

# Application For Staff Employment



|                                                                                         |  |                                                                      |  |                               |  |                                                                |  |
|-----------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------|--|----------------------------------------------------------------|--|
| <b>Positions applied for:</b>                                                           |  | <b>Chief Officer</b>                                                 |  | <b>Secondary rank</b>         |  | <b>2<sup>nd</sup> Officer</b>                                  |  |
| <b>Expected Salary:</b>                                                                 |  | <b>5000 USD</b>                                                      |  | <b>Date of readiness:</b>     |  | <b>11.08.2025</b>                                              |  |
| <b>Surname:</b>                                                                         |  | <b>Andriushchenko</b>                                                |  | <b>Name:</b>                  |  | <b>Danylo</b>                                                  |  |
| <b>Father's name:</b>                                                                   |  | <b>Valeriy</b>                                                       |  | <b>Mother's name:</b>         |  | <b>Nataliy</b>                                                 |  |
| <b>Date of birth:</b>                                                                   |  | <b>20.02.1987</b>                                                    |  | <b>Place of birth:</b>        |  | <b>Ukraine, Crimean republic , Alushta town</b>                |  |
| <b>Nationality:</b>                                                                     |  | <b>Ukraine</b>                                                       |  | <b>Marital status:</b>        |  | <b>divorced</b>                                                |  |
| <b>Total Sea Service (years)</b>                                                        |  | <b>19</b>                                                            |  | <b>N of children under 18</b> |  | <b>2</b>                                                       |  |
| <b>Home Address (fact)</b> Abrikosova 43, Henichesk, Ukraine (Temp. address in Romania) |  |                                                                      |  |                               |  |                                                                |  |
| <b>E-mail:</b>                                                                          |  | <b>danila.kdavn@gmail.com</b>                                        |  | <b>Contact Phone:</b>         |  | <b>+380637317295<br/>+40 768 175 707<br/>Viber,WA,Telegram</b> |  |
| <b>Skype:</b>                                                                           |  | <b>danila9192</b>                                                    |  |                               |  |                                                                |  |
| <b>Next of kin:</b>                                                                     |  | <b>Medvedeva Nataliy</b>                                             |  | <b>Relation</b>               |  | <b>Spouse</b>                                                  |  |
| <b>Next of kin's address:</b>                                                           |  | <b>Abrikosova 43, Henichesk, Ukraine /(Temp. address in Romania)</b> |  |                               |  |                                                                |  |
| <b>Height (cm):</b>                                                                     |  | <b>179</b>                                                           |  | <b>Weight (kg):</b>           |  | <b>102</b>                                                     |  |
| <b>Eyes Colour:</b>                                                                     |  | <b>Kapi Brown</b>                                                    |  | <b>Hair Colour:</b>           |  | <b>Brunet</b>                                                  |  |
| <b>Size of:</b>                                                                         |  | <b>Overall (EUR):</b>                                                |  | <b>62 (XXL)</b>               |  | <b>Shoes (EUR):</b>                                            |  |
| <b>Blood Group:</b>                                                                     |  | <b>I (+)</b>                                                         |  | <b>English:</b>               |  | <b>Good</b>                                                    |  |
| <b>PASSPORTS and CERTIFICATES</b>                                                       |  |                                                                      |  |                               |  |                                                                |  |
| <b>DOCUMENT</b>                                                                         |  | <b>NUMBER</b>                                                        |  | <b>ISSUED DATE</b>            |  | <b>VALID UNTIL</b>                                             |  |
| <b>PLACE</b>                                                                            |  |                                                                      |  |                               |  |                                                                |  |
| <b>TRAVEL PASSPORT:</b>                                                                 |  | <b>FT681456</b>                                                      |  | <b>02.01.2019</b>             |  | <b>02.01.2029</b>                                              |  |
| <b>Ukraine( UKR)</b>                                                                    |  |                                                                      |  |                               |  |                                                                |  |
| <b>SEAMAN'S BOOK:</b>                                                                   |  | <b>CY305152</b>                                                      |  | <b>24.06.2019</b>             |  | <b>23.06.2029</b>                                              |  |
| <b>CYPRUS</b>                                                                           |  |                                                                      |  |                               |  |                                                                |  |
| <b>CIVIL PASSPORT:</b>                                                                  |  | <b>EE 818647</b>                                                     |  | <b>20.02.2003</b>             |  | <b>Unlimited</b>                                               |  |
| <b>UKR</b>                                                                              |  |                                                                      |  |                               |  |                                                                |  |
| <b>U.S. VISA:</b>                                                                       |  | <b>None</b>                                                          |  |                               |  |                                                                |  |
| <b>OTHER VALID VISA:</b>                                                                |  | <b>None</b>                                                          |  |                               |  |                                                                |  |
