |
|-------------|----------------------------------|-------------|--|
| NO & STREET | INGULSKA 1 | NO & STREET | |
| CITY | VOSKRESENSKE, MYKOLAIV REG. | CITY | |
| POST CODE | 57210 | POST CODE | |
| COUNTRY | UKRAINE | COUNTRY | |
| TEL. NO. | +380666487126 (WHATS APP, VIBER) | TEL. NO. | |
| MOBILE | +380666487126 | MOBILE | |
| E-MAIL | chepurnoy.vadim@ukr.net | E-MAIL | |
| FAX | | FAX | |

3. NEXT OF KIN

| | | | |
|-----------|----------------------------|--------------|---------------|
| FULL NAME | CHEPURNAYA SNEZHANA | RELATIONSHIP | WIFE |
| ADDRESS | INGULSKA 1 | | |
| CITY | VOSKRESENSKE, MYKOLAIV REG | COUNTRY | UKRAINE |
| TEL. NO. | | MOBILE | +380959083395 |
| | | FAX NO. | |

4. CHILDREN

| FULL NAME OF CHILD | DATE OF BIRTH | SEX | |
|--------------------|---------------|-----|-----|
| CHEPURNA KRISTINA | 19.07.1994 | M | F V |
| | | M | F |
| | | M | F |
| | | M | F |

5. TRAVEL DOCUMENTS

| TYPE | DOCUMENT NO. | ISS.DATE | EXP. DATE | ISS. BY (AUTHORITY) | PLACE OF ISSUE |
|-------------------|--------------|------------|------------|---------------------|----------------|
| PASSPORT | FH531438 | 17,08,2017 | 17,08,2027 | Ukraine | Ukraine |
| SEAMAN BOOK | AB629576 | 01,11,2018 | 14,04,2028 | Ukraine | NIKOLAEV |
| OTHER SEAMAN BOOK | | | | | |
| US C1/D VISA | M7304767 | 25.10.2017 | 23.10.2027 | USA AMBASSY | KYIV |
| OTHER VISAS | | | | | |

6. BANK ACCOUNT INFORMATION (Must be in own name or Next of Kin's name)

| | | | | |
|---------------------------|--|--|-------------------------------|----------|
| BANK NAME (1) | FIRST UKRANIAN INTERNATIONAL BANK | | BRANCH | |
| BANK ADDRESS | 4 ANDRIIVSKA STR., KYIV, 04070 UKRAINE | | | |
| CITY | MYKOLAIV | | COUNTRY | UKRAINE |
| SORT CODE | 04070 | ACCOUNT NO | UA883348510000026202404638677 | |
| BANK SWIFT CODE | FUIBUA2X | BANK TEL. NO | | |
| IBAN NUMBER | | UA883348510000026202404638677 | | |
| ACCOUNT OWNER'S NAME | | CHEPURNOY VADYM | | |
| ACCOUNT OWNER'S ADDRESS | | APY 61, 51A KOSMONAVTOV STR, NIKOLAEV UKRAINE 54044 | | |
| CORRESPONDING BANK'S NAME | | IP MORGAN CHASE BANK N.A. 270 PARK AVENUE, NY 10017, NEW YORK | | |
| INTERMEDIARY BANKS NAME | | | SWIFT CODE | ZKBATRIS |
| BANK NAME (2) | | ZIRAAT KATILIM | BRANCH | |
| BANK ADDRESS | | HOBYAR EMINONTI MH.HAYRI EFENDI CD. BAHCEKAPI NO. 12 PK;34112 FATIH/ISTANBUL | | |
| CITY | ALANYA | | COUNTRY | TURKEY |
| SORT CODE | ZKBATRIS | ACCOUNT NO | 1510707 | |
| BANK SWIFT CODE | | BANK TEL. NO | +08502205000 | |
| IBAN NUMBER | | TR040020900001510707000003 | | |
| ACCOUNT OWNER'S NAME | | VADYM CHEPURNOY | | |
| ACCOUNT OWNER'S ADDRESS | | | | |
| CORRESPONDING BANK'S NAME | | | | |
| INTERMEDIARY BANKS NAME | | | SWIFT CODE | |

7. EDUCATION

| | | | | | |
|-------------|-----------------------------|------|------|----|------|
| SCHOOL NAME | KYIV STATE MARITIME ACADEMY | FROM | 2008 | TO | 2013 |
| SCHOOL NAME | | FROM | | TO | |

