

**Post Applied For: FOURTH ENGINEER**



**ASHISH KUMAR MAHANTA**

**Cell: 9090902322**

5<sup>th</sup> JULY 1997, India

**E- mail:ashishmahanta2@gmail.com**

**OBJECTIVES:**

To obtain the position of the junior engineer and utilize it efficiently to the best of my potential for my personal growth and for the growth of the company.

**EDUCATIONAL DETAILS:**

Year	Degree/Course	Ins tute/ University	% / CGPA
2012-2013	10 <sup>th</sup> (State Board)	Saraswati Sishu Bidyamandir,Barbil	80%
2014-2015	12 <sup>th</sup> (State Board)	Jupiter +2 Science College,BBSR	60%
2014-2018	<b>B.Tech (Marine Engineering)</b>	<b>INTERNATIONAL MARITIME ACADEMY,CHENNAI</b>	<b>74.38%</b>

**RELEVANT DOCUMENTS:**

S.No	Documents	Number	Date of Issue	Date of Expiry	Place of Issue
1	Passport	N9342604	05/09/2016	04/09/2026	Bhubaneswar
2	CDC	MUM 337352	27/10/2018	26/10/2028	Mumbai
3	INDOS	14EL2630	---	---	Mumbai
4	HONDURAS COC 3 <sup>RD</sup> ER	N9342604	06/08/2024	06/08/2029	HONDURAS

**DOCUMENTS:**

COURSES	CERTIFICATE NO	PLACE OF ISSUE	ISSUED BY	VALID TILL
PSSR	ME/14/015	Chennai	IMA CHENNAI	Unlimited
PST	ME/14/015	Chennai	IMA CHENNAI	Unlimited
FPFF	ME/14/015	Chennai	IMA CHENNAI	Unlimited
EFA	ME/14/015	Chennai	IMA CHENNAI	Unlimited
STSDSD	ME/14/015	Chennai	IMA CHENNAI	Unlimited

**VACCINATION:**

DOCUMENT	CERTIFICATE NO	PLACE OF ISSUE	ISSUED BY	VALIDITY
YELLOW FEVER	796	KOLKATA	Port Health Organisation Marine House, Hastings, Kolkata	Unlimited
COVISHIELD	63462943927530	RAIDIHA,KENDUJHAR,ODISHA	MINISTRY OF HEALTH &FAMILY WELFARE, GOVT. OF INDIA	UNLIMITED

**OTHER DOCUMENTS:**

COURSES	CERTIFICATE NO.	ISSUED BY	VALID TILL
AUGM-FPFF	ME/14/015	IMA CHENNAI	Unlimited
TFC (OTF+CTF)	30200407619061	C.V. Raman College of Engineering,bbsr	Unlimited

**EXPERIENCE**

VESSEL'S NAME	TYPE	IMO NO	GRT	ENGINE POWER	FLAG	FROM	TO	RANK
<u>JSW RATANGAD</u>	GENERAL CARGO	<u>9797345</u>	<u>5833</u>	<u>2*1200KW</u>	<u>INDIA</u>	<u>25/11/2024</u>	<u>06/05/2025</u>	<u>3<sup>RD</sup> ENGINEER</u>
<u>MV EAST EXPRESS</u>	GENERAL CARGO	<u>8215754</u>	<u>3504</u>	<u>2000BHP</u>	<u>TOGO</u>	<u>15/02/2021</u>	<u>21/11/2021</u>	<u>TRAINEE MARINE ENGINEER</u>
<u>OCEAN JOY</u>	TUG	<u>9159634</u>	<u>292</u>	<u>2*1528B HP</u>	<u>INDIA</u>	<u>23/09/2022</u>	<u>13/12/2022</u>	<u>TME</u>
<u>OCEAN JOY</u>	TUG	<u>9159634</u>	<u>292</u>	<u>2*1528B HP</u>	<u>INDIA</u>	<u>23/02/2023</u>	<u>02/03/2023</u>	<u>TME</u>
<u>OCEAN JOY</u>	TUG	<u>9159634</u>	<u>292</u>	<u>2*1528B HP</u>	<u>INDIA</u>	<u>02/05/2023</u>	<u>06/05/2023</u>	<u>TME</u>
<u>OCEAN JOY</u>	TUG	<u>9159634</u>	<u>292</u>	<u>2*1528B HP</u>	<u>INDIA</u>	<u>07/07/2023</u>	<u>10/07/2023</u>	<u>TME</u>

**SELF APPRAISAL:**

I am co-operative organized. Systematic I doing things I believe in my ability that I am capable of doing the works given to me. I am adaptable and flexible to the situations. I am a person with positive attitude, self-confident, and well disciplined. I will work in the ship with safe, reliable, efficient and economic manner.

**CO-CURRICULAR ACTIVITIES:**

Automatic level monitoring and controlling using sound sensor

**PERSONAL DETAILS:**

Name : ASHISH KUMAR MAHANTA

Age :27  
Date of birth :05/07/1997  
Height(cm) :170  
Weight :61  
Languages Known : English, Hindi, Odia  
Address :At/Po-Khuntapingu,PS-Turumunga,Dist-Keonjhar,PIN-758045,Odisha  
Contact : 9090902322

**DECLARATION:**

**I hereby declare that the above informations are true to the best of my knowledge.**

(ASHISH KUMAR MAHANTA)

