



# Application Form

|   |  |  |                        |
|---|--|--|------------------------|
| <b>Section 1</b>                              |  | <b>Navigation Officer</b>  |                        |
| <i>Position Applied for</i>                   | <b>Able Seaman</b>                     |  |                        |
| <i>Lowest Position Acceptable</i>             | <b>Able Seaman</b>                     |  |                        |
| <i>Date of Availability</i>                   | <b>Any time</b>                        |  |                        |
| <b>Section 2</b>                              |  | <b>Personal Details</b>  |                        |
| <i>Family name / Surname</i>                  | <b>GASIMZADA</b>                       |  |                        |
| <i>First Name / Given Name</i>                | <b>AZAD</b>                            |  |                        |
| <i>Date &amp; Place of Birth</i>              | Date: 08.03.1999                       | Place: LANKARAN Azerbaijan   |                        |
| <i>Nationality</i>                            | Azerbaijan                             |  |                        |
| <i>Permanent Address</i>                      | Azerbaijan, Lankaran region,           |  |                        |
| <i>Present Address</i>                        | Azerbaijan, Lankaran region            |  |                        |
| <b>PPE information</b>                        | <u>SAFETY SHOES SIZE</u>               | 42   | <u>COVERALL SIZE</u> L |
| <i>Present Contact Number</i>                 |  |  |                        |
| <i>Mobile Number</i>                          | +994 50 990 09 26                      |  |                        |
| <b>SKYPE ADDRESS</b>                          | N/A                                    |  |                        |
| <i>Email Address</i>                          | azad.gasimzade@gmail.com               |  |                        |
| <i>Nearest Airport (and Distance)</i>         | Haydar Aliyev Baku International (GYD) |  |                        |
| <b>Section 3</b>                              |  | <b>Passport and VISA details</b>   |                        |
| <i>Country of Issue</i>                       | Azerbaijan / Baku                      | <i>USA Visa - Type</i>   |                        |
| <i>Date Issued</i>                            | 13.05.2025                             | <i>USA VISA Expires</i>  |                        |
| <i>Place Issued</i>                           | Azerbaijan                             | <i>USA Visa - Type</i>   |                        |
| <i>Passport Number</i>                        | C05147208                              | <i>USA VISA Expires</i>  |                        |
| <i>Passport –Expires</i>                      | 12.05.2035                             | <i>Other Country Visa</i>  |                        |
| <i>Secondary passport or Dual nationality</i> | N/A                                    | <i>Visa Expiry</i>   |                        |
| <b>Section 4 ( hi-light as required )</b>     |  | <b>Seaman book / Discharge book / Seaman Record Book / CDC</b>                 |                        |
| <i>Issuing Country &amp; Place</i>            | Azerbaijan                             | <i>Date Issued</i>   | 19.04.2025             |
| <i>Number</i>                                 | DQK 031513                             | <i>Expiry Date (if any)</i>  | 19.04.2030             |
| <b>Section 5</b>                              |  | <b>Next of Kin – this is important information we require- Don't ignore it</b> |                        |
| <i>Full Name / Relationship</i>               | GASIMZADA AZAD father                  |  |                        |
| <i>Any dependents / Children (incl age )</i>  | Not any                                |  |                        |

|                        |                     |
|------------------------|---------------------|
|                        |                     |
| <b>Address</b>         | Lankaran Azerbaijan |
| <b>Contact Numbers</b> | +994 55 884 00 72   |

