Resume of MD. ABU RAIHAN



| Position Applied For | Chief Engineer (Promotion)/2nd Engineer |
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Personal Information

| Name | Md. Abu Raihan | | | | | |
|--------------------|---|-------------------|------------------------|--|--|--|
| Father's Name | MD. Nurul Huda | | | | | |
| Mother's Name | MST Rozina Begum | | | | | |
| Date & Birth place | October 1,1995; Natore | | | | | |
| Nationality | BANGLADESHI COLOR OF EYE BLACK | | | | | |
| Height | 5'7" COLOR OF HAIR | | F BLACK | | | |
| Weight | 71 KG | MARITAL STATUS | I MARRIED | | | |
| Address | Bonbelghoria, Natore sadar, Natore, Bangladesh | E-mail | natoreraihan@gmail.com | | | |
| Phone number | +8801999669432; +8801887727179 | | | | | |

EDUCATIONAL BACKGROUND

| Academic qualification | Institution | Year | Grade |
|---|--|------|-------------------------------|
| Bachelor of Maritime Science (Engineering) (4 Years Bachelor of Maritime Science) | Bangabandhu Sheikh Mujibur Rahman Maritime University (BSMRMU), BANGLADESH | 2018 | C.G.P.A3.88 (First Class) |
| PRE-SEA ENGINEERING | Bangladesh Marine Academy | 2014 | CGPA-3.75 (Scale-4.0) |
| Higher Secondary School Certificate (H.S.C.) | New Govt. Degree college, Rajshahi | 2012 | G.P.A5.00 (All subject) |
| Secondary School Certificate (S.S.C.) | Natore Sugar Mills High School, Natore | 2010 | G.P.A – 5.00 (All subject) |

SEA SERVICE RECORD

| VESSEL | COMPANY | VESSEL | FLAG | G.R.T. | D.W.T. | MAIN ENGINE | | B.H.P. | Rank | DURATION |
|------------------------|---------------------------------------|---------------------|------------|--------|--------|------------------------------|------------------|--------|---------------------|--------------------------------|
| NAME | | TYPE | | | | Maker | Туре | | | |
| MT MOSUNMOLA | STS MARINE, Pvt | Oil and Chemical | Nigeria | 36168 | 65086 | MAN-B&W S46MC-C | 6S46MC- C | 2*7860 | 2 nd Eng | 5/08/2024 To 17/03/2025 |
| MV HR HERA | KARNAPHU LI SHIPPING LINE | Container | Bangladesh | 17652 | 23849 | Mitsui MAN B & W | 6S60MC | 15675 | 2 nd Eng | 12/09/2023 To 25/04/2024 |
| MV HR HERA | KARNAPHU LI SHIPPING LINE | Container | Bangladesh | 17652 | 23849 | Mitsui MAN B & W | 6S60MC | 15675 | 2 nd Eng | 07/09/2022 To 27/02/2023 |
| MT GENIUS MASTER | WS SHIPPING CO LTD | Product Tanker | Panama | 20043 | 30553 | Mitsui MAN B& W | 6UEC 52LS | 10701 | 3 rd Eng | 12/11/2020 To 07/9/2021 |
| MV SAHARE | KARNAPHU LI SHIPPING LINE | Container | Bangladesh | 16772 | 24637 | Mitsubishi Kobe Diesel | 6UEC60 LS | 14484 | 4 th Eng | 28/6/2020 To 09/10/2020 |
| MT Banglar Shourabh | Bangladesh Shipping Corporation | Oil Tanker | Bangladesh | 8672 | 14494 | MAN B& W | ALPHA 8L28/32 | 3360 | 3 rd Eng | 18/6/2019 To 7/12/2019 |
| MT Banglar Shourabh | Bangladesh Shipping Corporation | Oil Tanker | Bangladesh | 8672 | 14494 | MAN B& W | ALPHA 8L28/32 | 3360 | 4 th Eng | 4/12/2018 To 17/6/2019 |
| MV HeungA-Ven us | Heung A Shipping South Korea | Container | Panama | 13267 | 18067 | Mitsui MAN B& W | 7S50MC | 14440 | Engine Cadet | 13/04/2016 To 19/04/2017 |

