



|                        |                 |                        |  |
|------------------------|-----------------|------------------------|--|
| <b>RANK</b>            | <b>Motorman</b> | <b>ID number:</b>      |  |
| <b>Nearest Airport</b> | <b>Chişinău</b> | <b>Date available:</b> |  |

**1. SEAMAN'S PERSONAL INFORMATION**

|     |                                            |                                                                                         |
|-----|--------------------------------------------|-----------------------------------------------------------------------------------------|
| 1.1 | <b>Surname</b>                             | <b>Kyrylenko</b>                                                                        |
| 1.2 | <b>First name</b>                          | <b>Valentyn</b>                                                                         |
| 1.3 | <b>Nationality</b>                         | <b>Ukraine</b>                                                                          |
| 1.4 | <b>Date of Birth (dd /mm / yyyy)</b>       | <b>08.03.1976</b>                                                                       |
| 1.5 | <b>Place of Birth (City &amp; Country)</b> | <b>Ukraine Reni</b>                                                                     |
| 1.6 | <b>Full style home address (Permanent)</b> | <b>Ukraine Odessa reg.Reni Sobornaya 82/50</b>                                          |
| 1.7 | <b>Home / Mobile phone numbers</b>         | <b>380935764139</b>                                                                     |
| 1.8 | <b>E-Mail / SKYPE</b>                      | <a href="mailto:valikkirilenko76@gmail.com">valikkirilenko76@gmail.com</a> / v-a-l-l-k1 |

**2. SEAMAN'S TRAVEL DOCUMENTS**

|     | <b>Description</b>    | <b>Number</b>   | <b>Issue Date</b> | <b>Expire Date</b> | <b>Place of Issue</b> |
|-----|-----------------------|-----------------|-------------------|--------------------|-----------------------|
| 2.1 | <b>Passport No</b>    | <b>FH549847</b> | <i>17.08.2017</i> | <b>17.08.2027</b>  | <i>5142</i>           |
| 2.2 | <b>Seaman Book No</b> | <b>AB567971</b> | <i>29.01.2016</i> | <b>29.01.2026</b>  |                       |
| 2.3 | <b>Seaman ID</b>      |                 |                   |                    |                       |

**3. SEAMAN'S LICENCIES / ENDORSEMENTS**

|     | <b>Description</b>               | <b>Grade</b>     | <b>Number</b>        | <b>Issue Date</b> | <b>Expire Date</b> | <b>Place of Issue</b> |
|-----|----------------------------------|------------------|----------------------|-------------------|--------------------|-----------------------|
| 3.1 | <b>Certificate of Competency</b> | <b>1st class</b> | <b>00899/2018/01</b> | <i>25.07.2018</i> |                    | <i>Ukraine</i>        |
| 3.2 | <b>Certificate of Competency</b> |                  |                      |                   |                    |                       |
| 3.3 | <b>Flag Seaman's book</b>        |                  |                      |                   |                    |                       |

**4. USA visa**

|     | <b>Issue Date</b> | <b>Expire Date</b> |
|-----|-------------------|--------------------|
| 4.1 | <i>01.11.2019</i> | <b>30.10.2029</b>  |

**4. Schengen visa**

|     | <b>Issue Date</b> | <b>Expire Date</b> |
|-----|-------------------|--------------------|
| 4.2 |                   |                    |

**5. SEAMAN'S STCW CERTIFICATES**

|     | <b>Description</b>                                           | <b>Number</b>        | <b>Issue Date</b> | <b>Expire Date</b> | <b>Place of Issue</b> |
|-----|--------------------------------------------------------------|----------------------|-------------------|--------------------|-----------------------|
| 5.1 | <b>Basic Safety Training (VI/1,1)</b>                        | <b>07400/2024</b>    | <i>19.06.2024</i> | <b>19.06.2029</b>  | <i>Ukraine</i>        |
| 5.2 | <b>Proficiency in Survival Crafts and rescue boats A-VI/</b> | <b>04928/2024</b>    | <i>30.07.2024</i> | <b>30.07.2029</b>  | <i>Ukraine</i>        |
| 5.3 | <b>Designed Security Training (A-VI/6-1) (A-VI/6-2)</b>      | <b>20/02764/2024</b> | <i>12.06.2024</i> | <b>12.06.2029</b>  | <i>Ukraine</i>        |

|     |                                                                             |               |            |            |         |
|-----|-----------------------------------------------------------------------------|---------------|------------|------------|---------|
| 5.4 | Basic training for oil and chemical tanker (A-V/1-1-1)                      |               |            |            |         |
| 5.5 | Basic training for liquefied gas tanker (A-V/1-2-1)                         |               |            |            |         |
| 5.6 | Medical Examination Report (National)                                       |               | 05.07.2024 | 05.07.2026 | Romania |
| 5.7 | Vaccination (Yellow Fever)                                                  | 17            | 20.08.2018 |            | Ukraine |
| 5.8 | Advanced Fire Fighting-refresher course (A-VI/3)                            | 28/03273/2024 | 20.06.2024 | 20.06.2029 | Ukraine |
| 5.9 | Medical First Aid (A-VI/4-1)                                                |               |            |            |         |
| 6.0 | Engine-room resource management (A-III/1)                                   |               |            |            |         |
| 6.1 | Leadership and managerial skill (A-III/2)                                   |               |            |            |         |
| 6.2 | Oil, chemical and liquefied gas tanker familiarization course (A-V/I p 2-7) |               |            |            |         |
|     | Training of passenger ships personnel                                       | 00219/2024    | 13.05.2024 | 13.05.2029 | Ukraine |
|     |                                                                             |               |            |            |         |
|     |                                                                             |               |            |            |         |
|     |                                                                             |               |            |            |         |
|     |                                                                             |               |            |            |         |
|     |                                                                             |               |            |            |         |
|     |                                                                             |               |            |            |         |
|     |                                                                             |               |            |            |         |
|     |                                                                             |               |            |            |         |
|     |                                                                             |               |            |            |         |
|     |                                                                             |               |            |            |         |

