

# CURRICULM- VITAE



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| <b>❖ Availability</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |
| Current Rank:                                                             | 2nd Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Availability:             | ASAP                  |
| <b>❖ Indian National Database Of Seafarers</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |
| INDOS NO:                                                                 | 00NL1555                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Issued Date:              | 08-Jun-2008           |
| <b>❖ Indian Seafarer (SID)</b>                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |
| Document Number                                                           | M33298964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Place of issue            | Mumbai                |
| Date of issue:                                                            | 18-04-2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date of expiry            | 17-04-2033            |
| <b>❖ Work Experience on Board as an Officer</b>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |
| TOTAL MONTHS AND DAYS- 112 MONTHS AND 12 DAYS ( DETAILED MENTIONED BELOW) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |
| <b>❖ Personal information</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |
| Name:                                                                     | SAMIR MOHAMAD HUSEN KAZI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                       |
| Email:                                                                    |  <a href="mailto:saroamadsa1704101@gmail.com">saroamadsa1704101@gmail.com</a> / <a href="mailto:amadsa200206@gmail.com">amadsa200206@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                       |
| Mobile:                                                                   |  +91-8928882680  +91-9156279836                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                       |
| Permanent Address:-                                                       |  A-27, Al-Naaz Villa, Rukmini Nagar Row-2, Mangalwar Peth, Karad India. Zip 415110, Dist- Satara, State- Maharashtra, India.<br>Cell Number- +91- 7083322240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                       |
| Date of Birth:                                                            | 17-Dec- 1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Place of Birth:           | Karad ( Dist- Satara) |
| Citizenship:                                                              | Indian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Country of residence:     | India                 |
| Qualification:                                                            | B Sc Graduate (physics)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Additional Qualification: | Master in computers   |
| International Airport:                                                    | CHATRAPATI SHIVAJI MAHARAJ INTERNATIONAL AIRPORT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                       |
| Education Details                                                         | <ol style="list-style-type: none"> <li>1) <u>PASSING YEAR – 1999</u> <ol style="list-style-type: none"> <li>a. Nov-1999- Master in computer science, Bapna Computers Education institute, Mumbai, INDIA.</li> <li>b. Percentage- 61.11%</li> </ol> </li> <li>2) <u>PASSING YEAR- 1996 -1997</u> <ol style="list-style-type: none"> <li>a. Apr-1997- Bachelor of Science (Graduate in Physics), Shivaji University Kolhapur, College- Yashwantrao Chavan College of Science, Karad,</li> <li>b. Percentage- 55.00 %</li> </ol> </li> <li>3) <u>PASSING YEAR- 1993 – 1994</u> <ol style="list-style-type: none"> <li>a. Mar-1994- Higher Secondary Certificate (12<sup>th</sup> Class- PCM), Divisional Board Kolhapur, Stream- Science, College – Azad Vidyalaya Kasegoan,</li> <li>b. Percentage- 54.12 %</li> </ol> </li> <li>4) <u>PASSING YEAR- 1991 – 1992</u> <ol style="list-style-type: none"> <li>a. Mar-1992- Secondary School Certificate (10<sup>th</sup> Class), Divisional Board Kolhapur, School- Holy Family Convent School Karad.</li> <li>b. Percentage- 52.71 %</li> </ol> </li> </ol> |                           |                       |
| Hobbies:                                                                  | Play- Cricket, Football, Badminton, Table Tennis, Swimming, Chess and Carrom.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                       |

