



## APPLICANT'S PERSONAL DATA

|                                                    |                    |                                                                               |                    |        |  |
|----------------------------------------------------|--------------------|-------------------------------------------------------------------------------|--------------------|--------|--|
| POSITION OR RANK:                                  | MASTER             | DATE OF READINESS:                                                            |                    | WAGES: |  |
| FAMILY NAME                                        | NOVIK              | CITIZENSHIP:                                                                  | RUSSIAN FEDERATION |        |  |
| FIRST NAME                                         | IGOR               | ADDRESS (full mail style): index SANKT PETERBURG, HUDOZNIKOV PROSPEKT, 5/3-23 |                    |        |  |
| FATHER'S NAME                                      | NOVIK              |                                                                               |                    |        |  |
| DATE OF BIRTH                                      | 04.02.1965         |                                                                               |                    |        |  |
| PLACE OF BIRTH                                     | LENINGRAD          | Nearest Airport:                                                              | SPB PULKOVO        |        |  |
| E-MAIL                                             | Igornov4@gmail.com | HOME PHONE:                                                                   | 657-21-41          |        |  |
| OTHER CONTACTS                                     | 510-32-73          | MOBILE PH.:                                                                   | +7921-316-71-68    |        |  |
| <b>MARITAL STATUS</b>                              |                    |                                                                               |                    |        |  |
| DIVORCED                                           |                    | <b>NEXT OF KIN INFORMATION:</b>                                               |                    |        |  |
| WIFE'S FAMILY NAME                                 |                    | RELATION:                                                                     | MOTHER             |        |  |
| WIFE'S FIRST NAME                                  |                    | FAMILY NAME :                                                                 | NOVIK              |        |  |
| WIFE'S FATHER'S NAME                               |                    | FIRST NAME:                                                                   | ALEXANDRA          |        |  |
| DATE OF BIRTH                                      |                    | FATHER'S NAME:                                                                |                    |        |  |
| ADDRESS (full style): index                        |                    | ADDRESS (full style): index SPB, HUDOZNIKOV PR., 5/3-23                       |                    |        |  |
| CONTACT PHONE:                                     |                    | CONTACT PHONE:                                                                | 510-32-73          |        |  |
| Family/First/Middle Name of FATHER (Date of birth) |                    | Family (maiden name)/First/Middle Name of MOTHER (DOB)                        |                    |        |  |
| DEAD                                               |                    | NOVIK ALEXANDRA NIKOLAEVNA, 05.10.1926                                        |                    |        |  |
| CHILDREN'S LAST/FIRST NAME (UNDER 18) :            |                    | CHILDREN'S DATE OF BIRTH :                                                    | Number of kids     |        |  |
|                                                    |                    |                                                                               |                    |        |  |
|                                                    |                    |                                                                               |                    |        |  |

|                      |      |                          |      |               |      |
|----------------------|------|--------------------------|------|---------------|------|
| CLOTHES              | SIZE | CLOTHES                  | SIZE | HEIGHT (Cms)  | 180  |
| OVERALL (digit size) | 64   | SWEATER (digit size)     |      | WEIGHT (Kgs)  | 95   |
| SAFETY SHOES         | 44   | SHIRT (size around neck) | 44   | COLOR OF EYES | BLUE |
| TROUSERS             | 64   |                          |      | COLOR OF HAIR | GRAY |

| MARINE EDUCATION RECEIVED | FROM | TILL | TYPE OF DEGREE RECEIVED |
|---------------------------|------|------|-------------------------|
|                           |      |      |                         |

