



APPLICATION FORM

| 1 | Position | identity card PIN Number 7M8BQCH |
|---|-----------------------|-------------------------------------------|
| | Position Applied for: | Officer in charge of an engineering watch |
| | Date Available from: | - |

| First Name: FAGAN | Last Name: MAMMADOV |
|--------------------------------------|--------------------------------------------------------|
| Date of Birth: 20.02.2002 | Place of Birth (City and Country): Azerbaijan, SIYAZAN |
| Email: ulvifeqan@gmail.com | Mobile Number: (+994) 70 266 41 02 |
| Permanent Address: Siyazan district, | Expected Salary Per Month: |
| Azerbaijan | 1200\$-1400\$ |
| Nationality: Azerbaijan | Alternative rank applying for: - |

| 3 | Family Details: (If Unmarri | ied kindly give details of Fa | | | |
|---|-----------------------------|-------------------------------|--------|----------|-------------------|
| | First Name | Last Name | Gender | Relation | Contact |
| | Ulvi | Mammadov | Male | Brother | +994 77 750 49 99 |
| | | | | | |

| Maritime Education | | | | |
|------------------------------------|------------|------|------|---------------------------|
| Name of school | Country | From | То | Type of degree or diploma |
| Azerbaijan State Marine Academy | Azerbaijan | 2020 | 2024 | Bachelor |
| | · | | | |

| Physical Data | |
|----------------------------------------------------|-----------------------------------------------------------------------|
| Height | 178 |
| Weight | 72 |
| Boilersuit Size | XL |
| Shoes Size | 41 |
| Blood group | AB(IV)RH+ |
| Additional Physical Information:{You can write any | other information you want to add about your physique in this field.} |

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5

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6

Seaman's Book & Identify Docs

| DOCUMENT | COUNTRY | | | DATE OF ISSUE | PLACE O | F ISSUE | DATE OF EXPIRY |
|-------------------------------|---------------------|-----------|-------------|---------------|------------|---------|-------------------|
| Seaman Book | Azerbaijan | DQK | 018931 | 21.12.2021 | Azerb | aijan | 21.12.2026 |
| Certificate of Competency | Azerbaijan | RP | 13943 | 03.09.2024 | Azerb | aijan | - |
| Republic of Azerbaijan | Azerbaijan | C04118167 | | 07.06.2023 | Azerbaijan | | 06.06.2033 |
| Certificate of Competency | Azerbaijan | 0008513 | | 05.08.2025 | Azerb | aijan | 08.08.2030 |
| Do you hold a US Visa 'C1/D'? | | YES/NO | NO | Issue Date: | - | Expiry | Date: - |
| Do you hold a US Vis | YES/NO NO | | Issue Date: | - Expiry | | Date:- | |
| Have you been reject | YES/NO | NO | | | | | |
| If YES, please state the | ne country and reas | sons | | - | | | · |

Professional Test

| Professional Test Date | Name of Test | Score |
|------------------------|--------------|-------|
| - | - | - |
| | | |
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8

License

| Name | Issuing Country | Certificate Number | Valid Until |
|---------------------------------------------------------------|-----------------|--------------------|-------------|
| National endorsement of certificate of competency (if issued) | - | - | - |
| Flag State Endorsements | - | - | - |

| STCW Certificates & Trainings | | | | | |
|--------------------------------------------------------------------|----------------|-----------------|--------------------|-------------|-------------------|
| Courses | Issued Country | Certificate No. | Training Center | Date Issued | Date Of Expiry |
| PERSONAL SURVIVAL TECHNICS | Azerbaijan | SO-0462-22 | SMPA | 10.02.2022 | 21.01.2026 |
| FIRE PREVENTION & FIRE FIGHTING | Azerbaijan | SO-0462-22 | SMPA | 10.02.2022 | 21.01.2026 |
| ELEMENTARY FIRST AID | Azerbaijan | SO-0462-22 | SMPA | 10.02.2022 | 21.01.2026 |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY | Azerbaijan | SO-0462-22 | SMPA | 10.02.2022 | 21.01.2026 |
| SAFETY FAMILIARIZATION TRAINING | Azerbaijan | SO-0462-22 | SMPA | 10.02.2022 | 21.01.2026 |
| International Safety Management | Azerbaijan | SP-0291-22 | SMPA | 09.02.2022 | 25.01.2026 |
| Proficiency in Survival Craft & Rescue Boats | Azerbaijan | SL-2345-24 | SMPA | 22.07.2024 | 19.07.2029 |
| Security Awareness Training For All Seafarers | Azerbaijan | SI-0237-22 | SMPA | 10.02.2022 | 27.01.2026 |
| Security Training For Seafarers With Designated Security Duties | Azerbaijan | SH-2291-24 | SMPA | 26.07.2024 | Unlimited |
| 1000 Voltage | Azerbaijan | DM-0539-25 | SMPA | 07.07.2025 | 07.07.2030 |
| Advanced Training in Fire Fighting | Azerbaijan | SJ-0368-25 | SMPA | 13.06.2025 | 12.06.2030 |
| Eugenie-room resource management | Azerbaijan | ER-0177-25 | SMPA | 24.06.2025 | 20.06.2030 |
| Leadership & Teamwork | Azerbaijan | DL-0250-25 | SMPA | 24.06.2025 | 18.06.2030 |
| Medical First Aid | Azerbaijan | SN-0340-25 | SMPA | 25.06.2025 | Unlimited |

