

Post Applied For: FOURTH ENGINEER



ASHISH KUMAR MAHANTA

Cell: 9090902322

5th JULY 1997, India

E- mail:ashishmahanta2@gmail.com

OBJECTIVES:

To obtain the position of the junior engineer and utilize it efficiently to the best of my potential for my personal growth and for the growth of the company.

EDUCATIONAL DETAILS:

| Year | Degree/Course | Ins tute/ University | % / CGPA |
|-----------|------------------------------------|---|---------------|
| 2012-2013 | 10 th (State Board) | Saraswati Sishu Bidyamandir,Barbil | 80% |
| 2014-2015 | 12 th (State Board) | Jupiter +2 Science College,BBSR | 60% |
| 2014-2018 | B.Tech (Marine Engineering) | INTERNATIONAL MARITIME ACADEMY,CHENNAI | 74.38% |

RELEVANT DOCUMENTS:

| S.No | Documents | Number | Date of Issue | Date of Expiry | Place of Issue |
|------|---------------------------------|------------|---------------|----------------|----------------|
| 1 | Passport | N9342604 | 05/09/2016 | 04/09/2026 | Bhubaneswar |
| 2 | CDC | MUM 337352 | 27/10/2018 | 26/10/2028 | Mumbai |
| 3 | INDOS | 14EL2630 | --- | --- | Mumbai |
| 4 | HONDURAS COC 3 RD ER | N9342604 | 06/08/2024 | 06/08/2029 | HONDURAS |

DOCUMENTS:

| COURSES | CERTIFICATE NO | PLACE OF ISSUE | ISSUED BY | VALID TILL |
|---------|----------------|----------------|-------------|------------|
| PSSR | ME/14/015 | Chennai | IMA CHENNAI | Unlimited |
| PST | ME/14/015 | Chennai | IMA CHENNAI | Unlimited |
| FPFF | ME/14/015 | Chennai | IMA CHENNAI | Unlimited |
| EFA | ME/14/015 | Chennai | IMA CHENNAI | Unlimited |
| STSDSD | ME/14/015 | Chennai | IMA CHENNAI | Unlimited |

VACCINATION:

| DOCUMENT | CERTIFICATE NO | PLACE OF ISSUE | ISSUED BY | VALIDITY |
|--------------|----------------|--------------------------|--|-----------|
| YELLOW FEVER | 796 | KOLKATA | Port Health Organisation Marine House, Hastings, Kolkata | Unlimited |
| COVISHIELD | 63462943927530 | RAIDIHA,KENDUJHAR,ODISHA | MINISTRY OF HEALTH &FAMILY WELFARE, GOVT. OF INDIA | UNLIMITED |

OTHER DOCUMENTS:

| COURSES | CERTIFICATE NO. | ISSUED BY | VALID TILL |
|------------------|-----------------|--|------------|
| AUGM-FPFF | ME/14/015 | IMA CHENNAI | Unlimited |
| TFC (OTF+CTF) | 30200407619061 | C.V. Raman College of Engineering,bbsr | Unlimited |

EXPERIENCE

| VESSEL'S NAME | TYPE | IMO NO | GRT | ENGINE POWER | FLAG | FROM | TO | RANK |
|------------------------|---------------|----------------|-------------|-------------------|--------------|-------------------|-------------------|--------------------------------|
| <u>JSW RATANGAD</u> | GENERAL CARGO | <u>9797345</u> | <u>5833</u> | <u>2*1200KW</u> | <u>INDIA</u> | <u>25/11/2024</u> | <u>06/05/2025</u> | <u>3RD ENGINEER</u> |
| <u>MV EAST EXPRESS</u> | GENERAL CARGO | <u>8215754</u> | <u>3504</u> | <u>2000BHP</u> | <u>TOGO</u> | <u>15/02/2021</u> | <u>21/11/2021</u> | <u>TRAINEE MARINE ENGINEER</u> |
| <u>OCEAN JOY</u> | TUG | <u>9159634</u> | <u>292</u> | <u>2*1528B HP</u> | <u>INDIA</u> | <u>23/09/2022</u> | <u>13/12/2022</u> | <u>TME</u> |
| <u>OCEAN JOY</u> | TUG | <u>9159634</u> | <u>292</u> | <u>2*1528B HP</u> | <u>INDIA</u> | <u>23/02/2023</u> | <u>02/03/2023</u> | <u>TME</u> |
| <u>OCEAN JOY</u> | TUG | <u>9159634</u> | <u>292</u> | <u>2*1528B HP</u> | <u>INDIA</u> | <u>02/05/2023</u> | <u>06/05/2023</u> | <u>TME</u> |
| <u>OCEAN JOY</u> | TUG | <u>9159634</u> | <u>292</u> | <u>2*1528B HP</u> | <u>INDIA</u> | <u>07/07/2023</u> | <u>10/07/2023</u> | <u>TME</u> |

SELF APPRAISAL:

I am co-operative organized. Systematic I doing things I believe in my ability that I am capable of doing the works given to me. I am adaptable and flexible to the situations. I am a person with positive attitude, self-confident, and well disciplined. I will work in the ship with safe, reliable, efficient and economic manner.

CO-CURRICULAR ACTIVITIES:

Automatic level monitoring and controlling using sound sensor

PERSONAL DETAILS:

Name : ASHISH KUMAR MAHANTA

Age :27
Date of birth :05/07/1997
Height(cm) :170
Weight :61
Languages Known : English, Hindi, Odia
Address :At/Po-Khuntapingu,PS-Turumunga,Dist-Keonjhar,PIN-758045,Odisha
Contact : 9090902322

DECLARATION:

I hereby declare that the above informations are true to the best of my knowledge.

(ASHISH KUMAR MAHANTA)