| PASSPORT / SBK                                                                                    | ISSUED BY         | NO.            | ISSUE DATE | VALID TILL |
|---------------------------------------------------------------------------------------------------|-------------------|----------------|------------|------------|
| SEAFARER'S INDENTITY DOCUMENT                                                                     | SPB               | RUS0682882     | 31.03.2025 | 30.03.2030 |
| RUSSIAN SEAMAN'S BOOK                                                                             | SPB               | 0000093        | 01.06.2010 |            |
| TRAVELLING PASSPORT                                                                               | SPB               | 76 3023910     | 07.05.2020 | 07.05.2030 |
| CIVIL PASSPORT                                                                                    | SPB               | 40 10 033765   | 21.06.2010 |            |
|                                                                                                   | GRADE             | NO.            | ISSUE DATE | VALID TILL |
| NATIONAL LICENCE:                                                                                 | MASTER            | LED208798712   | 01.04.2025 | 28.02.2030 |
| ENDORSM : OIL <input type="checkbox"/> Chem <input type="checkbox"/> LPG <input type="checkbox"/> |                   |                |            |            |
| GMDSS: Gen. Oper. X Restr Oper. <input type="checkbox"/>                                          |                   | LED208798720   | 01.04.2025 | 05.02.2030 |
| GMDSS ENDORSEMENT                                                                                 |                   |                |            |            |
| CERTIFICATE                                                                                       | STCW CODE         | NO             | ISSUED     | VALID TILL |
| BASIC SAFETY TRAINING STCW '95                                                                    | A-VII/1-4         | R104/1224-1063 | 13.12.2024 | 13.12.2029 |
| ADVANCED FIRE FIGHTING                                                                            | A-VII/3           | R/105/0125-02  | 10.01.2025 | 10.01.2030 |
| PROFICIENCY IN SURVIVAL CRAFT, RESCUE B.                                                          | A-VII/2-1         | R/106/1224-461 | 19.12.2024 | 19.12.2029 |
| MEDICAL EMERGENCY FIRST AID                                                                       | A-VII/4-1         | R107/0125-01   | 15.01.2025 | 15.01.2030 |
| MEDICAL CARE CERTIFICATE                                                                          | A-VII/4-2         | 05/0125-03     | 17.01.2025 | 17.01.2030 |
| SECURITY DUTIES / AWARENESS                                                                       | A-VII/6-2         |                |            |            |
| SHIP SECURITY OFFICER                                                                             | A-VII/5           | R116/1224-201  | 17.12.2024 | 17.12.2029 |
| ECDIS                                                                                             | B-II/12, AII/1-3  | R121/0125-08   | 21.01.2025 | 21.01.2030 |
| ECDIS SPECIFIC TRAINING / NAME: Transas                                                           | Pro-5000          | R121/0722-104  | 05.07.2022 | 05.07.2027 |
| RADAR OBSERVATION AND PLOTTING                                                                    | A-II/12, B-II/12  | 119/1224-288   | 24.12.2024 | 24.12.2029 |
| ARPA (AUTOMATIC RADAR PLOTTING AIDS)                                                              | A-II/12, B-II/12  | 120/1224-255   | 26.12.2024 | 26.12.2029 |
| BTM/BRM OR ERM                                                                                    | A-II/1, A-III/1,2 | 14/0125-03     | 31.01.2025 | 31.01.2030 |
| HIGH VOLTAGE                                                                                      | B-III/2           |                |            |            |
| HAZMAT                                                                                            | B-V/b, B-V/c      | 07/0125-08     | 24.01.2025 | 24.01.2030 |
| HAZMAT (USA-TITLE 49)                                                                             |                   | 06/0125-04     | 22.01.2025 | 22.01.2028 |
| ECDIS FURUNO-specific training on comp.                                                           |                   | 2023-05533     | 01.08.2023 | 01.08.2028 |
| ADVANCED TRAINING FOR CHIEF OFFICERS AND MASTERS OF SHIPS OPERATING IN POLAR WATERS               |                   | 07278/23       | 27.07.2023 | 27.07.2028 |

|                                             |         |  |  |  |
|---------------------------------------------|---------|--|--|--|
| BASIC TRAINING FOR OIL AND CHEMICAL TANKERS | A-V/1-1 |  |  |  |
| ADVANCE TRAINING FOR OIL TANKERS.           | A-V/1-1 |  |  |  |
| ADVANCE TRAINING FOR CHEMICAL TANKERS       | A-V/1-1 |  |  |  |
| BASIC TRAINING FOR LIQUID GAS TANKER        | A-V/1-2 |  |  |  |
| ADVANCE TRAINING FOR LIQUID GAS TANKER      | A-V/1-2 |  |  |  |

|                    |           |        |               |            |            |            |
|--------------------|-----------|--------|---------------|------------|------------|------------|
| HEALTH CERTIFICATE | Issued by | Russia | Date of issue | 06.03.2025 | Valid till | 06.03.2026 |
| YELLOW FEVER       | Issued by | Russia | Date of issue | 21.04.2011 | Valid till |            |

