



UNITED ALLIANCE GROUP LTD

AZERBAIJAN BRANCH



## APPLICATION FORM

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|                              |   |
|------------------------------|---|
| <b>Position</b>              | <b>identity card PIN Number 1ESSQPR</b> |
| <b>Position Applied for:</b> | Chief Engineer                          |
| <b>Date Available from:</b>  | -                                       |

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|   |  |                     |
|---|--|---------------------|
| <b>Personal Information</b>   |  | <b>Gender: Male</b> |
| <b>First Name: ANAR</b>   | <b>Last Name: HASANOV</b>                              |                     |
| Date of Birth: 25.06.1985   | Place of Birth (City and Country): Azerbaijan, MASALLI |                     |
| Email:-   | Mobile Number: (+994) 51 531 00 96                     |                     |
| Permanent Address: B.Mammadov str ,<br>Masalli district ,Azerbaijan | Expected Salary Per Month:<br>8000\$                   |                     |
| Nationality: Azerbaijan   | Alternative rank applying for: -                       |                     |
| <b>Person to call in emergency: (+994) 51 599 00 96 Brother</b>     |  |                     |

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|  |                  |               |                 |                |
|--|------------------|---------------|-----------------|----------------|
| <b>Family Details: (If Unmarried kindly give details of Father / Mother)</b> |                  |               |                 |                |
| <b>First Name</b>  | <b>Last Name</b> | <b>Gender</b> | <b>Relation</b> | <b>Contact</b> |
| Tural  | Hasanov          | Male          | Brother         | +994515990096  |
|  |                  |               |                 |                |

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|                                 |                |             |           |                                  |
|---------------------------------|----------------|-------------|-----------|----------------------------------|
| <b>Maritime Education</b>       |                |             |           |                                  |
| <b>Name of school</b>           | <b>Country</b> | <b>From</b> | <b>To</b> | <b>Type of degree or diploma</b> |
| Azerbaijan State Marine Academy | Azerbaijan     | 2003        | 2007      | Bachelor                         |
|                                 |                |             |           |                                  |

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|  |          |
|--|----------|
| <b>Physical Data</b>   |          |
| Height   | 170      |
| Weight   | 80       |
| Boilersuit Size  | L        |
| Shoes Size   | 42       |
| Blood group  | A(II)RH+ |
| Additional Physical Information:{You can write any other information you want to add about your physique in this field.} |          |

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|  |                |               |                      |                       |                       |
|--|----------------|---------------|----------------------|-----------------------|-----------------------|
| <b>Seaman`s Book &amp; Identify Docs</b> |                |               |                      |                       |                       |
| <b>DOCUMENT</b>                          | <b>COUNTRY</b> | <b>NUMBER</b> | <b>DATE OF ISSUE</b> | <b>PLACE OF ISSUE</b> | <b>DATE OF EXPIRY</b> |

Ship Management  
ISM&ISPS Management  
Ship Agency  
Consultations  
Provision, Ship Supply

Yacht Management  
Technical Management  
Ship Brokering  
Surveying & Monitoring  
New Building & Repair

Sale & Purchasing  
Ship Agency  
Exclusive Cargo Brokering  
Bunker Supply  
Technical Services

Address: AZ1075, Azerbaijan, Baku, Yusif Vazir Chemenzemenli 119c, Afen Plaza Business Center 5nd floor, apt 13 Email: crewing@unitedalliancegroup.com Tel: +994 51 277 19 31