SEA SERVICE:  
FOUR TOP OFFICERS LAST 10 YEARS (MASTER, CHIEF OFFICER, CHIEF ENGINEER, SECOND ENGINEER)  
RATING, JUNIOR OFFICERS LAST 5 YEARS

| TYPE OF VESSELS | NAME OF VESSELS | GRT   | ENG.TYPE / MARK | KW    | FLAG   | NAME OF COMPANY / MANAGEMENT | RANK  | PERIOD OF SERVICE |    |    |    |    |    |
|-----------------|-----------------|-------|-----------------|-------|--------|------------------------------|-------|-------------------|----|----|----|----|----|
|                 |                 |       |                 |       |        |                              |       | FROM              |    |    | TO |    |    |
|                 |                 |       |                 |       |        |                              |       | D                 | M  | Y  | D  | M  | Y  |
| GC              | Agile           | 1650  | Wartsilla       | 854   | Slovak | Westworld system             | Wiper | 15                | 4  | 16 | 10 | 6  | 16 |
| GC              | Agile           | 1650  | Wartsilla       | 854   | Slovak | Westworld system             | Wiper | 1                 | 7  | 16 | 25 | 12 | 16 |
| Tug             | Corey           | 2777  | Rus sized       | 1222  | Mold   | Westworld system             | Wiper | 15                | 1  | 17 | 01 | 11 | 17 |
| Ro Ro           | Finnsun         | 28002 | Wartsilla       | 20000 | Finlan | Finnlines OY                 | Wiper | 25                | 2  | 18 | 23 | 5  | 18 |
| Tanker          | Malaki II       | 3000  | Mitsubishi      | 2460  | Greece | Hajiefremidis shipping       | Wiper | 27                | 5  | 18 | 17 | 7  | 18 |
| Cem             | Leptis Star     | 6970  | Mitsubishi      | 3552  | Panam  | Mediterranean Coral          | Mot   | 5                 | 9  | 18 | 2  | 5  | 19 |
| Tanker          | Tiina Too       | 4989  | Mitsubishi      | 3605  | Panam  | Helios Maritame              | Mot   | 12                | 6  | 19 | 12 | 9  | 19 |
| Ro Pax          | Greiswald       | 24084 | SKL             | 10600 | Panam  | Park Way Investors           | Mot   | 29                | 5  | 20 | 30 | 8  | 20 |
| Ro Pax          | Vilnius         | 22341 | SKL             | 10600 | Panam  | Polonia Trading              | Mot   | 3                 | 8  | 20 | 3  | 12 | 20 |
| Ro Pax          | Kaunas          | 25606 | SKL             | 10600 | Panam  | Agalik Investors             | Mot   | 2                 | 2  | 21 | 6  | 10 | 21 |
| Ro Pax          | Kaunas          | 25606 | SKL             | 10600 | Panam  | Agalik Investors             | Mot   | 11                | 12 | 21 | 28 | 2  | 22 |
| Ro Pax          | Vilnius         | 22341 | SKL             | 10600 | Panam  | Polonia Trading              | Mot   | 20                | 5  | 22 | 8  | 9  | 23 |
| Ro Pax          | Kaunas          | 25606 | SKL             | 10600 | Panam  | Agalik Investors             | Mot   | 5                 | 10 | 23 | 4  | 12 | 23 |
| Ro Pax          | Rusadir         | 43130 | Wartsilla       | 16030 | Cyprus | Balearia                     | Mot   | 5                 | 12 | 23 | 5  | 5  | 24 |
| Ro Ro           | Lismore         | 32936 | Man             | 19200 | Malta  | SIEM                         | Mot   | 31                | 7  | 24 | 2  | 12 | 24 |

| EDUCATION                 |  | ENGLISH LEVEL |  | NEXT OF KIN  |                         | ADDITIONAL INFORMATION |     |                |      |
|---------------------------|--|---------------|--|--------------|-------------------------|------------------------|-----|----------------|------|
| NAME / YEAR OF COMPLETION |  | M A R L I N   |  | NAME         | Kirilenko Alla          | CLOTHES                | L   | WEIGHT         | 82   |
| Izmail HPS of KSMA 1994   |  | C E S 5 . 1   |  | RELATIONSHIP | Mother                  | SHOES                  | 42  | H A I R        | Blon |
|                           |  |               |  | MOB./HOME    | +380 97 330 9932        | HEIGHT                 | 175 | E Y E S COLOUR | Blue |
|                           |  |               |  | PERMANENT    | Ukraine Odessa reg.Reni |                        |     |                |      |