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# APPLICATION FORM

| 1 | Position              | identity card PIN Number 4JLC6LA |  |  |  |  |
|---|-----------------------|----------------------------------|--|--|--|--|
|   | Position Applied for: | Cook                             |  |  |  |  |
|   | Date Available from:  | -                                |  |  |  |  |

**Personal Information** Gender: Male First Name: PARVIN Last Name: BABAYEV Date of Birth: 30.12.1989 Place of Birth (City and Country): Azerbaijan, BAKU Mobile Number: (+994) 10 312 23 17 Email: pervinbabayev89@gmail.com Permanent Address: Baku city, Yasamal **Expected Salary Per Month:** district, C,Qaryagdioglu Street, Home 6 1800\$ Nationality: Azerbaijanian Alternative rank applying for: -Person to call in emergency: (+994) 50 367 47 04 fATHER

| 3 | Family Details: (If Unmarried kindly give details of Father / Mother) |           |        |          |                   |  |  |
|---|-----------------------------------------------------------------------|-----------|--------|----------|-------------------|--|--|
|   | First Name                                                            | Last Name | Gender | Relation | Contact           |  |  |
|   | Intigam                                                               | Babayev   | Male   | Father   | +994 50 367 47 04 |  |  |
|   |                                                                       |           |        |          |                   |  |  |

**Maritime Education** Type of degree or Name of school To **Country** From diploma 01.2023 05.2023 Kaspian Education Azerbaijan Course Center

| 180       |
|-----------|
| 75        |
| M         |
| 43        |
| AB(IV)RH- |
|           |

#### Seaman's Book & Identify Docs

Ship Management ISM&ISPS Management Ship Agency Consultations Provision, Ship Supply

Yacht Management Technical Management Ship Brokering Surveying & Monitoring New Building & Repair

Sale & Purchasing Ship Agency **Exclusive Cargo Brokering Bunker Supply Technical Services** 

| DOCUMENT                                         | COUNTRY            | NU        | MBER   | DATE OF ISSUE | PLACE (    | OF ISSUE | DATE OF<br>EXPIRY |
|--------------------------------------------------|--------------------|-----------|--------|---------------|------------|----------|-------------------|
| Seaman Book                                      | Azerbaijan         | DQK       | 026659 | 06.02.2024    | Azer       | baijan   | 06.02.2029        |
| Certificate of<br>Competency                     | Azerbaijan         | RP        | 14363  | 29.01.2024    | Azerbaijan |          | -                 |
| Republic of<br>Azerbaijan                        | Azerbaijan         | C02       | 023939 | 10.04.2019    | Azerbaijan |          | 09.04.2029        |
| Do you hold a US Visa 'C1/D'?                    |                    | YES/NO    | NO     | Issue Date:   | -          | Expiry   | Date: -           |
| Do you hold a US Visa 'B1/B2'?                   |                    | YES/NO NO |        | Issue Date:   | - Expiry   |          | Date:-            |
| Have you been rejected for any visa applied for? |                    |           | •      | YES/NO        | NO         |          |                   |
| If YES, please state t                           | he country and rea | isons     |        | -             |            |          |                   |

**Professional Test** 

| <b>Professional Test Date</b> | Name of Test | Score |
|-------------------------------|--------------|-------|
| -                             | -            | -     |
|                               |              |       |
|                               |              |       |

8 License

| Name                                                          | Issuing Country | Certificate Number | Valid Until |
|---------------------------------------------------------------|-----------------|--------------------|-------------|
| National endorsement of certificate of competency (if issued) | -               | -                  | -           |
| Flag State Endorsements                                       | -               | -                  | -           |

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| STCW Certificates & Trainings                                      |                |                 |                    |             |                   |  |  |  |
|--------------------------------------------------------------------|----------------|-----------------|--------------------|-------------|-------------------|--|--|--|
| Courses                                                            | Issued Country | Certificate No. | Training<br>Center | Date Issued | Date Of<br>Expiry |  |  |  |
| PERSONAL SURVIVAL TECHNICS                                         | Azerbaijan     | SO-0003-24      | UAG                | 07.01.2024  | 07.01.2029        |  |  |  |
| FIRE PREVENTION & FIRE FIGHTING                                    | Azerbaijan     | SO-0003-24      | UAG                | 07.01.2024  | 07.01.2029        |  |  |  |
| ELEMENTARY FIRST AID                                               | Azerbaijan     | SO-0003-24      | UAG                | 07.01.2024  | 07.01.2029        |  |  |  |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY                            | Azerbaijan     | SO-0003-24      | UAG                | 07.01.2024  | 07.01.2029        |  |  |  |
| SAFETY FAMILIARIZATION TRAINING                                    | Azerbaijan     | SO-0003-24      | UAG                | 07.01.2024  | 07.01.2029        |  |  |  |
| International Safety Management                                    | Azerbaijan     | SP-4146-23      | UAG                | 28.12.2023  | 28.12.2028        |  |  |  |
| Proficiency in Survival Craft & Rescue<br>Boats                    | Azerbaijan     | SL-0034-24      | UAG                | 11.01.2024  | 11.01.2029        |  |  |  |
| Security Awareness Training For All<br>Seafarers                   | Azerbaijan     | SI-4048-23      | UAG                | 22.12.2023  | 22.12.2028        |  |  |  |
| Security Training For Seafarers With<br>Designated Security Duties | Azerbaijan     | SH-3501-23      | UAG                | 26.12.2023  | 26.12.2028        |  |  |  |

