



UNITED ALLIANCE GROUP LTD

AZERBAIJAN BRANCH



## APPLICATION FORM

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|                              |   |   |
|------------------------------|---|---|
| <b>Position</b>              |   | <b>identity card PIN Number 55V8B0A</b> |
| <b>Position Applied for:</b> | Officer in charge of an engineering watch |   |
| <b>Date Available from:</b>  | -   |   |

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|  |   |                     |
|--|---|---------------------|
| <b>Personal Information</b>                                    |   | <b>Gender: Male</b> |
| <b>First Name: ORKHAN</b>                                      | <b>Last Name: HASANOV</b>   |                     |
| Date of Birth: 10.11.2000                                      | Place of Birth (City and Country): Russian Federation , NOVOSIBIRSK |                     |
| Email:-  | Mobile Number: (+994) 55 901 30 24                                  |                     |
| Permanent Address: Sadarak village ,<br>Nakhcivan , Azerbaijan | Expected Salary Per Month: -  |                     |
| Nationality: Azerbaijan  | Alternative rank applying for: -                                    |                     |
| <b>Person to call in emergency: (+994) 502809485 Father</b>    |   |                     |

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|  |                  |               |                 |                |
|--|------------------|---------------|-----------------|----------------|
| <b>Family Details: (If Unmarried kindly give details of Father / Mother)</b> |                  |               |                 |                |
| <b>First Name</b>  | <b>Last Name</b> | <b>Gender</b> | <b>Relation</b> | <b>Contact</b> |
| Mehman   | Gasimov          | Male          | Father          | +994502809485  |
|  |                  |               |                 |                |

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|                                   |                |             |           |                                  |
|-----------------------------------|----------------|-------------|-----------|----------------------------------|
| <b>Maritime Education</b>         |                |             |           |                                  |
| <b>Name of school</b>             | <b>Country</b> | <b>From</b> | <b>To</b> | <b>Type of degree or diploma</b> |
| Azerbaijan State<br>Marie Academy | Azerbaijan     | 2018        | 2022      | Bachelor                         |
|                                   |                |             |           |                                  |

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|  |          |
|--|----------|
| <b>Physical Data</b>   |          |
| Height   | 176      |
| Weight   | 78       |
| Boilersuit Size  | L        |
| Shoes Size   | 42-43    |
| Blood group  | A(II)RH+ |
| Additional Physical Information:{You can write any other information you want to add about your physique in this field.} |          |

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|  |                |               |                      |                       |                       |
|--|----------------|---------------|----------------------|-----------------------|-----------------------|
| <b>Seaman`s Book &amp; Identify Docs</b> |                |               |                      |                       |                       |
| <b>DOCUMENT</b>                          | <b>COUNTRY</b> | <b>NUMBER</b> | <b>DATE OF ISSUE</b> | <b>PLACE OF ISSUE</b> | <b>DATE OF EXPIRY</b> |

Ship Management  
ISM&ISPS Management  
Ship Agency  
Consultations  
Provision, Ship Supply

Yacht Management  
Technical Management  
Ship Brokering  
Surveying & Monitoring  
New Building & Repair

Sale & Purchasing  
Ship Agency  
Exclusive Cargo Brokering  
Bunker Supply  
Technical Services

Address: AZ1075, Azerbaijan, Baku, Yusif Vazir Chemenzemenli 119c, Afen Plaza Business Center 5nd floor, apt 13 Email: crewing@unitedalliancegroup.com Tel: +994 51 277 19 31

|  |            |            |             |            |                |
|--|------------|------------|-------------|------------|----------------|
| Seaman Book                                      | Azerbaijan | DQK 027759 | 24.04.2024  | Azerbaijan | 24.04.2029     |
| Certificate of Competency                        | Azerbaijan | 0008427    | 02.04.2025  | Azerbaijan | 02.04.2030     |
| Republic of Azerbaijan                           | Azerbaijan | C036007713 | 22.06.2021  | Azerbaijan | 21.06.2031     |
| Do you hold a US Visa 'C1/D'?                    | YES/NO     | NO         | Issue Date: | -          | Expiry Date: - |
| Do you hold a US Visa 'B1/B2'?                   | YES/NO     | NO         | Issue Date: | -          | Expiry Date:-  |
| Have you been rejected for any visa applied for? | YES/NO     |            | NO          |            |                |
| If YES, please state the country and reasons     |            |            | -           |            |                |

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## Professional Test

| Professional Test Date | Name of Test | Score |
|------------------------|--------------|-------|
| -                      | -            | -     |
|                        |              |       |
|                        |              |       |

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## License

| Name  | Issuing Country | Certificate Number | Valid Until |
|---|-----------------|--------------------|-------------|
| National endorsement of certificate of competency (if issued) | -               | -                  | -           |
| Flag State Endorsements                                       | -               | -                  | -           |