|  |            |            |    |             |            |                |            |
|--|------------|------------|----|-------------|------------|----------------|------------|
| Seaman Book                                      | Azerbaijan | DQK 024362 |    | 12.07.2023  | Azerbaijan |                | 12.07.2028 |
| Certificate of Competency                        | Azerbaijan | 0005106    |    | 14.07.2021  | Azerbaijan |                | 14.07.2026 |
| Republic of Azerbaijan                           | Azerbaijan | C02271387  |    | 07.03.2019  | Azerbaijan |                | 06.03.2029 |
| Seaman Book                                      | Panama     | PA0180392  |    | 10.01.2022  | Panama     |                | 14.07.2026 |
| Do you hold a US Visa 'C1/D'?                    |            | YES/NO     | NO | Issue Date: | -          | Expiry Date: - |            |
| Do you hold a US Visa 'B1/B2'?                   |            | YES/NO     | NO | Issue Date: | -          | Expiry Date:-  |            |
| Have you been rejected for any visa applied for? |            |            |    | YES/NO      | NO         |                |            |
| If YES, please state the country and reasons     |            |            |    | -           |            |                |            |

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## Professional Test

| Professional Test Date | Name of Test | Score |
|------------------------|--------------|-------|
| -                      | -            | -     |
|                        |              |       |
|                        |              |       |

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## License

| Name  | Issuing Country | Certificate Number | Valid Until |
|---|-----------------|--------------------|-------------|
| National endorsement of certificate of competency (if issued) | -               | -                  | -           |
| Flag State Endorsements                                       | -               | -                  | -           |

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## STCW Certificates &amp; Trainings

| Courses   | Issued Country | Certificate No. | Training Center | Date Issued | Date Of Expiry |
|---|----------------|-----------------|-----------------|-------------|----------------|
| PERSONAL SURVIVAL TECHNIQS                                      | Azerbaijan     | SO-2475-22      | SMPA            | 01.06.2022  | 23.05.2027     |
| FIRE PREVENTION & FIRE FIGHTING                                 | Azerbaijan     | SO-2475-22      | SMPA            | 01.06.2022  | 23.05.2027     |
| ELEMENTARY FIRST AID  | Azerbaijan     | SO-2475-22      | SMPA            | 01.06.2022  | 23.05.2027     |
| PERSONAL SAFETY & SOCIAL RESPONSIBILITY                         | Azerbaijan     | SO-2475-22      | SMPA            | 01.06.2022  | 23.05.2027     |
| SAFETY FAMILIARIZATION TRAINING                                 | Azerbaijan     | SO-2475-22      | SMPA            | 01.06.2022  | 23.05.2027     |
| International Safety Management                                 | Azerbaijan     | SP-1570-22      | SMPA            | 27.05.2022  | 12.05.2027     |
| Proficiency in Survival Craft & Rescue Boats                    | Azerbaijan     | SL-1466-22      | SMPA            | 31.05.2022  | 13.05.2027     |
| Security Awareness Training For All Seafarers                   | Azerbaijan     | SI-2131-23      | SMPA            | 11.07.2023  | 10.07.2028     |
| Security Training For Seafarers With Designated Security Duties | Azerbaijan     | SH-1675-23      | SMPA            | 14.07.2023  | 11.07.2028     |
| 1000 Voltage  | Azerbaijan     | DM-0111-22      | SMPA            | 02.06.2022  | 02.06.2027     |
| Leadership & Teamwork   | Azerbaijan     | DL-0873-22      | SMPA            | 27.05.2022  | 03.05.2027     |
| Advanced Training in Fire Fighting                              | Azerbaijan     | SJ-0661-22      | SMPA            | 24.05.2022  | 06.05.2027     |
| Medical First Aid   | Azerbaijan     | SN-1113-23      | SMPA            | 14.07.2023  | 14.07.2028     |
| Engine-room resource management                                 | Azerbaijan     | ER-0201-24      | SMPA            | 10.07.2024  | 05.07.2029     |

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(Please give a full record starting with the last vessel on which you served)

[illegible]

- Ship Management
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- Consultations
- Provision, Ship Supply

