



**BERNHARD SCHULTE SHIPMANAGEMENT  
CREW SERVICE CENTER (UKRAINE) LIMITED**

**PERSONNEL APPLICATION FORM**

**Filing does not guarantee employment**



**Position applied for : Motorman 1st**

**Second choice ( if any ) : ---**

**Personal data**

Name : **Anton Skrobotov**

Date of birth : **18.03.1992**

Place of birth : **Ukraine**

Religion (Christian, mos., etc.): **Christian**

Nationality : **Ukrainian**

Address : **Moldova, Chisinau ,Albisoara str. 22, apt 15**

Telephone: **+37376897632(MD for calls),+380932196714(UKR for calls & WhatsApp)**

Email: **askorobotov@gmail.com**

Marital status (single, married, divorced): **Married**

Number of children (under 18 years) :**1**

Next of kin: **Skrobotova Julia**

Relationship : **Wife**

Address : **Moldova, Chisinau ,Albisoara str. 22, apt 15**

Telephone : **+373 78 267679**

Zip code: ---

**Pre-sea education and year of graduation:**

*Odessa Maritime College of the Fishing Industry, Junior specialist "Marine Engineer"*

**Diploma No : X24 № 009141 / 10741304 / 01.03.2024**

|                                     | <b>Document No</b> | <b>Date of issue</b> | <b>Expiry date</b> |
|-------------------------------------|--------------------|----------------------|--------------------|
| <b>Seaman's Identification Card</b> | AA 1018610         | 28.01.2025           | 28.01.2030         |
| <b>Civil Travel Passport</b>        | FH 397308          | 09.08.2017           | 09.08.2027         |

| Medical certificates | Date of issue | Expiry date    |                        |
|----------------------|---------------|----------------|------------------------|
| Medical Certificate  | 17.12.2024    | 17.12.2025     | Colour of eyes : Brown |
| Yellow fever         | 21.07.2014    | Valid for life | Colour of hair : Brown |
| Drug & alcohol test  | 17.12.2024    | 17.12.2025     | Height : 185           |
| Cholera              |               |                | Weight : 100           |

## SEA SERVICE

| Period on board |          | Vessel's name  | Year built | DWT    | Vessel type  | BHP | Type of engine    | Flag        | Company                        | Rank     |
|-----------------|----------|----------------|------------|--------|--------------|-----|-------------------|-------------|--------------------------------|----------|
| From            | To       |                |            |        |              |     |                   |             |                                |          |
| 04.08.14        | 27.04.15 | China Star     |            | 20295  | Passenger    |     | Wartsila/7400k Wt | Bahamas     | China Cruises Line Company LTD | Motorman |
| 09.08.16        | 09.09.16 | Glomar Wave    |            | 1321   | Support      |     | Mitsubishi/3800   | Panama      | Glomar Shipmanagement B.V      | Motorman |
| 28.09.17        | 24.12.17 | Glomar Vantage |            | 1250   | Research     |     | Mitsubishi/2x393  | Panama      | Glomar Shipmanagement B.V      | Motorman |
| 28.09.17        | 24.12.17 | Glomar Wave    |            | 1321   | Support      |     | Mitsubishi/3800   | Panama      | Glomar Shipmanagement B.V      | Motorman |
| 23.11.19        | 24.03.20 | Astoria        |            | 2153   | Passenger    |     | Wartsila/2x5500   | Madeira     | Global Cruise Lines LTD        | Motorman |
| 02.06.20        | 10.01.21 | Mineral Yarden |            | 181218 | Bulk Carrier |     | Man/15450         | Monrovia    | Bocimar International NV       | Motorman |
| 22.10.21        | 05.05.22 | Plancius       |            | 3434   | Passenger    |     | Wartsila/3x904    | Netherlands | Plancius Scheepsreizen B.V.    | Motorman |
| 29.06.22        | 22.09.22 | Plancius       |            | 3434   | Passenger    |     | Wartsila/3x904    | Netherlands | Plancius Scheepsreizen B.V.    | Motorman |
| 06.10.22        | 04.11.22 | Sylt Express   |            | 3652   | RO-RO        |     | Mitsubishi S12R   | Limassol    | FRS Shipmanagement limited     | Motorman |

|          |                |                                                                                               |  |       |                                |  |                                 |          |                                  |                   |
|----------|----------------|-----------------------------------------------------------------------------------------------|--|-------|--------------------------------|--|---------------------------------|----------|----------------------------------|-------------------|
| 05.12.22 | 04.01.23       | Sylt Express                                                                                  |  | 3652  | RO-RO                          |  | Mitsubishi S12R                 | Limassol | FRS<br>Shipmanagement<br>limited | Motorman          |
| 15.03.23 | 16.07.23       | Bontrup Pearl                                                                                 |  | 27962 | General Cargo                  |  | Sulzer 6RTA58                   |          | Bontrup Pearl LTD                | Motorman          |
| 02.09.24 | 27.11.24       | Millennium<br>Maverick,Patricia<br>Ann,Sarah<br>Avrick,Independence,B<br>arbara J Mulholland. |  |       | Tug Boats                      |  | Catterpillar, John<br>Deree,MTU | USA      | AmNav (American<br>Navigation)   | Shore<br>engineer |
| 11.02.25 | 06.03.202<br>5 | Fugro Voyager                                                                                 |  | 4644  | Geotechnical Drill Ship<br>DP2 |  | MAN-STX<br>9L21/31              | Bahamas  | Fugro Marine<br>Personnel        | Motorman          |