| <b>CERTIFICATE OF COMPETENCY # 1</b>                                                    |  | <b>10480/2025</b>                                                    |  | <b>07.02.2025</b>             |  | <b>Unlimited</b>                                               |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>RANK / CAPACITY</b>                                                                  |  | <b>Chief Mate on ships of 500 gross tonnage or more</b>              |  |                               |  |                                                                |  |
| <b>ENDORSEMENT OF CERTIFICATE # 1</b>                                                   |  | <b>10480/2025</b>                                                    |  | <b>07.02.2025</b>             |  | <b>03.02.2030</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>CERTIFICATE OF COMPETENCY # 2</b>                                                    |  | <b>09059/2024</b>                                                    |  | <b>18.06.2024</b>             |  | <b>Unlimited</b>                                               |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>RANK / CAPACITY</b>                                                                  |  | <b>GMDSS general operator</b>                                        |  |                               |  |                                                                |  |
| <b>ENDORSEMENT OF CERTIFICATE # 2</b>                                                   |  | <b>09059/2024</b>                                                    |  | <b>18.06.2024</b>             |  | <b>13.06.2029</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>CERTIFICATE</b>                                                                      |  | <b>NUMBER</b>                                                        |  | <b>ISSUED DATE</b>            |  | <b>VALID UNTIL</b>                                             |  |
| <b>PLACE</b>                                                                            |  |                                                                      |  |                               |  |                                                                |  |
| <b>BASIC SAFETY TRAINING</b>                                                            |  | <b>06995/2024</b>                                                    |  | <b>06.06.2024</b>             |  | <b>06.06.2029</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>PROFICIENCY IN SURVIVAL CRAFT</b>                                                    |  | <b>32334224/02/2184/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>ADVANCED FIRE FIGHTING</b>                                                           |  | <b>32334224/04/1962/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>MEDICAL FIRST AID X MEDICAL CARE Y</b>                                               |  | <b>32334224/05/1553/023</b>                                          |  | <b>13.12.2023/</b>            |  | <b>13.12.2028/</b>                                             |  |
| <b>UKRAINE</b>                                                                          |  | <b>/ 1923/07</b>                                                     |  | <b>10.02.2025</b>             |  | <b>10.02.2030</b>                                              |  |
| <b>SHIPS SECURITY OFFICER</b>                                                           |  | <b>32334224/09/1663/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>DESIGNATED SECURITY DUTIES</b>                                                       |  | <b>32334224/09/1663/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>SECURITY AWARENESS</b>                                                               |  | <b>32334224/10/1066/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>SHIPS SAFETY OFFICER / ISM</b>                                                       |  | <b>91117/49</b>                                                      |  | <b>10.02.2025</b>             |  | <b>10.02.2030</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>GMDSS CERTIFICATE/ENDORSEMENT</b>                                                    |  | <b>4462</b>                                                          |  | <b>02.10.2019</b>             |  | <b>Unlimited</b>                                               |  |
| <b>UKR/Kherson</b>                                                                      |  |                                                                      |  |                               |  |                                                                |  |
| <b>RADAR NAVIGATION, RADAR PLOTTING AND USE OF ARPA</b>                                 |  | <b>32334224/27/0421/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>DANGEROUS &amp; HAZARDOUS CARGOES</b>                                                |  | <b>32334224/11/0943/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>BRIDGE TEAM MNGT/</b>                                                                |  | <b>32334224/32/0449/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>ENGINE ROOM RESOURCE MNGT</b>                                                        |  | <b>32334224/28/0679/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>SPECIFIC CERTIFICATES</b>                                                            |  |                                                                      |  |                               |  |                                                                |  |
| <b>BASIC TRAINING FOR OIL AND CHEMICAL TANKER</b>                                       |  | <b>32334224/12/0298/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>ADVANCED TRAINING FOR OIL TANKER</b>                                                 |  | <b>32334224/14/0165/023</b>                                          |  | <b>13.12.2023</b>             |  | <b>13.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>CERTIFICATE OF COMPETENCY ON ADVANCED TRAINING FOR CARGO OPERATIONS ON TANKERS</b>   |  | <b>00124/2024</b>                                                    |  | <b>17.01.2024</b>             |  | <b>27.12.2028</b>                                              |  |
| <b>UKRAINE</b>                                                                          |  |                                                                      |  |                               |  |                                                                |  |
| <b>FOREIGN SEAMAN'S ID / RECORD BOOKS</b>                                               |  |                                                                      |  |                               |  |                                                                |  |
| <b>SEAFARER'S INDIFICATION AND SEA RECORD BOOK</b>                                      |  | <b>CY 305152</b>                                                     |  | <b>24.06.2019</b>             |  | <b>23.06.2029</b>                                              |  |
| <b>CYPRUS</b>                                                                           |  |                                                                      |  |                               |  |                                                                |  |
| <b>SEAMAN'S SEAGOING SERVICE RECORD BOOK</b>                                            |  | <b>00318/2011/22</b>                                                 |  | <b>03.10.2011</b>             |  | <b>Unlimited</b>                                               |  |
| <b>UKR/KYIV</b>                                                                         |  |                                                                      |  |                               |  |                                                                |  |