|  |  |                        |                    |                               |                               |  |
|--|--|------------------------|--------------------|-------------------------------|-------------------------------|--|
| <b>Section 6 STCW95 Highest Certificate of Competency / Licence Held</b> ( also list Flag State Endorsements ) |  |                        |                    |                               |                               |  |
|  |  |                        |                    |                               |                               |  |
| <i>Class / Grade/Capacity</i>  | <i>Issuing Country</i>                 | <i>Certificate No.</i> | <i>Date Issued</i> | <i>Expiry</i>                 | <i>Details of Limitations</i> |  |
|  |  |                        |                    |                               |                               |  |
| Rating forming part of a navigational watch  | Azerbaijan, Baku                       | RP169 08               | 11.04.2025         | -----                         | A-II/4                        |  |
| <b>ALSO ENTER ABOVE DETAILS OF ANY OTHER FLAG STATE CERTIFICATES HELD</b>                                      |  |                        |                    |                               |                               |  |
|  |  |                        |                    |                               |                               |  |
| <b>Section 7 STCW95 Dangerous Cargo Endorsements</b>   |  |                        |                    |                               |                               |  |
|  |  |                        |                    |                               |                               |  |
| <u>Petroleum.....</u>  | Certificate No.                        | Date Issued            | Expires            | Details of Limitations/ Grade |                               |  |
| <u>Liquefied Gas.....</u>  |  |                        |                    |                               |                               |  |
| <u>Liquid Chemicals.....</u>   |  |                        |                    |                               |                               |  |
|  |  |                        |                    |                               |                               |  |
| <b>Section 8 STCW95 related Courses Attended and Certificates Obtained</b>                                     |  |                        |                    |                               |                               |  |
|  |  |                        |                    |                               |                               |  |
| Name of Course / Certificate   | STCW Code                              | Place                  | Issue Date         | Cert No                       | Expiry Date                   |  |
|  |  |                        |                    |                               |                               |  |
| Mandatory minimum requirements for familiarization, basic safety training and instruction for all seafarers    | A-VI/1-1, A-VI/1-2, A-VI/1-3, A-VI/1-4 | Baku, Azerbaijan       | 29.11.2024         | SO-4521-24                    | 07.11.2029                    |  |
| Proficiency in survival craft and boats other than fast rescue boats   | A-VI/2-1,2,3,4                         | Baku, Azerbaijan       | 06.12.2024         | SL-4142-24                    | 04.12.2029                    |  |
| Proficiency in Fast Rescue Boats   | A-VI/2-1,2,3,4                         | Baku, Azerbaijan       |                    |                               |                               |  |
| Basic training and qualifications on oil and chemical tanker cargo operations                                  | A-V/1-1                                | Baku, Azerbaijan       | 27.12.204          | SA-1406-24                    |                               |  |
| International safety Management Code   | SOLAS IX                               | Baku, Azerbaijan       | 13.12.2024         | SP-4003-24                    | 06.12.2029                    |  |
| Ship Security-related training and instructing   | A-IV/6, 1-4                            | Baku, Azerbaijan       | 15.11.2024         | SI-4365-24                    |                               |  |
| Training for seafarers with designated security duties   | A-IV/6-2                               | Baku, Azerbaijan       | 18.12.2024         | SH-3852-24                    |                               |  |
| Welder   |  | Baku, Azerbaijan       | 18.10.2024         | MES-JV/28495                  | 18.10.2027                    |  |
| Training in advanced Fire – fighting   | A-VI/3                                 |                        |                    |                               |                               |  |
| Medical First Aid  | A-VI/4 Pa. 1, 2, 3                     |                        |                    |                               |                               |  |
| Radar Observation and plotting   | A-I/12, B-I/12                         |                        |                    |                               |                               |  |

|  |  |                    |  |  |  |  |
|--|--|--------------------|--|--|--|--|
|  | Operational use of automatic radar plotting aids (ARPA)                    | A-I/12, B-I/12     |  |  |  |  |
|  | GMDSS General Operator   | A-IV/2             |  |  |  |  |
|  | Operational Use of Electronic Chart Display and Information system (ECDIS) | A-II/1<br>A-II/2   |  |  |  |  |
|  | Bridge team and resources management                                       | A-II/1<br>A-II/2   |  |  |  |  |
|  | Ship Handling and Maneuvering  | A-II/1<br>A-II/2   |  |  |  |  |
|  | Dangerous, hazardous and harmful cargoes                                   | B-V/b, B-V/c       |  |  |  |  |
|  | Basic training for oil and chemical tanker                                 | A-V/1-1, A-V/1-1-1 |  |  |  |  |
|  | Leadership and Teamwork  | AII/1,2            |  |  |  |  |
|  |  |                    |  |  |  |  |