8. PROFESSIONAL QUALIFICATION / CERTIFICATE OF COMPETENCY (COC)

| CERTIFICATE NAME | NUMBER | ISSUE DATE | EXPIRY DATE | ISSUED BY (AUTHORITY) | ISSUED AT |
|------------------|------------|------------|-------------|-------------------------------------|-----------|
| ENDORSEMENT | 20585/2024 | 10.02.2024 | 10.01.2029 | Authorized official of the Shipping | |

| | | | | | |
|-----------------------------|------------|------------|-------------|--|--|
| | | | | Administration | |
| FIRST-CLASS ENGINEER | 20585/2024 | 10.02.2014 | LIFETIME | Authorized official of the Shipping Administration | |
| | | | | | |
| | | | | | |
| | | | | | |
| DANGEROUS CARGO ENDORSEMENT | NUMBER | ISSUE DATE | EXPIRY DATE | | |
| PETROLEUM | 11128/2024 | 09.04.2024 | 01.04.2029 | | |
| CHEMICAL | 11077/2024 | 28.03.2024 | 25.03.2029 | | |
| GAS | | | | | |

9. LANGUAGES

| | | | | | |
|-----------------------|-------------|----------|--------------------------|-----------|------|
| ENGLISH | FLUENT | V | GOOD | FAIR | POOR |
| GERMAN | FLUENT | | GOOD | FAIR | POOR |
| FRANCH | FLUENT | | GOOD | FAIR | POOR |
| SPANISH | FLUENT | | GOOD | FAIR | POOR |
| ITALIAN | FLUENT | | GOOD | FAIR | POOR |
| RUSSIAN | FLUENT | V | GOOD | FAIR | POOR |
| MARLIN'S TEST / LEVEL | ISSUED DATE | RESULT % | ISSUED BY (AUTHORITY) | ISSUED AT | |
| MECHANICAL | 2019 | 87 | UKRAINE | UNIVIS | |

10. HEALTH CERTIFICATES & VACCINATIONS

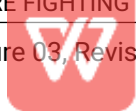
| FLAGE STATE | NUMBER | ISSUE DATE | EXPIRY DATE | ISSUED BY (AUTHORITY) | ISSUED AT |
|---------------|-------------|-------------|--------------------------|--------------------------|-----------|
| INTERNATIONAL | | | | | |
| LIBERIAN | | | | | |
| NORWEGIAN | | | | | |
| PANAMANIAN | | | | | |
| NAME | ISSUE DATE | EXPIRY DATE | ISSUED BY (AUTHORITY) | ISSUED AT | |
| YELLOW FEVER | 18 JUN 2008 | LIFETIME | UKRAINE | | |

11. SAFETY CLOTHING

| | | | |
|-----------------|----|------------|----|
| BOILERSUIT SIZE | XL | BOOTS SIZE | 43 |
|-----------------|----|------------|----|

12. MARINE COURSES

| COURSE NAME | NUMBER | ISSUE DATE | EXPIRY DATE | ISSUED BY (AUTHORITY) | ISSUED AT |
|--------------------|---------|------------|-------------|--------------------------|-----------|
| PERSONAL SURVIVAL | | | | | |
| ADV. FIRE FIGHTING | 1508787 | 20.10.2022 | 20.10.2027 | UKRAINE | |



