

# APPLICATION FORM



|                    |  |  |  |  |   |   |   |   |   |   |   |
|--------------------|--|--|--|--|---|---|---|---|---|---|---|
|                    |  |  |  |  | 7 | Y | S | R | 4 | W | C |
| Personal ID Number |  |  |  |  |   |   |   |   |   |   |   |

|                              |                               |
|------------------------------|-------------------------------|
| Position Applied for: SEAMAN | Date Available from: ANY TIME |
|------------------------------|-------------------------------|

|                                                 |                                  |                                                                                                |
|-------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------|
| 1. Personal Data                                |                                  |                                                                                                |
| Family Name.<br>HASANOV                         | First Name:<br>VUSAL             | Middle Name:<br>MUZEFFER                                                                       |
| Date of Birth: 22.11.2003                       | Place of Birth: AZERBAIJAN, BAKU | Citizenship: AZERBAIJANIAN                                                                     |
| Permanent Address: AZERBAIJAN region.<br>ASTARA |                                  | Phone (Home): NO<br>Phone (Business/ Mobile): +994513302945 E<br>-mail: hsnovvusal57@gmail.com |
|                                                 |                                  |                                                                                                |

|                       |            |      |            |            |                           |
|-----------------------|------------|------|------------|------------|---------------------------|
| 2. Maritime Education |            |      |            |            |                           |
| Name of school        | Country    | Town | From       | To         | Type of degree or diploma |
| AZERBAIJAN CASPIAN    | AZERBAIJAN | BAKU | 16.04.2024 | 16.10.2024 | 6 Month                   |
|                       |            |      |            |            |                           |

|                             |              |       |
|-----------------------------|--------------|-------|
| 3. Professional Test        |              |       |
| English Test Date           | Name of Test | Score |
| Professional Test Date      | Name of Test | Score |
| Professional Interview Date | Result       |       |

|                                                                       |                |
|-----------------------------------------------------------------------|----------------|
| 4. Family Details                                                     |                |
| Civil Status (Single, Married, Separated, Divorced, Widowed) : Single |                |
| Next of Kin (the first emergency contact) :                           | Relationship / |
| Address of Residence: AZERBAIJAN, BAKU                                | Phone :        |

|                |          |     |  |  |  |
|----------------|----------|-----|--|--|--|
|                | Doughter | Son |  |  |  |
| Family Name    |          |     |  |  |  |
| First Name     |          |     |  |  |  |
| Date of Birth  |          |     |  |  |  |
| City of living |          |     |  |  |  |
| Phone Numbers  |          |     |  |  |  |

| 5. Identity Documents |            |           |                               |            |             |
|-----------------------|------------|-----------|-------------------------------|------------|-------------|
| Document              | Country    | Number    | Place of Issue                | Issue Date | Expiry Date |
| Seaman's Book         | AZERBAIJAN | AZE035554 | State Maritime Administration | 20.12.2024 | 20.12.2029  |
| Travel Passport       | AZERBAIJAN | C05038201 | AZERBAIJAN. BAKU              | 23.01.2025 | 22.01.2035  |

| 6. Valid Visa    |      |             |
|------------------|------|-------------|
| Country or Union | Type | Valid Until |
|                  |      |             |
|                  |      |             |

| 7. Courses Attended and Certificates Obtained                                 |            |            |            |                               |
|-------------------------------------------------------------------------------|------------|------------|------------|-------------------------------|
| Document                                                                      | Number     | Dates      |            | Place                         |
|                                                                               |            | Issue      | Expiry     |                               |
| Certificate of Competency                                                     | RP16420    | 11.12.2024 | UPDATE     | State Maritime Administration |
| Maltese Endorsement of COC                                                    |            |            |            |                               |
| Oil Tanker Endorsement                                                        |            |            |            |                               |
| Chemical Tanker Endorsement                                                   |            |            |            |                               |
| Gas Tanker Endorsement                                                        |            |            |            |                               |
| Advanced training for oil tanker cargo operations                             |            |            |            |                               |
| Chemical Tanker Familiarization Training                                      |            |            |            |                               |
| Gas Tanker Familiarization Training                                           |            |            |            |                               |
| Oil Tankers Specialized Training                                              |            |            |            |                               |
| Chemical Tanker Specialized Training                                          |            |            |            |                               |
| Gas Tanker Specialized Training                                               |            |            |            |                               |
| Basic Trainings                                                               | SO-3695-24 | 27.09.2024 | 20.08.2029 | State Maritime Administration |
| Proficiency in Survival Craft and Rescue Boats                                | SL-3431-24 | 07.10.2024 | 03.10.2029 | State Maritime Administration |
| Advanced Fire Fighting                                                        |            |            |            |                               |
| Medical First Aid Training                                                    |            |            |            |                               |
| Medical First Aid Training and Medical Care                                   |            |            |            |                               |
| RO-ro                                                                         |            |            |            |                               |
| Crisis management and human behavior training                                 |            |            |            |                               |
| WELDER(Elektrod-MMA)                                                          |            |            |            |                               |
| Automatic Radar Plotting Aids Simulator (ARPA)                                |            |            |            |                               |
| Bridge Team Management                                                        |            |            |            |                               |
| Ship handling & Maneuvering                                                   |            |            |            |                               |
| Ship Security-related familiarization security awareness training             | SI-3353-24 | 21.08.2024 |            | State Maritime Administration |
| Maltese Endorsement of SSO                                                    |            |            |            |                               |
| ISM Code                                                                      | SP-3037-24 | 10.09.2024 | 05.09.2029 | State Maritime Administration |
| Safety Officer                                                                |            |            |            |                               |
| ECDIS Training Course                                                         |            |            |            |                               |
| Risk Assessment Course                                                        |            |            |            |                               |
| C.O.W./ I.G.S                                                                 |            |            |            |                               |
| Fire Practice on Tankers                                                      |            |            |            |                               |
| Vapour Recovery System                                                        |            |            |            |                               |
| Unmanned Machinery Space                                                      |            |            |            |                               |
| WELDER(Elektrod-MMA)                                                          |            |            |            |                               |
| Cargo Ballast Operations on Oil/Chemical Tankers                              |            |            |            |                               |
| Engine resource management                                                    |            |            |            |                               |
| Leadership and Teamwork                                                       |            |            |            |                               |
| High voltage                                                                  |            |            |            |                               |
| Risk Management And Incident Investigation                                    |            |            |            |                               |
| Training of seafarers with designated security duties                         | SH-3026-24 | 18.09.2024 |            | State Maritime Administration |
| Dangerous hazardous and harmful cargoes                                       |            |            |            |                               |
| Basic Training and qualifications on oil and chemical tanker cargo operations | SA-1028-24 | 26.09.2024 |            | State Maritime Administration |

