## **APPLICATION FOR EMPLOYMENT**



| APPLICATION FOR POSITION AS CHIEF OFFICER OTHER POSITION (IF ANY) |             |  |          |     |                              |                            |                |  |  |
|---|-------------|--|----------|-----|------------------------------|----------------------------|----------------|--|--|
|   |             |  |          |     |                              |                            |                |  |  |
| TITLE MR/MRS  | :/MISS      | MR   | MD       |     |                              |                            | MALE           |  |  |
| SURNAME   | 7/10/133    | ASIF ALI MIR   | 10-11    |     |                              |                            |                |  |  |
| FIRST NAME  |             | AKRAM ALI MII  | <b>D</b> |     |                              |                            |                |  |  |
| DATE OF BIRTH   |             | 22-FEB-1988  |          |     | MIDDEL NAME PLACE OF BIRTH   | CHENNAI                    |                |  |  |
| NATIONALITY   | 1           | INDIAN   |          |     | MARITAL STATUS               |                            | MARRIED        |  |  |
|   | /FC         | BLACK  |          |     |                              |                            | BLACK          |  |  |
| MOTHER'S NAM  |             | SYEEDA RAME  |          |     | COLOUR OF HAIR FATHER'S NAME |                            | ASIF ALI MIR   |  |  |
| SHOESIZE  | VIE         | 7  |          |     |                              | - (110)                    | _              |  |  |
|   |             | 168  |          |     | BOILER SUIT SIZE             | = (08)                     | 85             |  |  |
| HEIGHT (CM) NEAREST INTE  |             |  | CHENNA   | 1   | WEIGHT (KG)                  |                            | 00             |  |  |
|   | AL AIRPORT: | 06NL236  |          |     |                              |                            |                |  |  |
| INDOS NUMBEI  |             | UDINL230   | ວ<br>    |     |                              |                            |                |  |  |
| 2. ADDRESS  | DOD ADU     | NAMA Circultura Collei   | Daia     |     |                              |                            |                |  |  |
| NO & STREET   |             | NAYA, Sindhu Salai<br>lock,1 <sup>st</sup> Floor, Door N<br>KAM, |          |     |                              |                            |                |  |  |
| CITY  | CHENNAI,    | TAMILNADU  |          |     |                              |                            |                |  |  |
| POST CODE   | 600125      |  |          |     |                              |                            |                |  |  |
| COUNTRY   | INDIA       |  |          |     |                              |                            |                |  |  |
| TEL. NO.  |             |  |          |     |                              |                            |                |  |  |
| MOBILE  | +91-95510   | 10786/9344223744   |          |     |                              |                            |                |  |  |
| E-MAIL  | Se2akram@   | gmail.com  |          |     |                              |                            |                |  |  |
| 5. TRAVEL DO  | CUMENT      | S  |          |     |                              |                            |                |  |  |
| TYPE  |             | DOCUMENT NO.   | ISS.DA   | ATE | EXP. DATE                    | ISS. BY<br>(AUTHORI<br>TY) | PLACE OF ISSUE |  |  |
| PASSPORT  |             | R4781686   | 31/10/20 | )17 | 30/10/2027                   | INDIA                      | CHENNAI        |  |  |
| SEAMAN BOOK   | (           | MUM161519  | 04/08/20 | 009 | 21/05/2029                   | INDIA                      | MUMBAI         |  |  |
| OTHER SEAMA   | N BOOK      |  |          |     |                              |                            |                |  |  |
| US C1/D VISA( <del>B1/B2)</del>                                   |             | L7932245   | 25/07/20 | )16 | 21/07/2021(Expired)          | USA                        | MUMBAI         |  |  |