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|                                  |                                                                                                               |                                                 |                                                                             |
|----------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------|
| <b>EDUCATIONAL ESTABLISHMENT</b> | State University of Infrastructure and Technology<br>(Last Kiev State Maritime Academy<br>name Sagaidachnogo) | <b>GRADUATED FROM / Year<br/>Diploma Number</b> | <input type="checkbox"/> 01.09.2006- 26.06.2010<br>KB № 39635994 25.06.2010 |
| <b>DEPARTMENT</b>                | Navigation                                                                                                    | <b>The Level education</b>                      | <input type="checkbox"/> Bachelor of Navigation                             |

| PREVIOUS SEA SERVICE |            |                         |        |                                                                    |                                                                                                                                                                              |                                                  |                                                      |       |             |          |                       |
|----------------------|------------|-------------------------|--------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------|-------|-------------|----------|-----------------------|
| FROM                 | TO         | POSITION                | SALARY | NAME OF VESSEL                                                     | SHIPOWNER                                                                                                                                                                    | TYPE OF VESSEL                                   | TYPE OF ENGINE                                       | DWT   | BHP         | FLAG     | CREWING AGENT         |
| 13.06.2025           | 17.07.2025 | Chief Officer           | 4800   | t/b " VULKAN"                                                      | Persephone Marine LTD                                                                                                                                                        | VSP Tug Boat                                     | Man –B&W8L<br>25/30 4 T,8<br>cyl/1000 rpm<br>3520 kW | 958   | 4786        | Cameroon | Persephone Marine LTD |
| 22.02.2025           | 11.06.2025 | Chief Officer           | 4800   | t/b " VULKAN"                                                      | Persephone Marine LTD                                                                                                                                                        | VSP Tug Boat                                     | Man –B&W8L<br>25/30 4 T,8<br>cyl/1000 rpm<br>3520 kW | 958   | 4786        | Cameroon | Persephone Marine LTD |
| 28.12.2024           | 01.02.2025 | 2 <sup>nd</sup> Officer | 3900   | TSHD "AMBIKA"<br>IMO:7931026                                       | Navico Marine FZE-<br>Nigeria<br>Finance Management:<br>DEEP FRONTLINE<br>SHIPPERS LIMITED<br>(Previous owner :Royal<br>Boskalis)<br>Project Management :<br>AMBIKA DREDGING | TSHD<br>(Trawler<br>Suction<br>Hopper<br>Dredger | Deutz MWM<br>2 x 800 kW                              | 3488  | 2175        | Nigeria  | Uvis,Berlin           |
| 05.10.2024           | 28.12.2024 | 2 <sup>nd</sup> Officer | 3900   | TSHD "AMBIKA3"<br>IMO:8315504<br>(Previous name:<br>Barent Zanen") | Navico Marine FZE-<br>Nigeria<br>Finance Management:<br>DEEP FRONTLINE<br>SHIPPERS LIMITED<br>(Previous owner :Royal<br>Boskalis)<br>Project Management :<br>AMBIKA DREDGING | TSHD<br>(Trawler<br>Suction<br>Hopper<br>Dredger | Wartsila<br>2 x 5075 kW                              | 14335 | 6899<br>x 2 | Nigeria  | Uvis,Berlin           |
| 04.03.2024           | 14.07.2024 | 2 <sup>nd</sup> Officer | 3800   | t/b " VULKAN"                                                      | Persephone Marine LTD                                                                                                                                                        | VSP Tug Boat                                     | Man –B&W8L<br>25/30 4 T,8<br>cyl/1000 rpm<br>3520 kW | 958   | 4786        | Cameroon | Persephone Marine LTD |
| 12.05.2023           | 04.12.2023 | 2 <sup>nd</sup> Officer | 3800   | TSHD "AMBIKA3"<br>IMO:8315504<br>(Previous name:<br>Barent Zanen") | Navico Marine FZE-<br>Nigeria<br>Finance Management:<br>DEEP FRONTLINE<br>SHIPPERS LIMITED                                                                                   | TSHD<br>(Trawler<br>Suction<br>Hopper<br>Dredger | Wartsila<br>2 x 5075 kW                              | 14335 | 6899<br>x 2 | Nigeria  | Uvis,Berlin           |