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#### **Seagoing Experience**

(Please give a full record starting with the last vessel on which you served)

| COMPANY                                   | Name of vessel | Flag       | Vessel's<br>Type         | DWT  | Eng<br>Type | GRT  | TEU   | Rank | From<br>m/d/y | To<br>m/d/y | Total<br>m/d        | REASONS FOR<br>S/OFF |
|-------------------------------------------|----------------|------------|--------------------------|------|-------------|------|-------|------|---------------|-------------|---------------------|----------------------|
| ARCHBULK<br>GEMI<br>ISLETMECIL<br>IGI LTD | M/V JASIM      | Basseterre | General<br>Cargo<br>Ship | 5263 |             | 2998 |       | Cook | 22.04.2024    | 30.09.2024  | 5 months 8<br>days  | End of Contract      |
| ESENYALI<br>DENIZCILIK                    | M/V HASKAL     | Mongolia   | General<br>Cargo<br>Ship | 2264 |             | 1597 | C-E   | Cook | 09.12.2024    | 08.05.2025  | 4 months 29<br>days | End of Contract      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            | 100                      |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      | Carlo |      |               |             |                     |                      |
|                                           |                |            | N.                       | 444  |             |      | LJP 4 |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |
|                                           |                |            |                          |      |             |      |       |      |               |             |                     |                      |

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Yacht Management **Technical Management** Ship Brokering Surveying & Monitoring New Building & Repair

Sale & Purchasing Ship Agency Exclusive Cargo Brokering **Bunker Supply Technical Services** 

Address: AZ1075, Azerbaijan, Baku,Yusif Vazir Chemenzemenli 119c,Afen Plaza Business Center 5nd floor,apt 13 Email: crewing@unitedalliancegroup.com Tel: +994 51 277 19 31

| 11 | For Engineers (Please provide details)   |   |  |  |  |  |  |
|----|------------------------------------------|---|--|--|--|--|--|
|    |                                          | - |  |  |  |  |  |
|    | Generators                               |   |  |  |  |  |  |
|    | Purifiers and Boilers                    | - |  |  |  |  |  |
|    | Type of Cranes / No of Reefer Containers | - |  |  |  |  |  |

12 Other Experience

14 years as an cook in hotels and restaurants.

### 12 Travel Documents

| Name      | YES/NO | Country | Date pf Expire |
|-----------|--------|---------|----------------|
| Schengen  | YES/NO | NO      | -              |
| US        | YES/NO | NO      | -              |
| China     | YES/NO | NO      | -              |
| Australia | YES/NO | NO      | -              |

## 13 Insurance ,Health Related Documentation

| Medical Certificate (Fit for Duty) | YES/NO | YES |
|------------------------------------|--------|-----|
| Vaccination                        |        |     |
| Yellow Fever                       | YES/NO | NO  |
| COVID-19                           | YES/NO | YES |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

14 Medical history

| Medical history                                                                |        |    |
|--------------------------------------------------------------------------------|--------|----|
| Have you ever signed off a ship due to medical reasons?                        | YES/NO | NO |
| Have you undergone any operation in the past?                                  | YES/NO | NO |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO | NO |
| Do you have any health or disability problems now?                             | YES/NO | NO |
| Do you take any medications regularly?                                         | YES/NO | NO |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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| General                                                                                  |        |    |
|------------------------------------------------------------------------------------------|--------|----|
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO | NO |
| Have you ever had a professional license suspended or revoked?                           | YES/NO | NO |

(If YES, please give full details and attach a separate page if necessary)

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| 16 | References (Please give the name and address of your current or immediate past employer) |   | ast employer) |
|----|------------------------------------------------------------------------------------------|---|---------------|
|    | Name of commons                                                                          | 4 |               |

| Name of company           | 1 | 2 |
|---------------------------|---|---|
| Name of person to contact | - | - |
| Address                   | - | - |
| ☎ No.                     | - | - |

| 17 | Declaration |
|----|-------------|
|    |             |

I hereby declare that the above particulars are true and authorize you to contact the referees listed above.

I have read it, I am familiar with it, I confirm with my signature.

|           | Date: | 12.05.2025 |
|-----------|-------|------------|
| Signature | _     |            |

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