SHORE JOB RECORD

| Company | Plant | Engine | Engine | Engine | Rated | Turbo-c | Time | Job |
|-----------------------------------|-------------------------|--------------|------------|---------|-------------|--------------|------------------------------|---|
| Name | Type | Manufacturer | Number | Type | Output | harger | Period | Nature |
| Orion Power Meghnaghat Ltd. | 100MW H.F.O Fired | Wärtsilä | PAAE206574 | W20V32C | 9200 kWm | ABB TPL67 | Mar 22, 18 – April 11, 18 | Major Overhauled an engine (20000 hrs) |

IDENTITY DOCUMENTS

| Item | Document No. | Issue Date | Expire Date |
|-----------------------|--------------|------------|-------------|
| C.O.C (M.E.O Class-1) | E1-0008918 | 20/06/2025 | 18/06/2030 |
| (Singapore) | | | |
| C.O.C (M.E.O Class-2) | E2-0007945 | 08-08-2022 | 06-08-2027 |
| (Singapore) | | | |
| C.O.C (M.E.O Class-3) | 2.EC3.000105 | 11-02-2018 | 10-02-2023 |
| (Bangladesh) | | | |
| Passport | A01967622 | 10-10-2021 | 09-10-2031 |
| Seaman Book | C/O/8117 | 09-12-2019 | 08-12-2029 |
| (Bangladesh) | | | |
| Seaman ID | 050008111 | 05-04-2016 | 04-04-2026 |

Documents Details

| SN | Course | Certificate No. | Issue Date | Expire Date | Issued By |
|----|--|-----------------|------------|-------------|---------------------------|
| 1 | Elementary First Aid – EFA | 041.062232 | 31-01-2018 | 17-02-2028 | Department Of shipping |
| 2 | Fire Prevention & Fire Fighting – FP&FF | 040.062233 | 31-01-2018 | 20-02-2028 | Department Of shipping |
| 3 | Personal Survival Techniques - PST | 039.062235 | 31-01-2018 | 05-02-2028 | Department Of Shipping |
| 4 | Personal Safety And Social Responsibilities– PSSR | 042.062234 | 31-01-2018 | 10-02-2028 | Department Of Shipping |
| 5 | Security Awareness Training - SAT | 049.062237 | 31-01-2018 | 22-02-2028 | Department Of Shipping |
| 6 | Security Training for Seafarer with Designated Security Duties – STSDSD | 050.062236 | 31-01-2018 | 12-02-2028 | Department Of Shipping |
| 7 | Basic Training for Oil & Chemical Tanker Cargo Operation - BOCT | 030.069902 | 26-06-2018 | 18-05-2028 | Department Of Shipping |
| 8 | Medical First Aid – MFA | 046.062602 | 05-02-2022 | 25-09-2027 | Department Of Shipping |
| 9 | Advanced Fire Fighting – AFF | 045.062598 | 05-02-2022 | 19-09-2027 | Department Of Shipping |
| 10 | Proficiency In Survival Craft And Rescue Boats - PSCRB | 043.062607 | 05-02-2022 | 13-09-2027 | Department Of Shipping |
| 11 | High Voltage System Management level– HV | 090.062152 | 14-10-2021 | 14-10-2026 | Department Of Shipping |
| 12 | Engine Room Resource Management & Application Of Leadership & Manageri I Skills- ERM | 065.062151 | 05-07-2022 | 05-07-2027 | Department Of Shipping |
| 13 | Electrical Maintenance | 6338 | 08-02-2018 | | BITAC Bangladesh |
| 14 | Advance Training For Oil Tanker Cargo Operation | 031.101692 | 26/05/2024 | 26/06/2029 | Department Of Shipping |
| 15 | Advance Training For Chemical Tanker Cargo Operation | 032.101691 | 26/05/2024 | 14/07/2029 | Department Of Shipping |

NOTE: ADVANCE OIL & CHEMICAL TANKER ENDORSED IN COC CLASS-1.

I hereby confirm that all details given above to be accurate, true, and reliable.

Raihan

Name/Signature