**Remarks:** SETS English – SETS Professional - Visa USA - D.O.A - Last wage 3800\$  
Name :Anton Skrobotov Position applied for : Motorman 1<sup>st</sup> Class

#### STCW Certificates

| Document                | Grade                             | Certif. No    | Issued on/at     | Expiry   | Document                   | Grade | Certif. No    | Issued on/at     | Expiry   |
|-------------------------|-----------------------------------|---------------|------------------|----------|----------------------------|-------|---------------|------------------|----------|
| Certif. of Competency   | Motorman<br>1 <sup>st</sup> Class | 03084/2019/08 |                  |          | Bridge / Engine Team       |       |               |                  |          |
| Endorsement             |                                   |               |                  |          | Ship's Handling            |       |               |                  |          |
| GOC / GMDSS             |                                   |               |                  |          | LICOS                      |       |               |                  |          |
| GMDSS Endorsement       |                                   |               |                  |          | ECDIS                      |       |               |                  |          |
| ARPA                    |                                   |               |                  |          | AMOS                       |       |               |                  |          |
| Basic Safety            |                                   | 26/10595/2024 | 16.12.24/Ukraine | 16.12.29 | ISM Code / SMS             |       |               |                  |          |
| Prof. in Survival Craft |                                   | 27/10596/2024 | 16.12.24/Ukraine | 16.12.29 | Ship's Security Officer    |       |               |                  |          |
| Adv. Fire Fighting      |                                   | 28/10597/2024 | 16.12.24/Ukraine | 16.12.29 | Ship's Safety Officer      |       |               |                  |          |
| Med. First Aid / Care   |                                   | 17/10598/2024 | 16.12.24/Ukraine | 16.12.29 | Risk Assessment            |       |               |                  |          |
| Hazardous Materials     |                                   |               |                  |          | <b>Other (please list)</b> |       |               |                  |          |
| DCE                     |                                   |               |                  |          | Security Duties            |       | 20/10600/2024 | 16.12.24/Ukraine | 16.12.29 |
| - // - LPG Specialized  |                                   |               |                  |          | Security Awareness         |       | 257052        | 03.02.21/Ukraine | 03.02.26 |

|                                                     |  |  |  |  |                  |  |  |  |  |
|-----------------------------------------------------|--|--|--|--|------------------|--|--|--|--|
| - // -Basic Training for cargo oper. on Oil Tankers |  |  |  |  | Security Related |  |  |  |  |
| - // -Basic Training for cargo oper. on Oil Tankers |  |  |  |  |                  |  |  |  |  |

### Other seaman's books and licenses

| Country of Flag State | Grade | Document No | Date of Issue | Expiry Date | Country of Flag State | Grade | Document No | Date of Issue | Expiry Date |
|-----------------------|-------|-------------|---------------|-------------|-----------------------|-------|-------------|---------------|-------------|
| Liberia               |       | 1528465     | 22.06.20      | 22.06.25    |                       |       |             |               |             |
|                       |       |             |               |             |                       |       |             |               |             |
|                       |       |             |               |             |                       |       |             |               |             |

### Please complete the following for references

|                |                                                        |                          |                |                                          |                        |
|----------------|--------------------------------------------------------|--------------------------|----------------|------------------------------------------|------------------------|
| <b>Company</b> | Fugro Marine Personnel                                 | <b>Tel. +31641496580</b> | <b>Company</b> | Anglo Eastern Ukraine                    | <b>Tel. 0487340787</b> |
| <b>Address</b> | Veurse Achterweg 10, 2264 SG Leidschendam, Netherlands |                          | <b>Address</b> | Ukraine, c. Odessa, Balkovskaya Str. 401 |                        |

I understand and agree that my contract will be terminated without prejudice if any of submitted details are voted as false.  
 Personal information regarding myself may be shared for operational reasons within the companies of the BSM group  
 And with concerned Ship Owner(s).

|                                |               |
|--------------------------------|---------------|
| <b>Applicant's Signature :</b> | <b>Date :</b> |
|--------------------------------|---------------|

**FOR OFFICE USE ONLY:**

**Level of English :**    **Good**

|  |                |   |             |  |
|--|----------------|---|-------------|--|
|  | <b>Average</b> | 1 | <b>Poor</b> |  |
|--|----------------|---|-------------|--|

**NOTES :**

|  |  |                                                                                                                                                  |  |  |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|  |  | <b>Working clothes</b><br><b>Height:</b> 185cm <b>Collar:</b> Brown<br><b>Trousers:</b><br><b>Overall:</b> XXL <b>Shoes :</b> 45 <b>Sweater:</b> |  |  |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