# CURRICULM- VITAE

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| Motivational Ability                                                       | <ul style="list-style-type: none"> <li>❖ It does not matter how slowly you go as long as you do not stop.</li> <li>❖ Courage is one step ahead of fear.</li> <li>❖ If you feel like giving up just look back how far you are already.</li> <li>❖ Look in the mirror. That's your competition.</li> <li>❖ Focus on your goal. Don't look in any direction but ahead.</li> <li>❖ Tough times don't last. Tough people do.</li> <li>❖ Keep going. Everything you need will come to you at the perfect time.</li> </ul> |               |                 |               |                       |                  |         |
| ❖ <b>Biometrical data</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                 |               |                       |                  |         |
| Gender                                                                     | Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Height        | 172 Cms         | Eye Color     | Dark Brown            | Boiler Suit Size | XL      |
| Marital Status                                                             | Married                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Weight        | 78 Kgs          | Birth Mark    | Mole On LT Hand Wrist | Shoes Size       | 42 / 08 |
| ❖ <b>Next of Kin</b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                 |               |                       |                  |         |
| Name                                                                       | Relation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Birth | Mobile Number   | Address       |                       |                  |         |
| Rozmin Samir Kazi                                                          | Spouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 04-Feb-1981   | +91 7083322240  | Same As Above |                       |                  |         |
| Amaan Samir Kazi                                                           | Son                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10-Feb-2002   | +91 9082261356  | Same As Above |                       |                  |         |
| Adnan Samir Kazi                                                           | Son                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10-Feb-2002   | +91 9372478993  | Same As Above |                       |                  |         |
| Saniya Samir Kazi                                                          | Daughter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01-Jan-2006   | +91 8828361757  | Same As Above |                       |                  |         |
| ❖ <b>Travel Documents:</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                 |               |                       |                  |         |
| <b>1. Passport Details</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                 |               |                       |                  |         |
| Book No:                                                                   | Z7844542                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | Place of Issue: | Pune          |                       |                  |         |
| Date of Issue:                                                             | 31-May-2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | Date of Expiry: | 30-May-2034   |                       |                  |         |
| <b>2. USA Visa</b>                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                 |               |                       |                  |         |
| Type: C1/D No:                                                             | U6364853                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | Place of Issue: | Mumbai        |                       |                  |         |
| Date of Issue:                                                             | 21-Mar-2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | Date of Expiry: | 18-Mar-2029   |                       |                  |         |
| Type: B1/B2 No:                                                            | M6218281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | Place of Issue: | Mumbai        |                       |                  |         |
| Date of Issue:                                                             | 24-May-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | Date of Expiry: | 22-May-2027   |                       |                  |         |
| <b>3. Seamen Book</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                 |               |                       |                  |         |
| Indian CDC:                                                                | Book No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MUM 109088    | Place of Issue: | Mumbai        |                       |                  |         |
|                                                                            | Date of Re-Issue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22-Mar-2021   | Date of Expiry: | 21-Mar-2031   |                       |                  |         |
| Marshall Islands CDC                                                       | Book No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M0967634      | Place of Issue: | London        |                       |                  |         |
|                                                                            | Date of Issue:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 09-Jun-2023   | Date of Expiry: | 08-Jun-2028   |                       |                  |         |
| Norwegian CDC                                                              | Book No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | KS-0095 B/E   | Place of Issue: | Mumbai        |                       |                  |         |
|                                                                            | Date of Issue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 26-Aug-2010   | Date of Expiry: | Unlimited     |                       |                  |         |
| <b>4. Yellow Fever</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                 |               |                       |                  |         |
| Document / Lot No:                                                         | D 41671 / M 52081                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | Place of Issue: | Mumbai        |                       |                  |         |
| Date of Issue:                                                             | 06-Feb-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | Date of Expiry: | Life Long     |                       |                  |         |
| <b>5. COVID 19 (Full Vaccinated (2 Doses) Certificate ID- 62410966931)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                 |               |                       |                  |         |
| Dose                                                                       | Batch No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Vaccine Name  | Date of Dose    |               |                       |                  |         |
| 1 <sup>st</sup> Dose                                                       | 4121Z100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COVISHIELD    | 22-Jun-2021     |               |                       |                  |         |
| 2 <sup>nd</sup> Dose                                                       | 4121MC087                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COVISHIELD    | 22-Sep-2021     |               |                       |                  |         |
| ❖ <b>Certificate of Competency (Indian Flag COC)</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                 |               |                       |                  |         |
| Indian COC                                                                 | License Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IF-17905      | Place of Issue: | Mumbai        |                       |                  |         |
| 2 <sup>nd</sup> Mate (F.G)                                                 | Date of Revalidation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15-May-2024   | Date of Expiry: | 14-May-2029   |                       |                  |         |