| | | | | | |
|---|---------------|------------|------------|---------|--|
| DESIGNATED SECURITY DUTIES OF SHIPBOARD PERSONNEL | 1508692 | 20.10.2022 | 20.10.2027 | UKRAINE | |
| MEDICAL FIRST AID | 1508778 | 20.10.2022 | 20.10.2027 | UKRAINE | |
| MEDICAL CARE | | | | | |
| PERS. SAFETY & SOC. RESP. | 1508927 | 21.10.2022 | 21.10.2027 | UKRAINE | |
| PROF. IN SURVIVAL CRAFT & RESCUE BOATS | 1508912 | 20.10.2022 | 20.10.2027 | UKRAINE | |
| SECURITY-RELATED TRAIN&INSTRUCT FOR ALL SEAFARERS | 1508742 | 20.10.2022 | 20.10.2027 | UKRAINE | |
| G.M.D.S.S. | | | | | |
| A.R.P.A. (Management level) | | | | | |
| RADAR OBSERVATION | | | | | |
| HAZMAT | | | | | |
| OIL TANKER | | | | | |
| ADVANCED OIL TANKER | 00466/2022/08 | 27.01.2022 | 26.01.2027 | UKRAINE | |
| ADVANCED CHEMICAL TANKER | 00465/2022/08 | 27.01.2022 | 26.01.2027 | UKRAINE | |
| ADVANCE OIL TANKER | | | | | |
| GAS TANKER | | | | | |
| ADVANCE GAS TANKER | | | | | |
| CRUDE OIL WASHING | | | | | |
| INERT GAS PLANT | | | | | |
| ISM CODE | | | | | |
| SHIP SECURITY OFFICER | | | | | |
| BRIDGE TEAM MANAGEMENT | | | | | |
| DP INDUCTION | | | | | |
| DP SIMULATOR | | | | | |
| BRIDGE / ENGINE ROOM RESOURCE MANAGEMENT. | 1508620 | 20.10.2022 | 20.10.2027 | UKRAINE | |
| SHIP HANDLING | | | | | |
| INTERNAL AUDITORS COURSE | | | | | |

12. MARINE COURSES (CONTD.....)

| COURSE NAME | NUMBER | ISSUE DATE | EXPIRY DATE | ISSUED BY (AUTHORITY) | ISSUED AT |
|---|------------------|------------|-------------|-----------------------|--------------|
| SAILING IN ICE | 13860 | 12.03.2022 | | 13.03.2025 | INTERIORIENT |
| e-ORB MRITIME SOFTWARE | M00120YE4MJH75R2 | 11.01.2022 | | 10.10.2025 | INTERIORIENT |
| IOPP & ENVIRONMENTAL PROTECTION FOR MACHINERY | M00127YE4MJH75R1 | 17.11.2022 | | 16.11.2025 | INTERIORIENT |
| ADVANCE PNEUMATIC REMOTE CONTROL COURSES | M00133YE4MJH75R4 | 26.11.2021 | | 25.11.2024 | INTERIORIENT |
| ORB ENVIRONMENT MARPOL | M00122YE4MJH75R7 | 30.12.1021 | | 29.12.1024 | INTERIORIENT |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



13. SPECIALISED EXPERIENCE

| TYPE | FROM | TO | COMMENTS |
|----------------------|------|--------------------------|---------------------|
| NEW BUILDING | | | |
| SPECIALISED PROJECTS | | | |
| SPECIAL TRADES | | | |
| SHORE EXPERIENCE | 2017 | 2022 in contracts period | DRY DOCK FOR VESSEL |



COMPLETE SEA – SERVICE DETAILS
(LAST VESSELS FIRST)

NAME: CHEPURNOY VADYM

RANK: CHIEF ENGINEER

 AVAILABILITY
DATE: JANUARY
2025

| COMPANY NAME | RANK | VESSEL NAME | SIGNED ON | SIGNED OFF | PERIOD IN MONTHS (eg 4.2) | TYPE OF VESSEL | D.W.T. | ENGINE TYPE (ENGINEERS ONLY) | BHP | KW |
|-----------------|--------|----------------------|------------|------------|------------------------------|-------------------|--------|----------------------------------|-------|-------|
| Gulf Navigation | Ch/Eng | GULF FANATIR | 20.04.2024 | 28.07.2024 | | Oil/Chem.Tanker | 29608 | B&W 6S50 MC-C | 12892 | 9480 |
| G.N.M.T.C. | Ch/Eng | ANWAAR LIBYA | 19.07.2023 | 18.12.2023 | | Product OilTanker | 22184 | B&W 5S50-MC-C | 9724 | 7150 |
| Cymare | Ch/Eng | GraceFelix | 17.01.2023 | 05.04.2023 | | Oil/Chem.Tanker | 23403 | B&W 6S46-MC-C | 10689 | 7860 |
| Interorient Co. | Ch/Eng | Baltic Favour | 06.02.2022 | 28.09.2022 | | Oil/Chem.Tanker | 37105 | B&W 7S50 MC-C | 15041 | 11066 |
| Interorient Co. | Ch/Eng | Baltic Favour | 09.03.2021 | 19.08.2021 | | Oil/Chem.Tanker | 37105 | B&W 7S50 MC-C | 15041 | 11066 |
| Interorient Co. | Ch/Eng | Baltic Favour | 14.06.2020 | 29.10.2020 | | Oil/Chem.Tanker | 37105 | B&W 7S50 MC-C | 15041 | 11066 |
| Interorient Co. | Ch/Eng | Baltic Favour | 02.09.2019 | 13.01.2020 | | Oil/Chem.Tanker | 37105 | B&W 7S50 MC-C | 15041 | 11066 |
| Interorient Co. | Ch/Eng | Baltic Favour | 13.01.2019 | 16.04.2019 | | Oil/Chem.Tanker | 37105 | B&W 7S50 MC-C | 15041 | 11066 |
| Interorient Co. | Ch/Eng | Baltic Favour | 28.06.2018 | 23.10.2018 | | Oil/Chem.Tanker | 37105 | B&W 7S50 MC-C | 15041 | 11066 |