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Seagoing Experience

(Please give a full record starting with the last vessel on which you served)

| COMPANY | Name of vessel | Flag | Vessel's Type | DWT | Eng Type | GRT | TEU | Rank | From m/d/y | To m/d/y | Total m/d | REASONS FOR S/OFF |
|------------------------------|-----------------------|------------|-----------------------|------|-----------------|------|-----|-------------|------------|-------------|-----------------|----------------------|
| ASCO | M/V SABIT ORUJOV | Azerbaijan | Passenger Ship | 549 | Wartsila | 2621 | - | Probationer | 09.08.2021 | 14.09.2021 | 1 month | End of Contract |
| ASCO | M/V GENERAL ASADOV | Azerbaijan | Passenger Ship | 549 | Wartsila | 2621 | - | Probationer | 16.06.2022 | 07.09.2022 | 3 months | End of Contract |
| ASCO | M/V VAGIF JAFAROV | Azerbaijan | Crane Ship | 1326 | - | 2971 | - | Probationer | 16.06.2023 | 07.09.2023 | 3 months | End of Contract |
| ASCO | M/V BALAKEN | Azerbaijan | Ro-Ro Cargo Ship | 5398 | - | 8045 | - | Probationer | 02.02.2024 | 24.05.2024 | 3 months | End of Contract |
| ZAGOR MARITIME LIMITED | M/V ZAGOR | Palau | General Cargo Ship | 4336 | Caterpill ar | 2567 | - | Oiler | 16.11.2024 | 25.05.2025 | 6 months 9 days | End of Contract |
| | | | | | | | | | | | | |
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Sale & Purchasing Ship Agency Exclusive Cargo Brokering **Bunker Supply Technical Services**

Address: AZ1075, Azerbaijan, Baku,Yusif Vazir Chemenzemenli 119c,Afen Plaza Business Center 5nd floor,apt 13 Email: crewing@unitedalliancegroup.com Tel: +994 51 277 19 31

| 11 For Engineers (Please provide details |
|------------------------------------------|
|------------------------------------------|

| Generators | - |
|---------------------------------------------|---|
| Purifiers and Boilers | - |
| Type of Cranes / No of Reefer Containers | - |

Other Experience

Azerbaijan language : Excellent Turkish Language; Good English Language : Average Russian Language : Good

12 **Travel Documents**

| Name | YES/NO | Country | Date pf Expire |
|-----------|--------|---------|----------------|
| Schengen | YES/NO | NO | - |
| US | YES/NO | NO | - |
| China | YES/NO | NO | - |
| Australia | YES/NO | NO | - |

Insurance ,Health Related Documentation 13

| Medical Certificate (Fit for Duty) | YES/NO | YES |
|------------------------------------|--------|-----|
| Vaccination | | |
| Yellow Fever | YES/NO | NO |
| COVID-19 | YES/NO | YES |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

Medical history

| Have you ever signed off a ship due to medical reasons? | YES/NO | NO |
|--------------------------------------------------------------------------------|--------|----|
| Have you undergone any operation in the past? | YES/NO | NO |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO | NO |
| Do you have any health or disability problems now? | YES/NO | NO |
| Do you take any medications regularly? | YES/NO | NO |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

15

| General | | | |
|------------------------------------------------------------------------------------------|--------|----|--|
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO | NO | |
| Have you ever had a professional license suspended or revoked? | YES/NO | NO | |

(If YES, please give full details and attach a separate page if necessary)

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| 16 | References (Please give the name and address of your current or immediate past employer) |
|----|------------------------------------------------------------------------------------------|
| | |

| Name of company | 1.ASCO | 2 |
|---------------------------|--------|---|
| Name of person to contact | - | - |
| Address | - | - |
| ☎ No. | - | - |

| 17 | Declaration |
|----|-------------|

I hereby declare that the above particulars are true and authorize you to contact the referees listed above.

I have read it, I am familiar with it, I confirm with my signature.

| Date: | 13.08.2025 | |
|-------|------------|--|
| | | |

Signature

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