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| <b>❖ Certificate of Competency (Equivalent Flag COC)</b> |                        |                  |                 |                |
| Panama COC<br>2 <sup>nd</sup> Mate (F.G)                 | Book No:               | P0142091A        | Place of Issue: | Mumbai         |
|                                                          | Date of Issue:         | 05-Nov- 2024     | Date of Expiry: | 14-May-2029    |
| <b>❖ GMDSS Operator GOC: (Indian Flag)</b>               |                        |                  |                 |                |
| Indian GOC:                                              | Goc Number             | GOC-9983         | Place of Issue  | New Delhi      |
|                                                          | Date of Re-Issue       | 02-Jul-2022      | Date of Expiry  | 16-Dec-2054    |
| Indian GMDSS<br>Endorsement                              | Endorsement No         | GMDSSMUM22019145 | Place of Issue  | Mumbai         |
|                                                          | Date of Issue:         | 25-Aug-2022      | Date of Expiry  | 24-Aug-2027    |
| <b>❖ GMDSS Operator GOC: (Equivalent Flag)</b>           |                        |                  |                 |                |
| Marshall Islands GOC:                                    | GOC Number             | 978899           | Place of Issue  | London         |
|                                                          | Date of Issue          | 09-Jun-2023      | Date of Expiry  | 24-Aug-2027    |
| Panama GOC<br>2 <sup>nd</sup> Mate (F.G)                 | GOC Number             | P0142093A        | Place of Issue  | Mumbai         |
|                                                          | Date of Issue          | 05-Nov- 2024     | Date of Expiry  | 24-Aug-2027    |
| <b>❖ Modular and Other Course Certificate: (STCW)</b>    |                        |                  |                 |                |
| Course                                                   | Certificate No         | Place of Issue   | Issue Date      | Date of expiry |
| ECDIS                                                    | ECDIS/35/2014/-15/07   | NAVI<br>MUMBAI   | 06-Feb-2015     | UNLIMITED      |
| Type Specific ECDIS FURNO-FMD-3200/3300                  | 2017-06938             | JAPAN            | 23-Aug-2017     | UNLIMITED      |
| Type Specific ECDIS; JRC JAN-7201/7201S/9201/0201S       | MYCERTM00120Z38LD40DQ8 | NAVI<br>MUMBAI   | 06-Feb-2020     | UNLIMITED      |
| PSSR                                                     | 2040673072000620       | NAVI<br>MUMBAI   | 06-Feb-2020     | UNLIMITED      |
| AFF (RF)                                                 | 2010016312240655       | NAVI<br>MUMBAI   | 16-Mar-2024     | 15-Mar-2029    |
| PSCRB (RF)                                               | 2010016212240666       | NAVI<br>MUMBAI   | 23-Mar-2024     | 22-Mar-2029    |
| SSO                                                      | 201001104200127        | NAVI<br>MUMBAI   | 12-Feb-2020     | UNLIMITED      |
| STSDSD                                                   | 188/13-14              | NAVI<br>MUMBAI   | 03-Sep-2013     | UNLIMITED      |
| Medical Care (SMM)                                       | 20100164222200112      | NAVI<br>MUMBAI   | 17-Feb-2022     | 13-Jan-2027    |
| ARPA                                                     | ARPA/0034/004/05       | MUMBAI           | 18-Feb-2005     |                |
| ROC                                                      | ROC/0034/003/05        | MUMBAI           | 17-Feb-2005     |                |
| BTM                                                      | EMTI/BTM/166/2012      | MUMBAI           | 28-Aug-2012     |                |
| OTFC                                                     | BPMA/TFC/632/2002      | NAVI<br>MUMBAI   | 17-Aug-2002     |                |
| LCHS                                                     | LCH/21A/07/084         | NAVI<br>MUMBAI   | 22-Jul-2007     |                |
| RUT (Operational Level)                                  | 20704211132400711      | NAVI<br>MUMBAI   | 24-Apr-2024     | 23-Apr-2029    |