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|            |            |                         |      |                                                                    |                                                                                                                                                   |                                                   |                                |              |             |          |                                         |
|------------|------------|-------------------------|------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|--------------|-------------|----------|-----------------------------------------|
|            |            |                         |      |                                                                    | (Previous owner :Royal Boskalis)<br>Project Management :<br>AMBIKA DREDGING                                                                       |                                                   |                                |              |             |          |                                         |
| 26.05.2022 | 26.11.2022 | 2 <sup>nd</sup> Officer | 3500 | TSHD "AMBIKA3"<br>IMO:8315504<br>(Previous name:<br>Barent Zanen") | Navico Marine FZE-<br>Nigeria<br>Management: DEEP<br>FRONTLINE SHIPPERS<br>LIMITED<br>(Previous owner :Royal Boskalis)                            | TSHD<br>(Trawler<br>Suction<br>Hopper<br>Dredger  | Wartsila<br>2 x 5075 kW        | <b>14335</b> | 6899<br>x 2 | Comoros  | Uvis,Berlin                             |
| 12.09.2021 | 18.12.2021 | 2nd Officer             | 3200 | TSHD "AMBIKA2"<br>IMO:8515520                                      | Prime Optimus Nigeria<br>Limited (Ambika<br>Dredging)<br>Management: DEEP<br>FRONTLINE SHIPPERS<br>LIMITED .                                      | TSHD<br>(Trawler<br>Suction<br>Hopper<br>Dredger  | Caterpillar<br>3606<br>3360 KW | <b>3872</b>  | 3360        | Comoros  | Uvis,Mykolaev                           |
| 14.01.2021 | 17.06.2021 | 2nd Officer             | 2800 | TSHD "AMBIKA2"<br>IMO:8515520                                      | Prime Optimus Nigeria<br>Limited (Ambika<br>Dredging)<br>Management: DEEP<br>FRONTLINE SHIPPERS<br>LIMITED .                                      | TSHD<br>(Trawler<br>Suction<br>Hopper<br>Dredger  | Caterpillar<br>3606<br>3360 KW | <b>3872</b>  | 3360        | Comoros  | Uvis,Mykolaev                           |
| 12.11.2020 | 13.01.2021 | 2nd Officer             | 2600 | TSHD "ORWELL"<br>IMO:8515520                                       | Prime Optimus Nigeria<br>Limited (Ambika<br>Dredging)<br>Management: DEEP<br>FRONTLINE SHIPPERS<br>LIMITED<br>Previously: DEME Group,<br>Belgium. | TSHD<br>(Trawler<br>Suction<br>Hopper<br>Dredger) | Caterpillar<br>3606<br>3360 KW | <b>3872</b>  | 3360        | Belgium  | Uvis,Mykolaev                           |
| 15.05.2020 | 21.08.2020 | 2nd Officer             | 3000 | m/t "Eco Aela"<br>IMO: 9824588                                     | SIA "ECO OSTA"39<br>TVAIKA<br>STREET,RIGA,LV1034,L<br>ATVIA                                                                                       | NCH Tanker<br>(B.W.R.S)                           | YANMAR                         | <b>481</b>   | 380         | BELIZE   | VEGA Z,RIGA                             |
| 16.05.2019 | 04.09.2019 | 2nd Off.                | 2600 | m/v "Rix River"<br>IMO: 9065948                                    | Baltic Shipping<br>company Denmark                                                                                                                | Gen.Cargo                                         | Deutz                          | <b>3701</b>  | 1500        | CYPRUS   | Rix-River<br>shipping LTD               |
| 05.02.2018 | 05.05.2018 | 2 <sup>nd</sup> Officer | 2000 | TSHD "Ginger"<br>IMO: 6521915                                      | Leymark Industrial<br>Limited PartnerShip<br>Canada                                                                                               | Trailing Suction<br>Hopper Dredger<br>(TSHD)      | Mirrlees<br>Blackstone         | 1944         | 3000        | Tanzania | Marine Star<br>(Nikolaev)               |
| 08.09.2017 | 01.11.2017 | 2 <sup>nd</sup> Officer | 2400 | TSHD<br>"Severodvinsky"<br>IMO: 6521915                            | Leymark Industrial<br>Limited PartnerShip<br>Canada                                                                                               | Trailing Suction<br>Hopper Dredger<br>(TSHD)      | Mirrlees<br>Blackstone         | 1944         | 3000        | Tanzania | Marine Star<br>(Nikolaev)               |
| 10.09.2016 | 12.02.2017 | 2 <sup>nd</sup> Officer | 2000 | m/v "Grigory<br>Malov"<br>IMO: 8986365                             | Echo Shipping/<br>Medi denizhelic<br>LTD                                                                                                          | General<br>Cargo                                  | Rus.Disel                      | <b>6098</b>  | 1766        | Panama   | Medi<br>denizhelic<br>LTD<br>(Istanbul) |