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|  |   |
|--|---|
| 11                                       | <b>For Engineers (Please provide details)</b> |
| Generators                               | -   |
| Purifiers and Boilers                    | -   |
| Type of Cranes / No of Reefer Containers | -   |

|  |                         |
|--|-------------------------|
| 12   | <b>Other Experience</b> |
| Azerbaijan Language : Native<br>Russian Language : Good<br>English Language : B1 |                         |

| 12  | <b>Travel Documents</b> |         |                |                |          |        |    |   |    |        |    |   |       |        |    |   |           |        |    |   |
|---|-------------------------|---------|----------------|----------------|----------|--------|----|---|----|--------|----|---|-------|--------|----|---|-----------|--------|----|---|
| <table border="1"> <thead> <tr> <th>Name</th> <th>YES/NO</th> <th>Country</th> <th>Date pf Expire</th> </tr> </thead> <tbody> <tr> <td>Schengen</td> <td>YES/NO</td> <td>NO</td> <td>-</td> </tr> <tr> <td>US</td> <td>YES/NO</td> <td>NO</td> <td>-</td> </tr> <tr> <td>China</td> <td>YES/NO</td> <td>NO</td> <td>-</td> </tr> <tr> <td>Australia</td> <td>YES/NO</td> <td>NO</td> <td>-</td> </tr> </tbody> </table> | Name                    | YES/NO  | Country        | Date pf Expire | Schengen | YES/NO | NO | - | US | YES/NO | NO | - | China | YES/NO | NO | - | Australia | YES/NO | NO | - |
| Name  | YES/NO                  | Country | Date pf Expire |                |          |        |    |   |    |        |    |   |       |        |    |   |           |        |    |   |
| Schengen  | YES/NO                  | NO      | -              |                |          |        |    |   |    |        |    |   |       |        |    |   |           |        |    |   |
| US  | YES/NO                  | NO      | -              |                |          |        |    |   |    |        |    |   |       |        |    |   |           |        |    |   |
| China   | YES/NO                  | NO      | -              |                |          |        |    |   |    |        |    |   |       |        |    |   |           |        |    |   |
| Australia   | YES/NO                  | NO      | -              |                |          |        |    |   |    |        |    |   |       |        |    |   |           |        |    |   |

|                                    |  |        |     |
|------------------------------------|--|--------|-----|
| 13                                 | <b>Insurance ,Health Related Documentation</b> |        |     |
| Medical Certificate (Fit for Duty) | 03.07.2024-03.07.2026                          | YES/NO | YES |
| <b>Vaccination</b>                 |  |        |     |
| Yellow Fever                       |  | YES/NO | NO  |
| COVID-19                           |  | YES/NO | YES |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

|  |
|--|
|  |
|--|

|  |                        |    |
|--|------------------------|----|
| 14   | <b>Medical history</b> |    |
| Have you ever signed off a ship due to medical reasons?                        | YES/NO                 | NO |
| Have you undergone any operation in the past?                                  | YES/NO                 | NO |
| Have you consulted a doctor during the last 12 months for an illness/accident? | YES/NO                 | NO |
| Do you have any health or disability problems now?                             | YES/NO                 | NO |
| Do you take any medications regularly?   | YES/NO                 | NO |

(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)

|  |
|--|
|  |
|--|

|  |                |    |
|--|----------------|----|
| 15   | <b>General</b> |    |
| Have you ever been the subject of a court of enquiry or involved in a maritime accident? | YES/NO         | NO |
| Have you ever had a professional license suspended or revoked?                           | YES/NO         | NO |

(If YES, please give full details and attach a separate page if necessary)

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|  |
|--|

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**References** *(Please give the name and address of your current or immediate past employer)*

|                           |     |     |
|---------------------------|-----|-----|
| Name of company           | 1.- | 2.- |
| Name of person to contact | -   | -   |
| Address                   | -   | -   |
| ☎ No.                     | -   | -   |

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**Declaration**

I hereby declare that the above particulars are true and authorize you to contact the referees listed above.

I have read it, I am familiar with it, I confirm with my signature.

Date: 23.10.2025

Signature

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