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## ❖ CAREER SUMMARY ( RECORD OF SEA SERVICE, SERVICE IN CHRONOLOGICAL ORDER )

| EMPLOYER                                      | MGMT                                | NAME OF SHIP      | RANK                | FLAG             | IMO NO.  | TYPE                     | YEAR OF BUILT | GEARLES S / WITH GEAR | GRT    | NRT   | DWT    | BHP   | ENGINE TYPE                                           | FROM        | TO          | M / D     | REASON FOR S/OFF |
|-----------------------------------------------|-------------------------------------|-------------------|---------------------|------------------|----------|--------------------------|---------------|-----------------------|--------|-------|--------|-------|-------------------------------------------------------|-------------|-------------|-----------|------------------|
| MISHIMA SHIPPING S.A./ IMANAMI KISEN CO. LTD. | Apollo Crew MGMT India Private Ltd. | MV JAL KALPATARU  | 2 <sup>ND</sup> OFF | PANAMA           | 98836663 | BULK CARRIER             | 2021          | CRANE                 | 38234  | 21668 | 66264  | 11166 | MITSUI MAN-B&W 7S50ME- C 9.7, M.C.R. 8330 KW X 98 RPM | 31-OCT-2024 | 09-Jun-2025 | 07 M 09 D | END OF CONTRACT  |
| C/O NORDIC HAMBURG                            | ARUS COLUMBIA MGMT                  | MV BG ORANGE      | 2 <sup>ND</sup> OFF | PORTUGAL         | 9964637  | Container                | 2024          | Gearless              | 18292  | 7524  | 20212  | 10080 | YCMP-MAN B&W 7S50ME- C9.7-HPSCR TIER III              | 06-Jul-2024 | 27-08-2024  | 01 M 22 D | CREW CHANGE      |
| GFS SHIP MGMT FZE / SIMA MARINE PVT LTD       | SERAPHIC MARINE                     | MV SAFEEN AL NASR | 2 <sup>ND</sup> OFF | MARSHALL ISLANDS | 9612296  | Handymax Bulk Carrier    | 2013          | Crane                 | 22850  | 12551 | 36546  | 11095 | MAN B&W 6S46MCC                                       | 19-Jun-23   | 08-Feb-24   | 07M 21D   | END OF CONTRACT  |
| OCEAN LANCE MARITIME CO.,LTD                  | SINASTA MARITIME PVT LTD.           | MV CORELEADER OL  | 2 <sup>ND</sup> OFF | PANAMA           | 9597678  | Handymax Bulk Carrier    | 2012          | Crane                 | 22866  | 12519 | 37118  | 10017 | MAN B&W 6UEC45LSE                                     | 06-Jun-22   | 20-Feb-23   | 08 M 15 D | END OF CONTRACT  |
| OSSIANO SHIPPING                              | HERMES SHIP MGMT                    | MV LILA PORTO     | 3 <sup>RD</sup> OFF | LIBERIA          | 9134220  | Capsize Bulk Carrier     | 1996          | Gearless              | 85350  | 56701 | 171090 | 16107 | MAN B&W                                               | 06-Oct-20   | 16-Dec-20   | 02 M 11 D | CREW CHANGE      |
| GMS                                           | HERMES SHIP MGMT                    | MT LAN WAN        | 3 <sup>RD</sup> OFF | UNION OF COMOROS | 9360403  | Tanker (Asphalt Carrier) | 2007          | Derrick               | 5030   | 1659  | 5988   | 6036  | MAN B&W                                               | 09-Mar-20   | 09-May-20   | 02 M 01 D | CREW CHANGE      |
| FLEET MGMT                                    | ELEGANT MARINE SERVICES             | MV GH RICH WALL   | 2 <sup>ND</sup> OFF | MARSHALL ISLANDS | 9735804  | Handymax Bulk Carrier    | 2017          | Crane                 | 36291  | 21607 | 63369  | 8050  | MAN B&W                                               | 30-Aug-17   | 13-Mar-18   | 06 M 14 D | END OF CONTRACT  |
| FLEET MGMT                                    | ELEGANT MARINE SERVICES             | MV PSU SIXTH      | 2 <sup>ND</sup> OFF | SINGAPORE        | 9488279  | VLOC                     | 2013          | Gearless              | 141575 | 56025 | 263055 | 23600 | Yanmar RT Flex                                        | 7-Apr-16    | 6-Nov-16    | 07 M 00 D | END OF CONTRACT  |

