APPLICATION FORM

| Positions applied for: | Painter, Pipe fitter, A welder | ssistant | Date of | readin | ess: | 1.07.2023 | | | РНОТО |
|---|-----------------------------------|----------------------------|--|----------|--------------|---------------|--------------------------|-------|----------|
| Surname: | SUKHAREV | Name: OLEKSII | | | | | | | |
| Father's name: | OLEKSII | Mother's name: ZOYA | | | | | | | |
| Date of birth: | 11.03.1982 | | Nationa | litv: | | UKRAINE | | | |
| Place of birth: | DONETSK | | Marital | | : | Single | | | |
| N of children under 18: | 1 | | | | | | | | |
| Home Address: | Odessa, Chernomors | k | Contact | Phone |): | +3809789297 | 732 | | |
| E-mail: | Syxarev8282@gmail. | | Skype/1 | | | syxarev8282 | | | |
| L man. | Jyxurevozoz@gu | | Skype, | icicgia | | Syxurcvozoz | e Billullilli | | |
| | | | | | | com | | | |
| Next of kin: | Daughter | | | | | Relation: | | Daugh | nter |
| Next of kin's address: | Odessa, Chernomor | sk, Vitaly Sh | uma street | 6A 33 | | Next of kin's | phone №: | +3806 | 85546378 |
| Height (cm): 172 | Weight (kg): | 84 | Size of O | verall (| EUR): | 52 | Shoes (EUF | ₹): | 41 |
| <u> </u> | Hair Colour: | Fairhaired | | | | | | | |
| Eyes Colour: Gray | | | | | | | | | |
| | | | Marin | e Educ | ation | | | | |
| Name of maritime colle | ge or academy | | | From | | | | | |
| Department | | | | Till | | | | | |
| | | | | | ERTIFICA | TES | | | |
| DOCUM | MENT | | PASSPORTS and CERTIFICATES NUMBER ISSUED DATE | | | VALID UI | ID UNTIL PLACE | | |
| TRAVEL PASSPORT: | | FE 410478 GG | | | 22.04.2 | 016 | 22.04.2026 | | |
| | | | | | 19.06.2 | 023 | 19.06.2033 | | |
| SEAMAN'S BOOK: | SEAMAN'S BOOK: | | | | 1705.2016 | | 12.01.2026 | | |
| CIVIL PASSPORT: | | BB 386884 8.04. | | | 8.04.19 | | | | |
| U.S. VISA: | U.S. VISA: | | | | 03.10.2 | | 02.10.2026 | | |
| OTHER VALID VISA: | | | | | 26.06.2023 | | 14.06.2033 | | |
| CANADA VISA: | | E741102210 | 21.07.2023 | | | 023 | 21.04.2026 | | |
| CERTIFICATE OF COMPETE | NCY # 1 | | | | | | | | |
| RANK / CAPACITY | | <u> </u> | | | | | | | 1 |
| ENDORSEMENT OF CERTIF | | | | | | | | | |
| CERTIFICATE OF COMPETE | NCY # 2 | | | | | | | | |
| RANK / CAPACITY ENDORSEMENT OF CERTIF | ICATE # 2 | | | | | | | | <u> </u> |
| CERTIFICA | | B11 | UMBER | | Icc | UED DATE | VALID UI | NTII | PLACE |
| | | | | | | | | 4116 | FLACE |
| GMDSS CERTIFICATE/END BASIC SAFETY TRAINING | URSEIVIENI | Painter 25/2 Welder ODS | | 0851 | 20.08.2 | | 06.01.2026 19.08.2023 | | |
| PROFICIENCY IN SURVIVAL | CRAFT | 25/2021/1 | Z1-AUU02U | 7031 | 06.01.2 | | 06.01.2026 | | |
| ADVANCED FIRE FIGHTING | | | | | 55.51.2 | | 55.51.2020 | | |
| MEDICAL FIRST AID / MED | | | | | | | | | |
| SHIPS SECURITY OFFICER | | | | | | | | | |
| DESIGNATED SECURITY DU | JTIES | 0410 | | | 13.08.2021 1 | | 13.08.2026 | | |
| SECURITY AWARENESS | | | | | | | | | |
| SHIPS SAFETY OFFICER / IS | БМ | | | | | | | | |
| RADAR NAVIGATION, RAI OF ARPA | DAR PLOTTING AND USE | | | | | | | | |
| DANGEROUS & HAZARDO | US CARGOES | | | | | | | · | |
| BRIDGE TEAM MNGT/ ENG MNGT | GINE ROOM RESOURCE | | | | | | | | |
| ECDIS GENERIC | | | | | | | | | |

| BASIC TRAINING FOR OIL & CHEMICAL TANKER CERTIFICATE | | |
|--|--|--|
| ADV. TRAINING FOR OIL / CHEMICAL TANKER CERTIFICATE | | |
| BASIC TRAINING FOR OIL AND CHEMICAL TANKER - ENDORSEMENT | | |
| ADV. TRAINING FOR OIL / CHEMICAL TANKER - ENDORSEMENT | | |
| BASIC/ADV. TRAINING FOR GAS TANKER ENDO | | |
| HIGH VOLTAGE EL. EQUIPMENT | | |

Date: 25.10.2022

Prepared by: Quality Manager. Approved by: Crewing Director. Validated by: Quality Manager.