|                          |                                    |                                          |                                   |                                       |                               |
|--------------------------|------------------------------------|------------------------------------------|-----------------------------------|---------------------------------------|-------------------------------|
| ENGLISH KNOWLEDGE (tick) | EXCELLENT <input type="checkbox"/> | GOOD <input checked="" type="checkbox"/> | MODERATE <input type="checkbox"/> | SATISFACTORY <input type="checkbox"/> | POOR <input type="checkbox"/> |
| Name of English test     |                                    | Date                                     |                                   | Result (% or rate)                    |                               |

| VISAS (IF VALID)                    | No            | PLACE OF ISSUE (city/country) | ISSUE DATE | VALID TILL |
|-------------------------------------|---------------|-------------------------------|------------|------------|
| USA                                 |               |                               | 02.02.2021 | expired    |
| SCHENGEN                            |               |                               | 13.03.2023 | expired    |
| MCV (Australian Maritime Crew Visa) | 2009583084737 | AUSTRALIA                     | 11.07.2022 | 11.07.2025 |

#### FLAGS DOCUMENTS (INSERT FLAG NAME IN GREY BOX; NIS, LIBERIA, CYPRUS, PANAMA etc)

| ANTIGUA  | GRADE   | NBR                    | ISSUED     | TILL       | CYPRUS  | GRADE    | NBR         | ISSUED     | TILL       |
|----------|---------|------------------------|------------|------------|---------|----------|-------------|------------|------------|
| SBK      | MASTER  | 117723                 | 01.02.2012 | 11.10.2021 | SBK     |          | CY 299681   | 22.02.2019 | 21.02.2029 |
| LICENSE  | MASTER  | 1010108173             | 02.07.2015 | 17.04.2020 | LICENSE | Master   | RE 00752218 | 10.12.2018 | 17.04.2020 |
| GMDSS    | GENERAL | 0063002*10123084<br>36 | 02.07.2015 | 17.04.2020 | GMDSS   | Operator | RE 00752218 | 10.12.2018 | 17.04.2020 |
| SPECIAL  | SSO     | AANo 0200136           | 18.02.2014 | 21.01.2019 | SPECIAL |          |             |            |            |
| PORTUGAL |         |                        |            |            |         |          |             |            |            |
| SBK      |         |                        |            |            | SBK     |          |             |            |            |
| LICENSE  |         |                        |            |            | LICENSE |          |             |            |            |
| GMDSS    |         |                        |            |            | GMDSS   |          |             |            |            |
| SPECIAL  |         |                        |            |            | SPECIAL |          |             |            |            |

#### SEA SERVICE LAST 10 YEARS

| VESSEL'S NAME                   | SHIP'S OWNER OR<br>MANAGER | FLAG         | VESSEL<br>TYPE            | DWT   | ENG.<br>TYPE | kW   | RANK | FROM<br>dd/mm/yyyy | TO<br>dd/mm/yyyy |
|---------------------------------|----------------------------|--------------|---------------------------|-------|--------------|------|------|--------------------|------------------|
| ALLEGRETTO-<br>9353395          | MARLOW SPB                 | ANTIGUA<br>A | GEN/BU<br>LK              | 4568  | SISU         | 1850 | COFF | 17.05.07           | 27.11.07         |
| KORNETT-<br>9354428             | MARLOW SPB                 | ANTIGUA<br>A | CONT.                     | 11434 | MAK          | 8400 | COFF | 16.05.08           | 26.09.08         |
| NILS B-<br>9194842              | MARLOW SPB                 | ANTIGUA<br>A | HL/GEN<br>/BULK           | 3506  | MAK          | ---  | COFF | 04.01.09           | 05.07.09         |
| FAABORG-<br>9192648             | MARLOW SPB                 | ANTIGUA<br>A | HL/MUT<br>IPURPO<br>SE    | 3469  | MAK          | 1800 | COFF | 19.09.09           | 25.02.10         |
| BBC PORTUGAL-<br>9195246        | MARLOW SPB                 | ANTIGUA<br>A | HL/MUT<br>IPURPO<br>SE    | 3486  | MAK          | 1800 | COFF | 10.07.10           | 27.01.11         |
| DEBORAH-<br>9197557             | MARLOW SPB                 | ANTIGUA<br>A | HL/MUL<br>TIPURP<br>OSE   | 5018  | MAK          | 4320 | COFF | 04.05.11           | 18.10.11         |
| WESTERN<br>CRUISER-<br>9366146  | MARLOW SPB                 | ANTIGUA<br>A | BULK/M<br>ULTIPU<br>RPOSE | 9307  | MAK          | 3840 | COFF | 11.04.12           | 26.07.12         |
| ATLANTIC<br>STEAMER-<br>9210359 | VARLOW SPB                 | ANTIGUA<br>A | HL/MUL<br>TIPURP<br>OSE   | 7625  | MAK          | 3840 | COFF | 25.10.12           | 08.03.13         |
| BBC VERMONT-<br>9357236         | MARLOW SPB                 | ANTIGUA<br>A | HL/MUL<br>TIPURP<br>OSE   | 12863 | MAK          | 5400 | COFF | 14.06.13           | 21.11.13         |
| BBC COLORADO-<br>9435117        | MARLOW SPB                 | ANTIGUA<br>A | HL/MUL<br>TIPURP<br>OSE   | 12742 | MAK          | 5400 | COFF | 03.03.14           | 01.08.14         |
| BBC SAPPHIRE-<br>9504798        | MARLOW SPB                 | ANTIGUA<br>A | HL/MUL<br>TIPURP<br>OSE   | 14356 | MAK          | 8280 | COFF | 11.10.14           | 14.03.15         |
| BBC LOUISIANA-<br>9435105       | MARLOW SPB                 | ANTIGUA<br>A | HL/MUL<br>TIPURP<br>OSE   | 12763 | MAK          | 5400 | COFF | 08.07.15           | 23.12.15         |
| BBC MAINE-<br>9357200           | MARLOW SPB                 | ANTIGUA<br>A | HL/MUL<br>TIPURP<br>OSE   | 12792 | MAK          | 5400 | COFF | 01.04.16           | 13.05.16         |