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| EMPLOYER   | MGMT                    | NAME OF SHIP       | RANK                | FLAG      | IMO NO. | TYPE                       | YEAR OF BUILT | GEARLESS / WITH GEAR | GRT    | NRT   | DWT    | BHP   | ENGINE TYPE    | FROM      | TO        | M / D     | REASON FOR S/OFF |
|------------|-------------------------|--------------------|---------------------|-----------|---------|----------------------------|---------------|----------------------|--------|-------|--------|-------|----------------|-----------|-----------|-----------|------------------|
| FLEET MGMT | ELEGANT MARINE SERVICES | MV PSU SIXTH       | 2 <sup>ND</sup> OFF | SINGAPORE | 9488279 | VLOC                       | 2013          | Gearless             | 141575 | 56025 | 263056 | 23600 | Yanmar RT Flex | 24-Mar-15 | 10-Oct-15 | 06 M 17 D | END OF CONTRACT  |
| FLEET MGMT | ELEGANT MARINE SERVICES | MV AQUA VISION     | 2 <sup>ND</sup> OFF | HONG KONG | 9501497 | Capsize Bulk Carrier       | 2011          | Gearless             | 94815  | 59693 | 180353 | 25004 | MAN B&W        | 11-Sep-13 | 29-Mar-14 | 06 M 19 D | END OF CONTRACT  |
| FLEET MGMT | ELEGANT MARINE SERVICES | MV SMART           | 2 <sup>ND</sup> OFF | PANAMA    | 9137959 | Capsize Bulk Carrier       | 1996          | Gearless             | 77240  | 48830 | 151000 | 24300 | Sulzer         | 6-Dec-12  | 30-May-13 | 05 M 25 D | END OF CONTRACT  |
| FLEET MGMT | ELEGANT MARINE SERVICES | MV TRITON ACE      | 2 <sup>ND</sup> OFF | PANAMA    | 9519121 | Pure Truck and Car Carrier | 2009          | Ramp (RO RO)         | 60876  | 18263 | 22723  | 15540 | Sulzer         | 16-Sep-11 | 3-May-12  | 07 M 18 D | END OF CONTRACT  |
| FLEET MGMT | ELEGANT MARINE SERVICES | MV SPAR GARNET     | 2 <sup>ND</sup> OFF | BERGEN    | 8319548 | Handymax Bulk Carrier      | 1985          | Crane                | 18011  | 9816  | 30686  | 8160  | MAN B&W        | 9-Sep-10  | 16-May-11 | 08 M 08 D | END OF CONTRACT  |
| FLEET MGMT | ELEGANT MARINE SERVICES | MV CALA PAGURO     | 2 <sup>ND</sup> OFF | PANAMA    | 9412787 | Container (2500 TEU)       | 2007          | Crane                | 17518  | 8004  | 21442  | 21510 | Sulzer         | 14-Nov-09 | 22-Apr-10 | 05 M 09 D | END OF CONTRACT  |
| FLEET MGMT | ELEGANT MARINE SERVICES | MV CAPE DOVER      | 2 <sup>ND</sup> OFF | PANAMA    | 9123037 | Capsize Bulk Carrier       | 2006          | Gearless             | 92993  | 61795 | 185805 | 22920 | Sulzer         | 27-Jan-09 | 21-Aug-09 | 06 M 26 D | END OF CONTRACT  |
| FLEET MGMT | ELEGANT MARINE SERVICES | MV CALA POSITANO   | 2 <sup>ND</sup> OFF | SINGAPORE | 9350800 | Container                  | 1996          | crane                | 16803  | 8672  | 22878  | 13320 | Mitsui-bushi   | 1-Nov-08  | 7-Dec-08  | 01 M 07 D | LAY OFF          |
| IMC        | MSI SHIP MGMT           | MV EMRALD INDAH    | 2 <sup>ND</sup> OFF | SINGAPORE | 9172428 | Panamax Bulk Carrier       | 1998          | Crane                | 43217  | 21431 | 77734  | 13900 | Sulzer         | 13-Jun-08 | 19-Sep-08 | 03 M 07 D | CREW CHANGE      |
| IMC        | MSI SHIP MGMT           | MV MARITIME WISDOM | 2 <sup>ND</sup> OFF | SINGAPORE | 9036791 | Panamax Bulk Carrier       | 1993          | Crane                | 39379  | 24924 | 73377  | 12800 | Man B&W        | 13-Jul-07 | 16-Jan-08 | 06 M 04 D | END OF CONTRACT  |