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## STCW Certificates &amp; Trainings

| Courses  | Issued Country | Certificate No. | Training Center | Date Issued | Date Of Expiry |
|--|----------------|-----------------|-----------------|-------------|----------------|
| PERSONAL SURVIVAL TECHNIQS   | Azerbaijan     | SO-0885-24      | SMPA            | 27.03.2024  | 27.03.2029     |
| FIRE PREVENTION & FIRE FIGHTING  | Azerbaijan     | SO-0885-24      | SMPA            | 27.03.2024  | 27.03.2029     |
| ELEMENTARY FIRST AID   | Azerbaijan     | SO-0885-24      | SMPA            | 27.03.2024  | 27.03.2029     |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY  | Azerbaijan     | SO-0885-24      | SMPA            | 27.03.2024  | 27.03.2029     |
| SAFETY FAMILIARIZATION TRAINING  | Azerbaijan     | SO-0885-24      | SMPA            | 27.03.2024  | 27.03.2029     |
| International Safety Management  | Azerbaijan     | SP-0640-24      | SMPA            | 18.03.2024  | 15.03.2029     |
| Proficiency in Survival Craft & Rescue Boats                                   | Azerbaijan     | SL-3530-23      | SMPA            | 18.09.2023  | 06.09.2028     |
| Security Awareness Training For All Seafarers                                  | Azerbaijan     | SI-1161-24      | SMPA            | 29.03.2024  | Unlimited      |
| Security Training For Seafarers With Designated Security Duties                | Azerbaijan     | SH-2571-23      | SMPA            | 19.09.2023  | 12.09.2028     |
| Medical First Aid  | Azerbaijan     | SN-0770-24      | SMPA            | 09.08.2024  | Unlimited      |
| Leadership & Teamwork  | Azerbaijan     | DL-0476-24      | SMPA            | 26.07.2024  | 26.07.2029     |
| Advanced Training in Fire Fighting   | Azerbaijan     | SJ-0841-24      | SMPA            | 05.08.2024  | 02.08.2029     |
| Basic training and qualifications on oil and chemical tanker cargo operations; | Azerbaijan     | SA-0294-24      | SMPA            | 26.04.2024  | Unlimited      |
| Advanced training for oil tanker cargo operations (Crude oil washing system)   | Azerbaijan     | SB-0334-24      | SMPA            | 29.12.2024  | 29.12.2029     |
| Eugenie-room resource management   | Azerbaijan     | ER-0233-24      | SMPA            | 29.07.2024  | 29.07.2029     |
| Dangerous , hazardous and harmful cargoes                                      | Azerbaijan     | SK-0204-24      | SMPA            | 03.04.2024  | 29.03.2029     |

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Bunker Supply  
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(Please give a full record starting with the last vessel on which you served)

[illegible]

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**For Engineers (Please provide details)**

|  |   |
|--|---|
| Generators                               | - |
| Purifiers and Boilers                    | - |
| Type of Cranes / No of Reefer Containers | - |

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**Other Experience**

Azerbaijan Language ; Native  
 Russian Language : Fluent  
 English Language : Average  
 Turkish Language : Good

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**Travel Documents**

| Name      | YES/NO | Country | Date pf Expire |
|-----------|--------|---------|----------------|
| Schengen  | YES/NO | NO      | -              |
| US        | YES/NO | NO      | -              |
| China     | YES/NO | NO      | -              |
| Australia | YES/NO | NO      | -              |

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**Insurance ,Health Related Documentation**

|                                    |        |     |
|------------------------------------|--------|-----|
| Medical Certificate (Fit for Duty) | YES/NO | YES |
| <b>Vaccination</b>                 |        |     |
| Yellow Fever                       | YES/NO | NO  |
| COVID-19                           | YES/NO | YES |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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**Medical history**

|  |        |    |
|--|--------|----|
| Have you ever signed off a ship due to medical reasons?                        | YES/NO | NO |
| Have you undergone any operation in the past?                                  | YES/NO | NO |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO | NO |
| Do you have any health or disability problems now?                             | YES/NO | NO |
| Do you take any medications regularly?   | YES/NO | NO |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

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**General**

|  |        |    |
|--|--------|----|
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO | NO |
| Have you ever had a professional license suspended or revoked?                           | YES/NO | NO |

(If YES, please give full details and attach a separate page if necessary)

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**References** *(Please give the name and address of your current or immediate past employer)*

|                           |     |     |
|---------------------------|-----|-----|
| Name of company           | 1.- | 2.- |
| Name of person to contact | -   | -   |
| Address                   | -   | -   |
| ☎ No.                     | -   | -   |

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**Declaration**

I hereby declare that the above particulars are true and authorize you to contact the referees listed above.

I have read it, I am familiar with it, I confirm with my signature.

Date: 10.07.2025

Signature

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