|                              |                       |                     |                 |        |                 |       |        |            |            |
|------------------------------|-----------------------|---------------------|-----------------|--------|-----------------|-------|--------|------------|------------|
| BBC MAINE-<br>9357200        | MARLOW SPB            | ANTIGUA             | HL/MULTIPURPOSE | 12792  | MAK             | 5400  | MASTER | 14.05.16   | 29.09.16   |
| BBC FLORIDA-<br>9433286      | MARLOW SPB            | ANTIGUA             | HL/MULTIPURPOSE | 12747  | MAK             | 5400  | MASTER | 20.11.16   | 02.05.17   |
| BBC ARIZONA-<br>9501253      | MARLOW SPB            | ANTIGUA             | HL/MULTIPURPOSE | 12747  | MAK             | 5400  | MASTER | 07.10.17   | 12.02.18   |
| AAL<br>GLADSTONE<br>9393541  | GRETIMYBI             | CYPRUS              | mpv,<br>Bulk    | 25733  | MAN             | 6810  | MASTER | 28.11.2018 | 20.06.2019 |
| AFRICAN<br>FOREST<br>9425162 | SEVEN FEET/<br>LUBECA | PORTUGAL            | mpv,<br>Bulk    | 28439  | MAN             | 6810  | MASTER | 22.08.2019 | 27.01.2020 |
| ANGARA<br>9179842            | NB SHIPPING           | RUSSIA              | MPV,<br>Ro-Ro   | 8811   | MAK             | 5760  | MASTER | 06.03.2021 | 31.07.2021 |
| ASCALON<br>9198226           | MT SHIPPING           | RUSSIA              | MPV,R<br>o-Ro   | 8811   | MAK             | 5760  | MASTER | 19.12.2021 | 16.04.2022 |
| LIBERTY BAY<br>9522893       | Interorient           | Marshall<br>Islands | Bulk            | 36892  | MAN             | 6680  | MASTER | 13.07.2022 | 20.10.2022 |
| GINGO<br>9182710             | Dream Marine Ltd      | Liberia             | Bulk            | 169158 | Hyundai         | 16865 | MASTER | 01.08.2023 | 23.09.2023 |
| ST.OLGA<br>352001914         | AVMARINE              | Panama              | Bulk            | 28200  | MAN             | 5850  | Master | 06.01.2024 | 06.05.2024 |
| NEPTUNE<br>MARINE<br>9474656 | TRAMONTANA            | St.Kitts<br>&Nevis  | Bulk            | 56500  | Hitachi.<br>MAN | 9480  | MASTER | 16.08.2024 | 27.10.2024 |
|                              |                       |                     |                 |        |                 |       |        |            |            |
|                              |                       |                     |                 |        |                 |       |        |            |            |
|                              |                       |                     |                 |        |                 |       |        |            |            |
|                              |                       |                     |                 |        |                 |       |        |            |            |