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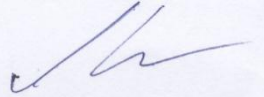
|            |            |                         |            |                                  |                                      |                    |                           |       |       |          |                                        |
|------------|------------|-------------------------|------------|----------------------------------|--------------------------------------|--------------------|---------------------------|-------|-------|----------|----------------------------------------|
| 22.01.2016 | 22.06.2016 | 2 <sup>nd</sup> Officer | 3800       | m/t "Saigon"<br>IMO: 8130083     | Falcon Shipping<br>and traiding S.A. | Chem/Oil<br>Tanker | Mitsubishi<br>7uec52/125H | 22636 | 8000  | Panama   | Odessa<br>Maritime<br>Groupe           |
| 22.05.2015 | 22.10.2015 | 2 <sup>nd</sup> Officer | 2400       | m/v Nardis<br>IMO: 9137246       | Khazar Sea<br>Shipping Lines         | General<br>Cargo   | Wartsila                  | 3817  | 1700  | Iran     | Marine Man<br>(Kherson)                |
| 29.12.2013 | 08.03.2014 | 2 <sup>nd</sup> Officer | 2000       | Feofan Shokhirev<br>IMO: 9094157 | Saluta Shipping<br>LTD               | Gen.Cargo          | Rus.Disel                 | 5376  | 1766  | Belize   | Medi<br>denizhelic<br>LTD<br>(Istanbul |
| 07.09.2013 | 28.12.2013 | 3 rd Off.               | 1800       | Feofan Shokhirev<br>IMO: 9094157 | Saluta Shipping<br>LTD               | Gen.Cargo          | Rus.Disel                 | 5376  | 1766  | Belize   | Medi<br>denizhelic<br>LTD<br>(Istanbul |
| 22.12.2012 | 17.04.2013 | 2 <sup>nd</sup> Officer | 2800       | NEL                              | NEL Shipping LTD                     | Bulk               | Man                       | 27364 | 13200 | Cyprus   | Azov Seagul                            |
| 13.10.2012 | 21.12.2012 | 3 rd Off.               | 2300       | NEL<br>IMO 7821343               | NEL Shipping LTD                     | Bulk               | Man                       | 27364 | 13200 | Cyprus   | Azov Seagul                            |
| 10.03.2012 | 25.09.2012 | 3 rd Off.               | 1400       | Svetoslava<br>IMO: 8863343       | Saluta Shipping<br>LTD               | Dry Cargo          | Rus.Disel                 | 4903  | 1324  | Belize   | Azov Seagul                            |
| 01.10.2011 | 19.12.2011 | 3 rd Off                | 1300       | Corvus<br>IMO: 8864737           | Saluta Shipping<br>LTD               | Dry Cargo          | Rus.Disel                 | 3550  | 1324  | Belize   | Azov Seagul                            |
| FROM       | TO         | POSITION                | SALAR<br>Y | NAME OF VESSEL                   | SHIPOWNER                            | TYPE OF VESSEL     | TYPE OF ENGINE            | DWT   | BHP   | FLAG     | CREWING<br>AGENT                       |
| 16.04.2011 | 22.08.2011 | AB                      | 1800       | Kovas<br>IMO: 7436428            | Batlanta                             | Fishing Factory    | Man                       | 7311  | 5298  | Lithania | Lora & Ko                              |
| 10.07.2009 | 22.12.2009 | Deck<br>Cadet           | 320        | Koralas<br>IMO: 8225412          | Batlanta                             | Fishing Factory    | Skoda                     | 3879  | 3800  | Lithania | Lora & Ko                              |
| 14.06.2008 | 27.09.2008 | Deck<br>Cadet           | 300        | Agaman<br>IMO: 9212448           | Komrowsky<br>Shipping                | Container          | B&W                       | 5,562 | 2100  | Liberia  | Hanza redery<br>Riga                   |