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| EMPLOYER                                          | MGMT                            | NAME OF SHIP     | RANK                | FLAG        | IMO NO.                                                        | TYPE                       | YEAR OF BUILT | GEARLESS / WITH GEAR         | GRT   | NRT   | DWT   | BHP   | ENGINE TYPE | FROM      | TO        | M / D     | REASON FOR S/OFF                    |
|---------------------------------------------------|---------------------------------|------------------|---------------------|-------------|----------------------------------------------------------------|----------------------------|---------------|------------------------------|-------|-------|-------|-------|-------------|-----------|-----------|-----------|-------------------------------------|
| IMC                                               | MSI SHIP MGMT                   | MV KING DUCKLING | 2 <sup>ND</sup> OFF | PANAMA      | 7810284                                                        | Panamax Bulk Carrier (OBO) | 1981          | Gearless                     | 41940 | 20514 | 70681 | 12980 | Man B&W     | 30-Sep-06 | 12-Apr-07 | 06 M 14 D | (PROMOTE D TO 2 <sup>ND</sup> -OFF) |
| IMC                                               | MSI SHIP MGMT                   | MV KING DUCKLING | 3 <sup>RD</sup> OFF | PANAMA      | 7810284                                                        | Panamax Bulk Carrier (OBO) | 1981          | Gearless                     | 41940 | 20514 | 70681 | 12980 | Man B&W     | 14-Sep-06 | 30-Sep-06 | 00 M 17 D | END OF CONTRACT                     |
| IMC                                               | MSI SHIP MGMT                   | MV CHAINAT NAVEE | 3 <sup>RD</sup> OFF | THAILAND    | 7718292                                                        | General Cargo              | 1978          | Heavy lift, Crane & Derricks | 15988 | 6503  | 20258 | 8085  | Sulzer      | 30-Nov-05 | 17-May-06 | 05 M 18 D | END OF CONTRACT                     |
| GULF DEVT MARINE SERVICES                         | Albatross Marine                | MV SEA HOPE- I   | DECK CADET          | PANAMA      | 7224801                                                        | Cement Carrier             | 1972          | Derricks                     | 6851  | 4380  | 12200 | 6200  | B&W         | 17-Jul-03 | 25-Jul-04 | 12 M 09 D | END OF CONTRACT                     |
| OCEAN MARINE SHIPPING (L.L.C)                     | Ocean Marine Technical Services | MV DIAMOND DEER  | DECK CADET          | ST. VINCINT | 7109269                                                        | Log Carrier                | 1971          | Derricks                     | 5253  | 2990  | 9326  | 5000  | B&W         | 19-Jul-99 | 01-Aug-00 | 12 M 14 D | END OF CONTRACT                     |
| SEA LION SHIPPING                                 | Voyage Marine agency            | MV SEA PANTHER   | DECK CADET          | ST. VINCINT | 7000322                                                        | General Cargo              | 1969          | Union Purchase derricks      | 15940 | 6455  | 29170 | 11200 | Sulzer      | 04-Sep-97 | 08-May-98 | 08 M 05 D | END OF CONTRACT                     |
| <b>TOTAL ON BOARD EXPERIENCE AS AN OFFICER:</b>   |                                 |                  |                     |             | <b>09 YEARS, 4 MONTHS AND 12 DAYS (112 MONTHS AND 12 DAYS)</b> |                            |               |                              |       |       |       |       |             |           |           |           |                                     |
| <b>TOTAL ON BOARD EXPERIENCE AS A SECOND</b>      |                                 |                  |                     |             | <b>08 YEARS, 5 MONTHS AND 25 DAYS ( 101MONTHS AND 25 DAYS)</b> |                            |               |                              |       |       |       |       |             |           |           |           |                                     |
| <b>TOTAL ON BOARD EXPERIENCE AS A THIRD</b>       |                                 |                  |                     |             | <b>10 MONTHS AND 17 DAYS</b>                                   |                            |               |                              |       |       |       |       |             |           |           |           |                                     |
| <b>TOTAL ON BOARD EXPERIENCE AS A DECK CADET;</b> |                                 |                  |                     |             | <b>02 YEARS 08 MONTHS AND 28 DAYS ( 32 MONTHS AND 28 DAYS)</b> |                            |               |                              |       |       |       |       |             |           |           |           |                                     |