OTHER VISAS

| 7. EDUCATION                      |        |                                 |                                |   |       |             |                                  |                     |           |  |
|-----------------------------------|--------|---------------------------------|--------------------------------|---|-------|-------------|----------------------------------|---------------------|-----------|--|
| INSTITUTE NAME                    | VEL'S  | S ACADEMY OF M                  | ARITIME STUDIE                 | S-  | F     | ROM         | 2006                             | TO                  | 2009      |  |
| Degree                            | B.S    | B.SC NAUTICAL SCIENCE           |                                |   |       |             |                                  |                     |           |  |
| 8. PROFESSIONAL                   | QUA    | LIFICATION                      | / CERTIFICA                    | TE OF COMP  | ETENC | Y /W        | ATCH                             | KEEPING             | COP       |  |
| CERTIFICA                         | TE NA  | ME                              | NUMBER                         |   |       |             |                                  | SUED BY<br>THORITY) | ISSUED AT |  |
| COC 2 <sup>ND</sup> OF            | F-FG(I | ndia)                           | IF27558                        | 11/09/2012 16/04/                                       |       | \ -         |                                  | INDIA               | MUMBAI    |  |
| COC CLASS II -FG<br>Singar        |        | mates from                      |                                | COC under Process will be getting 1st week of July 2025 |       |             |                                  |                     |           |  |
|                                   |        |                                 |                                |   |       |             |                                  |                     |           |  |
|                                   |        |                                 |                                |   |       |             |                                  |                     |           |  |
| MEDICAL<br>CERTIFICATES           |        | NUM                             | BER                            | ISSUE DATE EXPIRY DATE                                  |       |             | ISSUE<br>D BY<br>(AUTH<br>ORITY) | ISSUED AT           |           |  |
| YELLOW FEVER                      |        | 053                             |                                | 17/05/201   | 19    | LIFE        | TIME                             |                     | INDIA     |  |
| 11. COURSES                       |        |                                 |                                |   |       |             |                                  |                     |           |  |
| COURSE NAME                       |        | NUMBER                          | ISSUE DATE                     |   |       | PIRY<br>ATE | ISSUE<br>D BY<br>(AUTH<br>ORITY) | ISSUED AT           |           |  |
| FIRE PREVENTION AND FIRE FIGHTING |        |                                 | 4020106122<br>2102013          | 31/03/2021  |       | 30/03       | 3/2026                           | INDIA               | CHENNAI   |  |
| ADV. FIRE FIGHTING                |        |                                 | 4020106312<br>2101311          | 29/03/2021  |       | 28/03       | 3/2026                           | INDIA               | CHENNAI   |  |
| ELEMENTARY FIRST A                | ID     |                                 | EFA/B720/1<br>3                | 03/12/2008  |       |             |                                  | INDIA               | CHENNAI   |  |
| MEDICAL FIRST AID                 |        |                                 | 4050516412<br>2101311          | 16/04/2021  |       | 15/04/2026  |                                  | INDIA               | CHENNAI   |  |
| MEDICAL CARE                      |        |                                 |                                |   |       | 20          | 030                              | INDIA               | MUMBAI    |  |
| PERS. SAFETY & SOC.               | RESP.  |                                 | 40302161012<br>2067            | 29/10/2022  |       | NA          |                                  | INDIA               | РМА       |  |
| PROF. IN SURVIVAL CE<br>BOATS     | RAFT 8 | RESCUE                          | 2010016212<br>211539           | 02/11/2022  |       | 02/04/2026  |                                  | INDIA               | MUMBAI    |  |
| SHIP SECURITY OFFICE              | ER     |                                 | SSO/B311/0<br>2                | 28/06/2014  |       | UNLIMITED   |                                  | INDIA               | CHENNAI   |  |
| G.M.D.S.S.                        |        |                                 | GOC-C-<br>3676                 | 16.02.2022  |       | 15.02.2042  |                                  | INDIA               | CHENNAI   |  |
| GENERIC ECDIS COUR                | SE     |                                 | ECDIS/B61/<br>09               | 18/07/2014  |       | UNLIMTED    |                                  | INDIA               | CHENNAI   |  |
| ROC & ARPA                        |        |                                 | ARPA/B161<br>05                | 20/01/2012  |       |             |                                  | INDIA               | CHENNAI   |  |
| BASIC OIL TANKER /CHEMICAL TANKER |        | CMETP/BT<br>OCTCO/202<br>2/0099 | 14/11/2022                     |   | 02/09 | 9/2027      | INDIA                            | LUCKNOW             |           |  |
| ADVANCE OIL TANKER<br>TANKER      | R/CHE  | MICAL                           | CMETP/AT<br>OTCO/2022/<br>0017 | 21/12/2022  |       | 14/09       | 9/2027                           | INDIA               | CHENNAI   |  |
| BRIDGE TEAM MANA                  | GEMEN  | NT                              | GMTC/BTM/<br>02-15/2018        | 10/08/20  | 18    |             |                                  | INDIA               | CHENNAI   |  |
|                                   |        | _                               |                                |   | _     |             |                                  |                     |           |  |

| 12. ENDORSEMENT  |                      |            |                |                                  |           |  |  |  |  |
|------------------|----------------------|------------|----------------|----------------------------------|-----------|--|--|--|--|
| ENDORSEMENT NAME | NUMBER               | ISSUE DATE | EXPIRY<br>DATE | ISSUE<br>D BY<br>(AUTH<br>ORITY) | ISSUED AT |  |  |  |  |
| GMDSS            | GMDSSCH<br>N22006845 | 16/03/2022 | 15/03/2027     | INDIA                            | CHENNAI   |  |  |  |  |

## **TYPE SPECIFIC ECDIS:**

- FURUNO FMD-3100/FMD-3200/FMD-3300
- FURUNO FEA-2807
- JRC-JAN701B/901B/2000
- TRANS NAVI-SAILOR 4000
- SPERRY MARINE VISIONMASTER FT
- SIMRAD MARIS ECDIS900