## BRIEF INFORMATION ABOUT PREVIOUS EMPLOYERS

| COMPANY/ Superintendent/ Master                                                             | PERSON IN CHARGE                  | CONTACT DETAILS (Phone Number, e-mail)                   |
|---------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------|
| Leymark Industrial Limited PartnerShip Canada<br>TSHD Ginger / Severodvinskiy               | Ship Owner Alexander Dragachinsky | +380674861352/+380664700086<br>(Call fr.07:00-17:00 UTC) |
| Medi denizhelic LTD<br>(Corvus, Svetoslava, Feofan Shohirev , Grigory Malov.)<br>(Istanbul) | Crew Manager: Mrs. Vusalla        | +90 544 595 49 70(Viber,WhatsApp)                        |
| Marine Star (Nikolaev) TSHD Ginger / Severodvinskiy                                         | Director Yroslav Bercut           | +38(0512)501 088                                         |
| Marine Man                                                                                  | Crewing Manager: Evgenyi          | +38 (050) 494-40-82                                      |

# Application For Staff Employment

AP-01

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| (Kherson - m/v Nardis)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             | +38 (055) 245-48-00                                                                                   |
| Pan Pan Shipping (Rix-River shipping LTD) Kerch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Crewing Manager :Tatyana                                                    | +79780031411 (Viber)                                                                                  |
| Master TSHD Ginger / Severodvinskiy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nikolay Shulikov                                                            | +380633381730 (Call fr.07:00-17:00 UTC)                                                               |
| Odessa Maritime Group( m/t Saigon)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Director Alexander                                                          | +38 066 856 27 01;+38 096 053 55 58                                                                   |
| Vega Z ,Latvia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Director Anatoliy                                                           | +37126481200                                                                                          |
| SIA "ECO OSTA"39 TVAICA STREET,RIGA,LV1034,LATVIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | General Manager Andrey Jankuns                                              | +371 23479421                                                                                         |
| UVIS , Mykolaiv / UVIS , Berlin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General Manager Uvis, Yulia Surovtsceva                                     | +380671181242                                                                                         |
| "AMBIKA DREDGING", Navico Marine FZE-Nigeria<br>Management: DEEP FRONTLINE SHIPPERS LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THE PROJECT MANAGER Capt. Sunik Kadam<br>Finance Department Mr. Funsho DFSL | +91 96183 62002 (personal)<br>+234 915 399 2720 (work)                                                |
| "Ambika 3"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Master Mr.Shahi<br>Master Mr.Ramesh                                         | +91 97770 66077 (personal)<br>+234 807 819 3429                                                       |
| I hereby confirm that above information is true and correct to the best of my knowledge. I understand that this information will be held in the computer database due to my real or possible employment. Signing it, I willfully give my permission to collect and process my personal information and to use it in all and legal way. I give my permission for my personal information to be provided to the possible employers and any other persons, if such need arises for my employment. Besides, I permit the All CREWING AGENCY employees to request personal information (data) about me from my former employers. |                                                                             |                                                                                                       |
| <b>Date:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.08.2025                                                                  | <b>Signature:</b>  |