| | | | | | | | | | | |
|-----------------|-----------------------------|-------------------|------------|------------|--|-----------------|-------|---------------|-------|------|
| Interorient Co. | Ch/Eng | Baltic WIND | 17.03.2017 | 27.07.2017 | | Oil/Chem.Tanker | 37296 | B&W 6S46-MC-C | 12892 | 9563 |
| Interorient Co. | Ch/Eng | RIDGEBURY CINDY A | 12.06.2016 | 23.10.2016 | | Oil/Chem.Tanker | 50162 | B&W 6S50 MC-C | 12892 | 9480 |
| Interorient Co. | Ch/Eng | BALTIC SWIFT | 13.09.2015 | 25.01.2016 | | Oil/Chem.Tanker | 37565 | B&W 6S46-MC-C | 10689 | 7860 |
| Interorient Co. | | | | | | | | | | |
| COMPANY NAME | INTERORIENT Marine Services | | | | | | | | | |
| ADDRESS | | | | | | | | | | |
| PHONE NO. | | | | | | | | | | |
| FAX/E-MAIL | | | | | | | | | | |
| CONTACT PERSON | | | | | | | | | | |

I declare that the information I have given is, to the best of my knowledge, true and complete. I also declare that the documents submitted are genuine and have been signed by the person whose name appears on them.

11.09.2024

DATE



SIGNATURE



| | | |
|--|----------------------------------|--------------------|
| Officer Application Form | | Ref .No |
| | | (For Official Use) |
| Medical History | | |
| Have you ever signed off from a ship due to medical reasons? | | no |
| (If yes give details) | | *yes/no |
| Name of Vessel | Date of occurrence (dd-mmm-yyyy) | |
| | | |
| Brief Description Of illness/Injury/Accident | | |
| | | |
| Details | | |
| Have you ever suffered from any ailment or disease in the past that is likely to render you unfit for sea service or likely to endanger the health /well being of others onboard? | no | |
| (If Yes give details) | *Yes/No | |
| Details | | |
| Do you have any bodily defects or deficiencies? | no | |
| (If Yes give details) | *Yes/No | |
| Details | | |
| Are you currently suffering from any ailment or disease that is likely to render you unfit for sea service or likely to endanger the healthy /well being of others onboard? | no | |
| (If Yes give details) | *Yes/No | |
| Details | | |
| Are you addicted to alcohol or drug of any kind? | no | |
| (If Yes give details) | *Yes/No | |
| Details | | |
| Are you suffering from an ailment that requires you to be on a long -term treatment/medication? | no | |
| (If Yes give details) | *Yes/No | |
| Details | | |
| Have you ever deported or banned from entering any country? | no | |
| (If Yes give details) | *Yes/No | |
| Details | | |
| Have you ever been convicted of a criminal or drug offence or have any pending offences? | no | |
| (If Yes give details) | *Yes/No | |
| Details | | |
| Do you have any obligations towards your current/previous employers? | no | |
| (If Yes give details) | *Yes/No | |
| I hereby affirm that all the information provided by me in this application is true and correct to the best of my knowledge and belief; further, that no certificate of competency or License issued to me has ever been Revoked or Suspended. I also certify that my medical history contained above is true and any false statement or undisclosed Material information about past illness or injury will disqualify me from any employment benefits and claims. | | |

.....11-September -2024.....