## COMPLETE SEA – SERVICE DETAILS (LAST VESSELS FIRST)

NAME: AKRAM ALI MIR

RANK: CHIEF OFFICER

| COMPANY NAME                          | RANK                 | VESSEL NAME           | SIGNED<br>ON | SIGNED OFF | PERIO<br>D IN<br>MONTH<br>S | TYPE OF<br>VESSEL      | GRT   |
|---------------------------------------|----------------------|-----------------------|--------------|------------|-----------------------------|------------------------|-------|
| MARSHAL SHIPPING                      | 2 <sup>nd</sup> /off | PLUTUS                | 29/11/2023   | 27/05/2024 | 05M 28D                     | PRODUCT<br>TANKER      | 41913 |
| MARSHAL SHIPPING                      | 2 <sup>nd</sup> /off | CHARMINAR             | 04/01/2023   | 05/07/2023 | 06M 1D                      | PRODUCT<br>TANKER      | 30053 |
| THE GREAT EASTERN SHIPPING COMPANY    | 2nd/off              | MT<br>JAG APARNA      | 12/03/2022   | 15/08/2022 | 5M 4D                       | PRODUCT<br>TANKER(LR1) | 42403 |
| THE GREAT EASTERN<br>SHIPPING COMPANY | 2nd/off              | MT<br>JAG PRANAV      | 24/11/2021   | 28/01/2022 | 2M 5D                       | PRODUCT<br>TANKER(MR)  | 30095 |
| THE GREAT EASTERN<br>SHIPPING COMPANY | 2nd/off              | MT<br>JAG LYALL       | 23/04/2021   | 19/10/2021 | 5M 27D                      | AFRAMAX<br>TANKER      | 61315 |
| THE GREAT EASTERN<br>SHIPPING COMPANY | 2nd/off              | MT JAG LALIT          | 16/10/2020   | 11/02/2021 | 3M 27D                      | SUEZMAX<br>TANKER      | 81396 |
| THE GREAT EASTERN<br>SHIPPING COMPANY | 2nd/off              | MT JAG<br>LAKSHYA     | 28/07/2019   | 08/03/2020 | 7M 11D                      | SUEZMAX<br>TANKER      | 81427 |
| THE GREAT EASTERN<br>SHIPPING COMPANY | 2nd/off              | MT JAG LOK            | 28/08/2018   | 21/03/2019 | 6M 22D                      | SUEZMAX<br>TANKER      | 81396 |
| THE GREAT EASTERN<br>SHIPPING COMPANY | 2nd/off              | MT JAG<br>LAKSHITA    | 11/11/2017   | 12/05/2018 | 6M 02D                      | SUEZMAX<br>TANKER      | 80870 |
| SELANDIA                              | 2nd/off              | M.T GENER8<br>MANIATE | 20/10/2016   | 14/05/2017 | 6M 26D                      | SUEZMAX<br>TANKER      | 84735 |
| SYNERGY                               | 2nd/off              | M.T TH SYMPHONY       | 5/07/2015    | 12/12/2015 | 5M 9D                       | AFRAMAX<br>TANKER      | 57458 |

| SYNERGY       | 2nd/off              | M.T<br>NINGBO DAWN     | 09/11/2014 | 08/04/2015 | 5M 0D  | AFRAMAX<br>TANKER      | 59671 |
|---------------|----------------------|------------------------|------------|------------|--------|------------------------|-------|
| SYNERGY       | 3 <sup>rd</sup> /OFF | M.T<br>NAVE DORADO     | 24/09/2013 | 25/05/2014 | 8M 2D  | PRODUCT<br>TANKERS(MR) | 28799 |
| SYNERGY       | 3 <sup>rd</sup> /OFF | M.T<br>ISIS            | 06/03/2013 | 29/08/2013 | 5M 25D | AFRAMAX<br>TANKER      | 62241 |
| ANGLO EASTERN | DK.CDT               | M.T. MARINE<br>EXPRESS | 17/01/2011 | 24/07/2011 | 6M 9D  | PRODUCT<br>TANKERS(MR) | 28045 |
| ANGLO EASTERN | DK.CDT               | M.V.DARYA<br>SHANTHI   | 29/12/2009 | 17/09/2010 | 8M 20D | BULK CARRIER           | 38392 |

Dry Docking experience as 2<sup>nd</sup> mate at Guangzhou(17 days) year2016

| I declare that the information I have given is, to the best of my knowledge, true and signed by the person whose name appears on them. | complete. I also declare that the | documents submitted are genuine and have been |
|--|-----------------------------------|---|
|  | <br>DATE                          | SIGNATURE                                     |