|   |  |                              |                              |            |               |            |
|---|--|------------------------------|------------------------------|------------|---------------|------------|
| <b>L<br/>I<br/>S<br/>T<br/><br/>A<br/>L<br/>L<br/><br/>O<br/>T<br/>H<br/>E<br/>R<br/><br/>C<br/>O<br/>U<br/>R<br/>S<br/>E<br/>S</b> | <b>Section 9 OFFSHORE INDUSTRY COURSES</b>   |                              |                              |            |               |            |
|   | Please enter below any other certificates held or courses done, ie offshore, DP certs etc or Any other not already mentioned |                              |                              |            |               |            |
|   | Name of Course / Certificate   | APPROVALS                    | Place                        | Issue Date | Cert No       | Expiry     |
|   |  |                              |                              |            |               |            |
|   | BOSIET   |                              |                              |            |               |            |
|   | HUET   |                              |                              |            |               |            |
|   | FOET   |                              |                              |            |               |            |
|   | OFFSHORE MEDICALS<br>( UK, NORWAY or NETHERLAND )  | Uniklinika<br>Medical Center | Baku,<br>Azerbaijan          | 13.06.2024 |               | 13.06.2026 |
|   | Re-Breather training   |                              |                              |            |               |            |
|   | Initial Standby vessel crews training ( ITSO )   |                              |                              |            |               |            |
|   | CAA (Civil Aviation Authorities – Helicopter)  |                              |                              |            |               |            |
|   | Advanced Medical Aider ( AMA )   |                              |                              |            |               |            |
|   | HLO  |                              |                              |            |               |            |
|   | <b>MARLIN's English Test</b>   |                              |                              |            |               |            |
|   | IELTS-English TEST   |                              |                              |            | SCORE         |            |
|   |  |                              |                              |            |               |            |
| <b>PMS maintenance system Confirm that you are Familiar with its use ( YES / NO )</b>   |  |                              |                              |            |               |            |
|   |  |                              |                              |            |               |            |
|   |  |                              |                              |            |               |            |
| <b>DEEP WATER ANCHOR HANDLING EXPERIENCE</b>  |  |                              | <b>ENTER DEPTH IN METERS</b> |            | 30-500 metres |            |
|   |  |                              |                              |            |               |            |
| <b>DP Maintenance Courses</b>   |  |                              |                              |            |               |            |
| <b>DP Maintenance Courses</b>   |  |                              |                              |            |               |            |
| <b>HIGH VOLTAGE COURSE</b>  |  |                              |                              |            |               |            |
|   |  |                              |                              |            |               |            |
| Dynamic Positioning Induction Course  |  |                              |                              |            |               |            |
| Dynamic Positioning Operators CERTIFICATE   |  |                              |                              |            |               |            |
|   |  |                              |                              |            |               |            |