| 8. PhysicalData |          |
|-----------------|----------|
| Height          | 166      |
| Weight          | 82       |
| ColourofHair    | Black    |
| ColourofEyes    | Chestnut |
| BoilersuitSize  | 43       |
| ShoesSize       | XXL      |

| 9. MedicalHistory                                                              | Yes | No |
|--------------------------------------------------------------------------------|-----|----|
| Have you ever signed off a ship due to medical reasons?                        |     | +  |
| Did you undergo any medical operation in the past?                             |     | +  |
| Have you consulted a doctor during the last 12 months for an illness/accident? |     | +  |
| Do you have any health or disability problems now?                             |     | +  |

|                                   |
|-----------------------------------|
| If yes, please give full details: |
|-----------------------------------|

|                                 |            |            |
|---------------------------------|------------|------------|
|                                 | Passed:    | Validtill: |
| InternationalMedicalExamination | 12.03.2024 | 12.03.2026 |
| VaccinationAgainstYellowFiver   |            |            |
| VaccinationAgainstDiphtheria    |            |            |

| 10. References (please give name and address of your current or past employer) | Officeremarks |
|--------------------------------------------------------------------------------|---------------|
|--------------------------------------------------------------------------------|---------------|

|                           |  |  |
|---------------------------|--|--|
| NameofCompany             |  |  |
| Name of person to contact |  |  |
| Address                   |  |  |
| Phone                     |  |  |

|                           |  |  |
|---------------------------|--|--|
| NameofCompany             |  |  |
| Name of person to contact |  |  |
| Address                   |  |  |
| Phone                     |  |  |

| 11. Bankaddressforallotments |  |
|------------------------------|--|
| Beneficiary                  |  |
| AccountNo.                   |  |
| NameofBank                   |  |
| BankAddress                  |  |

| 12. Knowledgeandexperience | Yes | No |
|----------------------------|-----|----|
| OCIMF vettingexperience:   |     |    |
| ISGOT knowledge:           |     |    |

| 13. I hereby declare that the above, including Medical History, is true |  |  |
|-------------------------------------------------------------------------|--|--|
| Place                                                                   |  |  |

| 14. ForOfficeuseonly |
|----------------------|
|----------------------|

|  |
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### 15. Seagoing Experience

| Name of vessel | Flag | Vessel's Type | DWT  | Eng Type      | HP | Manager or Owner   | Rank  | From d/m/y | To d/m/y   | Total m/d |
|----------------|------|---------------|------|---------------|----|--------------------|-------|------------|------------|-----------|
| MORNOVA        | AZE  | Dry cargo     | 2500 | Wartsila 6L20 |    | Azerbaijan company | cadet | 16.07.2024 | 14.10.2024 | 3 mnt     |
|                |      |               |      |               |    |                    |       |            |            |           |
|                |      |               |      |               |    |                    |       |            |            |           |
|                |      |               |      |               |    |                    |       |            |            |           |
|                |      |               |      |               |    |                    |       |            |            |           |
|                |      |               |      |               |    |                    |       |            |            |           |
|                |      |               |      |               |    |                    |       |            |            |           |

#### Total rank sea service:

| Rank  | Years |
|-------|-------|
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
| Total |       |

#### Total type of vessel sea service:

| Type of vessel       | Years |
|----------------------|-------|
| OIL TANKER           |       |
| LPG                  |       |
| DRY CARGO            |       |
| TANKER ICE           |       |
| OIL /CHEMICAL TANKER |       |
| FERRY                |       |
| Total:               |       |