APPLICATION FORM

| ECDIS SPECIFIC | | | | |
|----------------------------------|----------|------------|------------|--|
| COOK / MESSMAN (MLC-2006) | | | | |
| YELLOW FEVER CERTIFICATE | FE410478 | 19.09.2016 | 19.09.2026 | |
| COVID-19 VACCINATION CERTIFICATE | FH4752 | 30.10.2021 | 30.10.2022 | |

Date: 25.10.2022

 $\label{thm:prepared_pred} \textit{Prepared by: Quality Manager. Approved by: Crewing Director. Validated by: Quality Manager.}$

APPLICATION FORM

| | FOREIGN SEAMAN'S ID / RECORD | | | |
|-------------|------------------------------|-------------|-------------|-------|
| CERTIFICATE | NUMBER | ISSUED DATE | VALID UNTIL | PLACE |
| | | | | |
| | | | | |
| | | | | |

| | PREVIOUS SEA SERVICE | | | | | | | | | | | |
|--|----------------------|----------------------------|--------|-------------------|----------------|-------------------|----------------|---------------|-----|-----|------|---------------|
| FROM | то | POSITION | SALARY | NAME OF VESSEL | SHIPOWNER | TYPE OF VESSEL | TYPE OF ENGINE | BUILD YEAR | DWT | ВНР | FLAG | CREWING AGENT |
| 17.04. | 22.09. | Painter | 1500 | Nordik Mistral | Tanker | | | | | | | Staff centre |
| 2018 | 2018 | | | | | | | | | | | |
| 20.12. | 17.05 | Painter | 1900 | Jag lyall | Tanker | | | | | | | БСМ |
| 2018 | 2019 | | | | | | | | | | | |
| 07.09. | 16.08. | Painter | 1500 | SCF DON | ТАНКЕР | | | | | | | Staff centre |
| 2019 | 2019 | | | | | | | | | | | |
| 23.10. | 03.03. | Painter | 1500 | SCF NEVA | Tanker | | | | | | | STAFF CENTRE |
| 2019 | 2020 | | | | | | | | | | | |
| 09.08. | 22.09. | Painter | 1500 | SCF Adygeya | Tanker | | | | | | | Staff centre |
| 2020 | 2020 | | | | | | | | | | | |
| 12.11. | 31.12. | Painter | 1500 | SCF CLIPPER | Tanker | | | | | | | STAFF CENTRE |
| 2020 | 2020 | | | | | | | | | | | |
| 31.01. | 3.08. | Painter | 2000 | DENMARK | Container ship | | | | | | | ZEABORN |
| 2021 | 2021 | Welder | | | | | | | | | | |
| 27.11. | 26.05. | Locksmith | 3000 | Celebrity | Cruise liner | | | | | | | ECOMORE |
| 2021 | 2022 | Plumber | | Reflection | | | | | | | | |
| 09.07. | 03.10. | Locksmith | 3000 | Celebrity | Cruise liner | | | | | | | ECOMORE |
| 2022 | 2022 | Plumber | | Reflection | | | | | | | | |
| 20.10. | 15.12. | Locksmith | 30000 | Silhouette | Cruise liner | | | | | | | ECOVORE |
| 2022 | 2022 | | | | | | | | | | | |
| 19.03. | 04.04. | Locksmith | 3000 | MSC Anisha | Cruise liner | | | | | | | RM |
| 2024 | 2024 | Plumber | | | | | | | | | | |
| 06.08. | 06.09. | Locksmith | 3000 | Carnival | Cruise liner | | | | | | | RM |
| 2024 | 2024 | Plumber | | Breeze | | | | | | | | |
| 06.01. | 24.02. | Locksmith | 3000 | Freedom | Cruise liner | | | | | | | RM |
| 2025 | 2025 | Plumber | | | | | | | | | | |
| 28.02. | 26.03. | Locksmith | 3000 | Renaissance | Cruise liner | | | | | | | RM |
| 2025 | 2025 | Plumber | | | | | | | | | | |
| 08.03. | 29.03. | Locksmith | 3000 | Coral Princess | Cruise liner | | | | | | | RM |
| 2025 | 2025 | Plumber | | | | | | | | | | |
| Q7 _e , Q4 _{0.2022} | | Locksmith | 3000 | RCI Utopia | Cruise liner | | | | | | | RM |
| | | projed by: Crewing Directo | | uality Manager. | | | | | | | | 3/4 |

APPLICATION FORM

| 12.05. 2025 | 05.06. 2025 | Locksmith Plumber | 3000 | Valor Carnival | Cruise liner | | | | | | | RM | |
|----------------|--|----------------------|--------------------------------|-----------------------|------------------------|------------------|----------------|--------------------|---------------|--|---------------|---|--|
| 2023 | 2023 | ridilibei | | | BRIFE INFORMA | TION AROUT PR | EVIOLIS EMPI | OVERS | | | | | |
| | BRIEF INFORMATION ABOUT PREVIOUS EMPLOYERS | | | | | | | | | | | | |
| COMPANY | | | | | | PERSON IN CHARGE | | | | CONTACT DETAILS (Phone Number, e-mail) | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | em to t | oloyment. Signing i | t, I willfully yers and any | give my permission to | collect and process my | personal informa | ation and to u | se it in all and l | egal way. I g | ive my perm | nission for m | e due to my real or possible y personal information to be provided nal information (data) about me from | |
| Date: | 02.10.2 | 025 | | | | | | | Signatur | e: | | | |