|  |  |  |  |  |  |            |           |
|--|--|--|--|--|--|------------|-----------|
| <b>Section 10</b>  |  |  |  | <b>Hours done with various DP system</b>                                     |  |            |           |
|  |  |  |  |  |  |            |           |
| <b>SYSTEM DETAILS</b>  |  | Approx Hours as SDPO /<br>Approx Days in case of Senior<br>ETO / Senior Engineer |  | Approx Hours as DPO / Approx Days in case of<br>Junior ETO / Junior Engineer |  |            |           |
|  |  |  |  |  |  |            |           |
|  |  |  |  |  |  |            |           |
|  |  |  |  |  |  |            |           |
|  |  |  |  |  |  |            |           |
|  |  |  |  |  |  |            |           |
| <b>APPROXIMATE Total DP Hours in Various Operations</b>                                    |  |  |  |  |  |            |           |
| SAT DIVING   |  |  |  | CABLE LAYING   |  |            |           |
| AIR DIVING   |  |  |  | SURVEY   |  |            |           |
| ROV  |  |  |  | PIPE LAYING  |  |            |           |
| WELL STIMULATION /<br>INTERVENTION / ACTIVATION  |  |  |  | DRILL SHIP / SEMI<br>SUB   |  |            |           |
| AHTS   |  |  |  | PSV  |  |            |           |
| FPSO   |  |  |  | SHUTTLE TANKER   |  |            |           |
| CONSTRUCTION   |  |  |  | ROCK DUMPING /<br>MATTRESSING  |  |            |           |
| CORING   |  |  |  | TRENCHING  |  |            |           |
| HEAVY LIFT   |  |  |  | ACCOMMODATION /<br>GANGWAY   |  |            |           |
|  |  |  |  |  |  |            |           |
| <b>Section 11</b>  |  |  |  | <b>Medical History</b>   |  |            |           |
|  |  |  |  |  |  |            |           |
|  |  |  |  |  |  | <b>YES</b> | <b>NO</b> |
| Have you ever signed off a ship due medical reason?  |  |  |  |  |  |            | x         |
| Have you undergone any medical operations in past?   |  |  |  |  |  |            | x         |
| Have you consulted a doctor during the past 12 months for an illness /<br>Accident         |  |  |  |  |  |            | x         |
| Do you have any health or disability problem now?  |  |  |  |  |  |            | x         |
|  |  |  |  |  |  |            |           |
| If answer to any of above is YES then give further details below or on a separate sheet    |  |  |  |  |  |            |           |
|  |  |  |  |  |  |            |           |
|  |  |  |  |  |  |            |           |
|  |  |  |  |  |  |            |           |
| <b>Section 12</b>  |  |  |  | <b>General</b>   |  |            |           |
|  |  |  |  |  |  |            |           |
|  |  |  |  |  |  | <b>Yes</b> | <b>No</b> |
| Have you ever been the subject of a court of enquiry or involved in a<br>maritime accident |  |  |  |  |  |            | x         |
| Have you ever had a professional licence suspended or revoked                              |  |  |  |  |  |            | x         |
| Have you ever been convicted of any criminal offence?                                      |  |  |  |  |  |            | x         |
| Have you ever been dismissed   |  |  |  |  |  |            | x         |
|  |  |  |  |  |  |            |           |
| If yes to any of above then please full details below or on separate sheet of paper        |  |  |  |  |  |            |           |
|  |  |  |  |  |  |            |           |
|  |  |  |  |  |  |            |           |

|   |                          |   |                          |
|---|--------------------------|---|--------------------------|
| <b>Section 13      References      (Last Two Recent Employers)</b>  |                          |   |                          |
|   |                          |   |                          |
| Name of company   |                          | <b>GN GRUP</b>  |                          |
| Name Person to be contacted   |                          | <b>Veysel Durmaz ,Master</b>  |                          |
| Address   |                          | <b>KOŞUYOLU MAH. CENAP ŞAHABETTİN STR.<br/>NO: 56 PK.34718<br/>KADIKÖY/İSTANBUL /TURKEY</b> |                          |
| Tel No  | <b>+90 535 852 87 57</b> | Fax   | <b>+90 216 325 08 00</b> |
| Email   |                          |   |                          |
|   |                          |   |                          |
| Name of company   |                          |   |                          |
| Name Person to be contacted   |                          |   |                          |
| Address   |                          |   |                          |
| Tel No  |                          | Fax   |                          |
| Email   |                          |   |                          |
|   |                          |   |                          |
| <b>Section 14      Any other information, you wish to add in support of your application</b>  |                          |   |                          |
|   |                          |   |                          |
| <b><u>Section 15      Declaration</u></b>   |                          |   |                          |
| I hereby declare that the above particulars are true and I authorize you to contact the referees listed above<br><b>And confirm that All my certificates / Licences are Authentic / SEASERVICE RECORD is ACCURATE / And I confirm accepting Companies DRUG &amp; ALCOHOL Policy</b> |                          |   |                          |

**SEA EXPERIENCE (LAST 5 YEARS – MOST RECENT EXPERIENCE ON TOP LINE)**

| <b>Vessel</b>  | <b>Company</b> | <b>Type of vessel</b>  | <b>Flag</b>       | <b>DWT</b> | <b>GRT</b> | <b>BHP</b> | <b>Rank</b> | <b>Sign on</b>    | <b>Sign off</b>   |
|----------------|----------------|------------------------|-------------------|------------|------------|------------|-------------|-------------------|-------------------|
| <b>KARAB 2</b> | <b>Caspi</b>   | : Offshore Supply Ship | <b>AZERBAIJAN</b> | <b>307</b> | <b>44</b>  |            | Seaman      | <b>13.09.2025</b> | <b>16.12.2025</b> |
|                |                |                        |                   |            |            |            |             |                   |                   |
|                |                |                        |                   |            |            |            |             |                   |                   |
|                |                |                        |                   |            |            |            |             |                   |                   |