# ***CURRICULM- VITAE***

## ❖ **REFERENCE**

| MANAGEMENT<br>COMPANY NAME                          | PERSON INCHARGE                         | CONTACT NO                   | COMPANY NAME                                     |
|-----------------------------------------------------|-----------------------------------------|------------------------------|--------------------------------------------------|
| ELEGANT MARINE<br>SERVICES.                         | ROHIT CHAVAN (FLEET)                    | +91-22-30906272              | FLEET MANAGEMENT<br>HONGKONG                     |
| HERMES SHIP<br>MANAGEMENT PVT<br>LTD.               | SANTOSH (HERMES)                        | +91-22-669000981             | GMS DUBAI                                        |
| SIMA MARINE PVT LTD<br>(GFS SHIP<br>MANAGEMENT FZE) | EHSAN B (SENIOR<br>CREWING EXCECUTIVE)  | +914842707121, EXTN-<br>4509 | GFS SHIP MANAGEMENT<br>FZE                       |
| ARUS COLOMBIA<br>MGMT PVT LTD.<br>KERALA            | SUSHEEL (SENIOR<br>CREWING EXCECUTIVE)  | +91-8129991991               | C/O NORDIC HAMBURG<br>MGMT)                      |
| APOLLO SHIP MGMT                                    | MADHAVI ((SENIOR<br>CREWING EXCECUTIVE) | +91 9136623887               | MISHIMA SHIPPING S.A./<br>IMANAMI KISEN CO. LTD. |

I hereby declare that above mentioned particulars are true and correct.

Yours Truly,



SAMIR MOHAMAD HUSEN KAZI

PLACE: - KARAD (DISTRICT- SATARA, STATE- MAHARASHTRA)